

The Annual

1924-1925



Publication of the
Quorum of High Priests
of the
Reorganized
Church of Jesus Christ of
Latter Day Saints



PRESIDENT FREDERICK M. SMITH

THE ANNUAL

Publication of the Quorum of High Priests of the Reorganized Church
of Jesus Christ of Latter Day Saints

Numbers 18-19

Independence, Missouri

1924-1925

GREETINGS FROM PRESIDENT FREDERICK M. SMITH

Quorum of High Priests:

Feeling that the church has at last entered very definitely upon the program of the establishment of all good church members upon the stewardship basis, I have with a great deal of concern looked around over the working forces of the church in an attempt to evaluate our possibilities in teaching and developing the Saints on this basis. Naturally, in thinking of the members of the church and their needs for instruction and encouragement in spiritual development, my thoughts turn to the high priests of the church who are by their office made directly responsible for building up the faith of the people, and I find myself concerned about the question of whether or not the high priests are manifesting the necessary zeal in qualifying as teachers and leaders of the people. I have, therefore, hoped that the sessions of the Quorum of High Priests at General Conference time shall be so replete with instructive programs that every high priest will leave the next conference, not only with a greater and warmer zeal for the advancement of the cause of stewardships, but better prepared to instruct and teach the people.

One of the first essentials for teaching and instructing is to know our limitations, and to know our limitations adequately at times discourages efforts to assume responsibility. Here will be one of the opportunities for the functioning of the Spirit of God, the Comforter, the teacher, who will instruct and guide us in all things; for when we sense the presence of the Holy Spirit then our own frailties become less discouraging and our limitations less disheartening, for under the uplifting influence of that greatly-to-be-desired and essential help we find our own strength multiplied, and we have the courage to go forward.

And this suggests a comforting thought, that as we increase our own efforts toward a greater qualification, these efforts are augmented by the directing and heartening influence of the Comforter.

May, therefore, the Spirit of God be with the high priests in their coming sessions, and may their zeal in the good cause be stimulated, and may their own powers be greatly augmented by the cooperation and fraternity of the quorum meetings and by the presence of the Holy Spirit, that from the conference each one will go out better prepared to stimulate the Saints in well-doing and urging them towards stewardships.

Fraternally yours,

FREDERICK M. SMITH,
President of the Church.

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REPORT OF PRESIDENT J. A. TANNER TO THE QUORUM IN 1925

To the Quorum of High Priests; Greeting:



J. A. TANNER

men and builders in the structure of human characters that is being erected. This should emphasize strongly to us the necessity of proving ourselves equal to the task assigned to us.

Many of the brethren have been very busy the past year and have been quite successful in their work. It is gratifying to note what splendid pastors many of the young men of the quorum are making, and others are doing excellent work along other lines.

We have arranged a program for this year's sessions that should be instructive and be full of interesting matter of great importance to all of us. Our secretary has found it necessary to resign his work in the quorum early this year. We have been unsuccessful in securing document, blanks, etc., hence will be handicapped in our reporting of the year's work, also in caring for other features of work that come due at this time. The members of the quorum should be thinking of some one to fill this office, so that we can elect the choice of the quorum before we adjourn.

The past year has been one of interest because of the pending question that has been receiving so much attention in the *Saints' Herald* the last six or eight months. It goes without question that we have a

Through divine providence we are again permitted to assemble ourselves together in quorum capacity, to take up constructive and educational work so that we can add to the degree of efficiency already developed, more efficiency and thereby show ourselves workmen that need not be ashamed — rightly dividing the word of truth.

Paul, in his Corinthian letter, said the church was God's building, his husbandry. This emphasizes very clearly that the ministry are the chief work-

very important matter before the church, and it is also a very mooted question. The proposition is one that requires us to secure all the light we can. Let us pray and pray and then pray that God may, out of the confusion, bring peace and harmony to reign in favor of his church. Let us not be moved or swerved from the right, brethren, by the many illogical arguments and misleading statements and features that enter into debate of great questions. The men of this quorum should, above all other quorums, be found on the side of right.

High priests should seek to be well informed of all conditions of the church. It needs no argument to convince one the financial status of the church is far from satisfactory. There may be many contributing causes for such a condition. However, we should know them, and if there are those we can correct or eliminate and thereby cure the case we should set to with all our might to do it so that the body politic may no longer be encumbered and burdened to death with curable diseases.

