

4.

Doctrinal References

BY

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DOCTRINAL REFERENCES

Bible Texts Arranged Under Subject Headings

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DOCTRINAL REFERENCES.

BAPTISM ESSENTIAL.

- John 3: 5. Except a man be born of water.
Acts 2: 38. Baptized for remission of sins.
Acts 22: 16. Be baptized and wash away thy sins.
1 Pet. 3: 21. Baptism doth also now save us.
Mark 1: 4. Baptism for remission of sins.
Luke 3: 3. Baptism for remission of sins.
Luke 7: 30. Rejected God's counsel in not being baptized.
Acts 10: 48. Peter commanded them to be baptized.
Mark 16: 16. He that believeth and is baptized shall be saved.
Titus 3: 5. Saved by washing of regeneration.
Acts 9: 6. Saul to be told what he "must do."
Acts 22: 16. Saul told to "arise and be baptized."
Acts 10: 6. What thou (Cornelius) oughtest to do.
Acts 10: 48. He is commanded to be baptized.
Acts 16: 30. What must I do to be saved.
Acts 16: 33, 34. They believed and were baptized.
Heb. 6: 2. Baptism a doctrine of Christ.
Gal. 3: 27. It puts on Christ.
Matt. 3: 15. It fulfills all righteousness.
1 Pet. 3: 21. Baptism answers a good conscience.
Eph. 5: 26. Sanctified through washing of water.
John 3: 22-26. Jesus baptized in Judea.
Rom. 6: 1-3. Baptized into Jesus Christ.
Rom. 6: 4. Baptized into death.
Rom. 6: 7. He that is dead is freed from sin.
Acts 8: 12-17. Baptism precedes Holy Ghost bestowment.
Acts 19: 1-6. Ephesians could not get Holy Ghost before baptism.

MODE OF BAPTISM.

- Rom. 6: 4, 5. Buried with him by baptism.
 Col. 2: 12. Buried with him in baptism.
 Matt. 3: 16. Jesus came up out of the water.
 Acts 8: 38, 39. Philip and eunuch went down into water.
 John 3: 23. John baptized in Ænon. "Much water there."
 Gal. 6: 15. A new creature.
 John 1: 12, 13. Born not of blood.
 John 