Correspondingly, the spiritual condition is quite unsatisfactory, and from our viewpoint cannot be different while men are flaying each other sore with their polemics and disputations. Our observation tells us that many of the best of this church are getting sick and tired seeing the rank and file of the ministry of the church in a state of belligerency most of the time. If as much time, labor, and energy were spent in doing things as there is in bickering over how they should be done, this work would go on by leaps and bounds, but alas, it is stagnant and weary with the burdens heaped upon it by a bad state of belligerency on the part of those who should be light-bearers to the people.

Many of our people are drifting into a state of indifference, and many are growing worldly and indulging in worldly things under the smoke screens and alibis afforded them in the attitude of ministers toward each other. Is it presumptuous for your president to ask the men of this quorum to stand for higher and better things, to work and pray that the spirit of self may be driven into the background and Christ be enthroned and permitted to occupy the foreground? Men of stability, courage, and a high degree of spirituality and a good knowledge of actual conditions must combine to correct the state of affairs or the church will die with spiritual decay and hardening of the arteries, and where may we look if not in this quorum for many of the kind of men referred to? Your official prerogative and the gifts and callings of God unto you as high priests emphasize you are the men.

We are anxious that our sessions may be harmonious, full of the Spirit of light and peace, and may it be said when we adjourn that God was with us and that we were with God, is our earnest prayer.

J. A. TANNER, *Quorum President.*

THE LOCAL PASTOR AND THE SUNDAY SCHOOL

By Charles B. Woodstock, General Superintendent
Sunday School Department



CHARLES B. WOODSTOCK

We are assuming that the work of the Sunday school is but a part of the great religious education movement necessary in the church for the development of a people who shall be worthy and willing to dwell in Zion, to participate in its life and to partake of its values. True, the function of the Sunday school, as a school, does set it out as a chief educational agency, having as its purpose the developing of religious character and service in our church membership. We think this should be sensed in its broadest and fullest meaning. The Sunday school is not designed primarily for children, except in the sense that we are all children in spirit, all susceptible to further education and development before

we come to the "full measure of the Christ." Indeed, we look forward to a perfectness of growth and unfoldment in the great school of the Millennium when the Master himself should be our teacher.

In the meantime it is given unto us who are called to be leaders, pastors, teachers, to serve in his stead. Ours is a sacred calling and mission, whether or not we be set apart by ordination. Especially do we wish to call to the attention of members of the High Priests' Quorum that our calling to minister as pastors and executives is essentially one of teaching and leading. To the end that we shall more fully appreciate our opportunity and function in our office, may we suggest the following guiding principles:

The educational process, whether secular or religious, is purely one of growth, of activity, of control, in which both the initiative and the spontaneity of the learner and the instruction and guidance of the teacher have functioning power. By our teaching, in sermon, class, or pastoral visit, we may instruct in the fruitful knowledges of the Christ life. And there is such a field. The Master came to teach us the way as a part of his mission. This we often term the gospel plan, revealed in former and latter times.

The great Teacher came not only to point the Way, but to lead his followers into the presence of his Father. Such is our opportunity. With a sublime, enduring faith in God and in the working out of his eternal purposes, we may by consecration and devoted service enter the Holy of Holies in nearness to God to receive in great measure of his

Spirit, returning with increased faith and courage to inspire the membership, by precept and example, with our vision of God, the power of his love transforming the lives of men and finding its expression in deeds of loving service in the present-day life of humanity.

No teaching is effectual which is one-sided. Our effort is all but futile unless we are able to move those whom we would teach. Only as our instruction or appeal reaches a response in our hearers which may impel them to activity have we effected any desired change. The wise teacher understands the interests of his class, their comprehension and their needs, and shapes his teaching accordingly. To teach or to preach outside of this field is useless. Proper education anticipates expression as well as impression. Very quickly, in a few hours, or days at most, the most beautiful and inspiring sermon or lesson slips away unless there is an immediate opportunity for response, for one to act in harmony with the new desires aroused within him.

As wise teachers we shall be alert to seize upon every opportunity to lead our membership into an active response to the appeal of the gospel and the program of the church as it is conceived in our day. We will keep closely in touch with the correct lessons of the Sunday school, Religio, Women's Department, etc., and be ever alert to foster those activities which shall enlist the membership and give occasion for expression of the principles and suggestions and motives which, through participation, may crystallize in desirable habits and attitudes. These activities may be found in many fields—industry, recreation, worship, education, or home and community life.

We must realize that the efficiency of our effort is largely measured in the resulting change in desires, attitudes, and habits of life among the membership making for strong character, Christlike conduct. The three books, institutions, beliefs, ceremonies, cherished and valued as they may rightly be among us, yet they are but means designed "for the perfecting of the saints—until we all come to a unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ."

Specifically, let us sense the problem of education before us. Let us realize that it is possible for our membership to grow into the likeness of the Christ. Let us facilitate that growth through wide information, wise nurture, wholesome exercise, and a blessed communion with the Spirit of God, all of which shall help them to evaluate life's experiences and to choose that which is best. As wise stewards we shall study subject matter, human nature, life situations and problems in the light of all the information we may get from the reasoning and experience of others. In the spirit of our Master we will seek divine light to guide our purposes, that we may choose those methods and means best calculated to develop and to bring into fruition the lives committed into our charge. We will seek to appreciate the work being done by departmental workers; we will help them study the problems of religious

education and lend every encouragement possible to them as coworkers in the effort made possible by the invitation of Jesus to Peter, "Feed my lambs! Feed my sheep."

BIOGRAPHICAL

Presidents Frederick M. Smith, President of the church, and Joseph A. Tanner, president of the Quorum of High Priests, are both so well known to the brethren of the quorum that we refrain from attempting to write biographical sketches of either of them, but we have thought perhaps it would be of interest to give brief sketches of the other two who are being introduced to the quorum in this number of the Annual.

CHARLES B. WOODSTOCK was born near Johnstown, Wisconsin, April 3, 1880, baptized at East Delavan, Wisconsin, July 2, 1893, by Henry Southwick. He was ordained to the office of priest September 29, 1901.

Came to Lamoni, Iowa, in the summer of 1907, where he took up work as a member of the faculty of Graceland College.

February 16, 1908, he was ordained to the office of elder, and in 1913 and 1914 served the Madison, Wisconsin, Branch in a ministerial capacity while taking educational work in the University of Wisconsin. Returning to Lamoni, Iowa, the years 1914 to 1916 were devoted to Graceland College and the Lamoni High School.

In 1918 he moved to the Little Sioux District, where for six years he engaged in educational work at Pisgah and Mondamin, Iowa, during which time he served as counselor to Elder Joseph W. Lane, president of the district.

February 9, 1924, he was ordained to the office of high priest, and in 1925 returned to Lamoni, Iowa, under appointment to serve as general superintendent of the Sunday School Department, which task now engages his attention.

CLAUDE I. CARPENTER was born near Loyd, Wisconsin, December 30, 1869. Was baptized at Plano, Illinois, November 8, 1885. Began active church work in 1892 as superintendent of the Sunday School Association of the Northeastern Illinois District.

Ordained to the office of priest at Plano, Illinois, July 6, 1892, by J. R. Lambert and served the Plano Branch as presiding priest one year.

In December, 1893, was appointed to labor as missionary in the Southeastern Mission as circumstances permit, by the assistant minister in charge, M. M. Turpen.

In April, 1896, was appointed by General Conference to labor in Southeastern Mission, and December 12, 1896, was ordained to the office of elder at Three Rivers, Mississippi.

In April, 1900, was chosen Assistant Church Recorder and located at Lamoni, Iowa.

April 21, 1902, was ordained counselor to the president of the Fifth

Quorum of Elders. April 8, 1904, was elected Church Librarian at Kirtland, Ohio, but resigned later without serving.

April 16, 1905, was ordained president of the Fifth Quorum of Elders, serving until 1918.

April 9, 1906, was elected Church Recorder, serving until 1919.

October 6, 1918, ordained president of the First Quorum of Elders of the Independence Stake.

June, 1919, appointed to labor locally in Kewanee District.

August 3, 1919, ordained to the office of high priest, since which time has served as president of Kewanee, Central Illinois, and Northwestern Kansas Districts until in 1924. Ill health preventing further field work, he was appointed Assistant Church Librarian, where he is still serving.

April 14, 1925, he was elected secretary of the Quorum of High Priests.

WHAT EVERY CHURCH NEEDS

Do you know there's lots o' people
Settin' round in every church,
Growlin' like a broody chicken,
Knockin' with an awful grouch?
Don't you be that kind o' cattle,
'Cause they ain't no use on earth.
You just be a booster rooster;
Crow and boost fer all you're worth.

If your church it needs a' boostin'
Don't hold back and wait to see
If some other fellow's willin'—
Bust right in, this country's free.
No one's got a mortgage on it,
It's just yourn as much as his.
If your church is shy on boosters,
You get in the boostin' biz.

If things just don't seem to suit you
And the world seems kinder wrong,
What's the matter with a-boostin'
Just to help the thing along?
'Cause if things should stop a-goin'
We'd be in a sorry plight.
You just keep that horn a-blowin'—
Boost 'er with all your might.

If you know some feller's failin's,
Just forget 'em, cause you know
That same feller's got some good points;
Them's the one's you want to show.
"Cast your loaves out on the waters;
They'll come back," is a sayin' true;
Maybe, too, they'll come back "battered"
When some feller boosts for you.

REPORT OF QUORUM SECRETARY**This Year's Annual**

The change in the employment of the former secretary made it impracticable for him to issue an Annual for 1924, so in order to fully cover the dates we are numbering this issue for 1924 and 1925, with the hope that a regular issue may appear in 1926, covering the work of this year.

There have been so many new names added to the list since the last issue that we could not well include portraits of all, so have only tried to supply those whose contributions appear in this issue.

Believing that the addresses of the brethren are of as much interest and value as their names, we are giving them in this number, though it materially increases the cost. We hope this will meet with your approval.



C. I. CARPENTER

Names and Addresses

The names and addresses of members are here given as accurately as was possible for us to obtain them. A very slight response was given to our request for information about your addresses, so if yours does not appear correctly it is because you did not notify us of the correction. Kindly advise us if this list does not properly represent you.

Reports

In order that the quorum may be properly represented by its reports to the General Conference, it is not only desirable, but important, that each one keep an itemized record and make definite report to the quorum secretary of all ministerial labors performed during the year or such time as may be designated by the report form furnished by the secretary.

This is not for the purpose of making personal showings, but that the statistics may furnish accurate information for those who may be able to interpret the past and forecast the future by the study of such historical data. May we have your cooperation in this matter?

Payment of Dues

The quorum does not exact any particular payment of dues, but we try to place in your hands from time to time through the publication of the Annual, all the information we can about the quorum and its work, which we think you would be interested in. Of course it takes

some means to pay the printers, and the postage, provide report blanks, stationery, etc., so if you appreciate our efforts in this direction, make such contribution toward this expense as you feel disposed to, and you will be receipted for same. Our last year's record shows amounts given ranging from twenty-five cents to five dollars. Your inclination and ability are the only limitations.

Quorum Enrollment

Since members of the First Presidency, apostles, evangelists, and bishops must be high priests in order to serve in the quorums named, they are numbered in our enrollment, and their names appear upon our lists. While these brethren meet separately to attend to matters incident to their various orders and quorums, we appreciate their attendance at any of our meetings when convenient for them to attend.

Ordained Since the Publication of Last Annual

| | |
|------------------------|-----------------------|
| Barto, Herbert L. | Hinderks, Frank L. |
| Bishop, Robert L. | Hopkins, Carl V. |
| Brown, Bruce E. | Jaques, Joseph A. |
| Browne, Roy A. | Jensen, Alexander |
| Burnett, Milo | Knowlton, Raymond T. |
| Cato, Denzil O. | Moorman, Roscoe F. |
| Cheville, Roy A. | Neville, Thomas G. |
| Constance, Archie B. | Perkins, Duncan B. |
| Cooper, Robert T. | Phillips, Arthur B. |
| Curry, Lemuel F. P. | Rodger, Glauf W. |
| Daniel, G. Scott | Sheehy, John F. |
| DuRose, Arthur H. | Sinclair, William A. |
| Eastwood, George W. | Teel, Ambrose W. |
| Etzenhouser, Virgil B. | Thomas, James A. |
| Fiddick, Thomas | Wight, Leslie S. |
| Fry, Frederick A. | Williams, Thomas S. |
| Gold, H. Hugo | Wood, Charles E. |
| Haworth, Walter J. | Woodstock, Charles B. |

LOSSES

Death

| | |
|------------------------------------|------------------------------------|
| Blair, William A., May 2, 1924. | Pitt, Sidney, April 26, 1924. |
| Dewsnup, Joseph, October 11, 1925. | Snider, Coleman, Dec. 16, 1925. |
| Lambert, George P., March 9, 1925. | White, Isaac N., December 3, 1925. |

Withdrawal

| | |
|-----------------|---------------------|
| Fetting, Otto | Suttill, John D. |
| Moler, Hiram E. | Williams, Thomas W. |

GENERAL HIGH COUNCIL

Presidency

| | |
|---------------------------------|--------------------------------|
| Smith, Frederick M., President. | Smith, Elbert A. Counselor. |
| | McDowell, Floyd M., Counselor. |
| Becker, John A. | Lambert, Richard J. |
| Carmichael, Nathaniel | Miller, C. Edward |
| Cato, Denzil O. | Scott, Beauford J. |
| Cooper, Robert T. | Smith, Israel A. |
| Hopkins, Roy V. | Tanner, Joseph A. |
| Hulmes, George H., jr. | Twombly, Samuel |

PRESIDING BISHOPRIC

| | |
|--|--------------------------------|
| Carmichael, Albert, Presiding Bishop. | Siegfried, Mark H., Counselor. |
| | Becker, John A., Counselor. |

FAR WEST STAKE

Presidency

| | |
|------------------------------|-------------------------------|
| Salisbury, Orman, President. | Barto, Herbert L., Counselor. |
|------------------------------|-------------------------------|

Bishopric

| | |
|------------------------|------------------------------|
| Burnett, Milo, Bishop. | Hovenga, John E., Counselor. |
|------------------------|------------------------------|

High Council

| | |
|------------------------|--------------------|
| Archibald, Coventry | Hinderks, Frank L. |
| Bear, John L. | Jensen, Alexander |
| Constance, Archie B. | Lewis, Zenos |
| Constance, Benjamin R. | Wood, Charles E. |
| Fiddick, Thomas | |

HOLDEN STAKE

Presidency

| | |
|-----------------------------|-----------------------------------|
| Krahl, David J., President. | Macrae, Washington S., Counselor. |
| | McWethy, Frederick A., Counselor. |

Bishopric

| | |
|-----------------------------|-----------------------------------|
| Koehler, J. August, Bishop. | Scarcliff, Charles F., Counselor. |
|-----------------------------|-----------------------------------|

High Council

| | |
|-----------------------|-----------------------|
| Beebe, George W., jr. | Rodger, Glaud W. |
| Burgess, Robert E. | Scarcliff, Charles F. |
| Duffy, James | Thompson, Bernard |
| Hopkins, Carl V. | Thompson, Emery |
| Johnson, John E. | Thompson, Henry B. |
| Moorman, Roscoe F. | |

WHERE WE ARE

It will be interesting to note that while our membership is well distributed throughout the world, our greatest numbers are found as follows:

| | | | |
|------------------------------|-----|------------------------------|----|
| Missouri | 135 | Kansas | 11 |
| Iowa | 48 | Canada | 9 |
| Ohio | 13 | Australia | 8 |
| California | 12 | England | 7 |
| Independence, Missouri | 71 | Saint Joseph, Missouri | 7 |
| Lamoni, Iowa | 22 | Kansas City, Kansas | 6 |
| Kansas City, Missouri | 14 | Holden, Missouri | 4 |

WHAT WE DID AT THE SESSIONS OF APRIL, 1925

President J. A. Tanner presided at the business meetings.

Secretary A. H. Knowlton being absent, A. E. Stoff was chosen secretary pro tem.

Pamphlet reprint from the *Herald* of June 18, 1924, was distributed for consideration.

On request of President F. M. Smith, the matter on church government was discussed, and after attempts to amend and substitute it was adopted by a vote of 85 to 42.

President Tanner's report, which appears in full in this number, was read.

The resignations of A. H. Knowlton, secretary, and A. H. Parsons, counselor in the presidency, were accepted. C. I. Carpenter was chosen to fill the vacancy as secretary-treasurer, and W. S. Macrae as counselor to President Tanner.

The secretary's statistical report was presented to the conference as follows:

"Seventy-five members reported 5,058 sermons, 3,916 times in charge of services, 1,593 times assisted, 8,140 other services attended, 16,313 total number services attended; 224 baptized, 215 confirmed; 142 assisted to confirm; 66 ordained, 38 assisted to ordain; 189 children blessed, 95 assisted in blessing; 6,412 administrations to sick, 398 assisted in administrations; 64 marriages; 1 assisted in organizing new branch; 7 new openings effected; 3,819 pastoral visits; 314 administered sacrament; 23 cases of difficulty adjusted, 16 cases submitted to court; 3,529 tracts distributed; 113 house to house calls."

J. F. Sheehy, J. A. Thomas, T. S. Williams, B. E. Brown, A. W. Teel, R. T. Knowlton, T. G. Neville, F. A. Fry, V. B. Etzenhouser, and D. O. Cato were approved for ordination to the office of high priest.

R. T. Cooper, J. E. Bishop, and S. A. Burgess gave special numbers

on the program, and A. B. Phillips and H. O. Smith conducted a parliamentary drill, and one prayer service was held.

WHAT WE EXPECT TO TALK ABOUT THIS YEAR

April 6, 1926, 9.00 a. m. Organization, appointment of committees. Short talks for the good of the quorum.

1. Paper or talk: The Order of Enoch. What is its purpose? What has it done? What is it doing now? Bishop F. B. Blair.

2. What is meant by dividing inheritances by lot, and who may officiate? Bishop Charles Fry.

3. Should it be understood that all personal promises found in patriarchal blessings are based on conditions? If so, should the conditions be expressed? Patriarch F. A. Smith.

4. Do the Devil or evil spirits ever heal the sick, or do any good works? L. F. P. Curry.

5. Parliamentary Drill. A. B. Phillips and H. O. Smith.

6. Pastoral work: what is it and how conducted? F. T. Mussell.

7. The social value of the prophetic gift. J. E. Bishop.

8. Does the law justify a stake or district in making the use of tobacco a test of the right to function ministerially? Orman Salisbury.

9. The relation of ceremonialism to the work of Christ. C. W. Clark.

OUR FINANCES

| | |
|---|----------|
| Received from former secretary-treasurer | \$126.77 |
| Contributed by members during last conference | 30.15 |

| | |
|----------------------|----------|
| Total Receipts | \$157.92 |
|----------------------|----------|

C. I. CARPENTER, *Secretary-Treasurer.*

INDEPENDENCE, MISSOURI, February 15, 1926.

WHO WE ARE

1. Adams, William R., Logan, Iowa.
2. Allen, Arthur, 1432 West Walnut St., Independence, Mo.
3. Anderson, David A., 234 Pugh St., State College, Pa.
4. Anderson, Oscar, 638 West Fourth St., Lamoni, Iowa.
5. Angus, Archibald D., 159 Eyer St., Bloomsburg, Pa.
6. Archibald, Coventry, 3010 Felix St., Saint Joseph, Mo.
7. Archibald, Russell, 3221 Tennyson Square, Saint Louis, Mo.
8. Armstrong, William R., 12 Daisy Lane, Plymouth Grove, Manchester, England.
9. Aylor, William M., 523 South Crysler St., Independence, Mo.
10. Bailey, Earl D., 25 Zunis St., Tulsa, Okla.
11. Bailey, John J., Brown City, Mich.
12. Baker, James M., 103 South Pendleton Ave., Independence, Mo.
13. Baldwin, Richard, 287 Powder House Blvd., Somerville, Mass.
14. Ballantyne, Robert A., R. F. D., Lamoni, Iowa.
15. Banta, Albert J., 948 Columbia St., Houston, Tex.
16. Barraclough, George F., 1905 Lincoln Ave., East Saint Louis, Ill.
17. Barto, Herbert L., 1116 West Maple St., Independence, Mo.
18. Bear, John L., 6022 Pryor Ave., Saint Joseph, Mo.
19. Becker, John A., 418 North River Blvd., Independence, Mo.
20. Beebe, George W., jr., R. F. D. No. 4, Holden, Mo.
21. Berve, Amos, Mansion House, Nauvoo, Ill.
22. Bishop, James E., 226 Edgar Ave., Steubenville, Ohio.
23. Bishop, Robert L., 335 North Crescent St., Mount Washington, Mo.
24. Blair, Frederick B., 3232 Bellefontaine Ave., Kansas City, Mo.
25. Blair, George W., 203 West Third St., Lamoni, Iowa.
26. Brewer, William J., 1417 South Osage St., Independence, Mo.
27. Briggs, George N., 204 West Fourth St., Lamoni, Iowa.
28. Brown, Bruce E., 315 North El Paso Ave., Colorado Springs, Colo.
29. Browne, Roy E., 1617 South Thirty-fifth St., Kansas City, Kans.
30. Budd, Roy S., 1033 West Van Horn Road, Independence, Mo.
31. Bullard, Richard, 216 South Willis St., Independence, Mo.
32. Bullard, William D., 1319 West Walnut St., Independence, Mo.
33. Burger, John L., 275 Hill St., London, Ontario.
34. Burgess, Robert E., Knobnoster, Mo.
35. Burgess, Samuel A., 707 Proctor Place, Independence, Mo.
36. Burnett, Milo, 2422 Duncan St., Saint Joseph, Mo.
37. Burt, George W., Beaverton, Mich.
38. Burwell, Robert N., 11 East 138th St., Riverdale, Ill.
39. Butterworth, Charles E., Box 6, Dow City, Iowa.
40. Butterworth, Cornelius A., Dow City, Iowa.
41. Carlile, John P., Underwood, Iowa.
42. Carlile, Joshua, Box 32, Underwood, Iowa.
43. Carpenter, Claude I., 410 North Grand Ave., Independence, Mo.
44. Carmichael, Albert, 127 South Crysler St., Independence, Mo.

45. Carmichael, A. Max, 336 South Governor St., Iowa City, Iowa.
46. Carmichael, John B., 5749 Grove St., Oakland, Cal.
47. Carmichael, Nathaniel, 1515 West Walnut St., Independence, Mo.
48. Castings, Henry, 1311 East Ninth St., Des Moines, Iowa.
49. Cato, Denzil O., 624 West Lexington St., Independence, Mo.
50. Chase, Amos M., Box 922, Hilo, Territory of Hawaii.
51. Cheville, Roy A., 202 North Walnut St., Lamoni, Iowa.
52. Chrestensen, James C., Tigris, Mo.
53. Clark, Curtis W., 197 Clinton St., Columbus, Ohio.
54. Clark, Elmer O., 2500 Logan Ave., Des Moines, Iowa.
55. Constance, Archie B., Clarksdale, Mo.
56. Constance, Benjamin R., R. F. D. No. 2, Cameron, Mo.
57. Cook, Marcus H., Box 803, Vancouver, Wash.
58. Cool, Frederick A., 200 South Chrysler St., Independence, Mo.
59. Cooper, John L., 430 South Seventh St., De Kalb, Ill.
60. Cooper, Robert T., 1030 West Waldo Ave., Independence, Mo.
61. Corbett, Andrew J., 15 Petoria St., Leichhardt, N. S. W., Aus.
62. Crabb, James C., 4106 West Eighteenth St., Omaha, Neb.
63. Craig, Albert W., Garden St., Geelong, Victoria, Australia.
64. Craig, Paul N., 702 South Fuller St., Independence, Mo.
65. Crippen, Albert R., 441 Clark St., Cherokee, Iowa.
66. Curry, Lemuel F. P., 1518 Grandin Ave., Pittsburgh, Pa.
67. Curtis, J. Frank, 426 South River Blvd., Independence, Mo.
68. Daniel, G. Scott, 609 South Twelfth St., Burlington, Iowa.
69. Davis, Charles F., 1026 West Waldo Ave., Independence, Mo.
70. Davis, Elwyn R., Victoria, Ill.
71. Davis, Evan A., 710 South Chrysler St., Independence, Mo.
72. Davis, James, South Boardman, Mich.
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The Annual
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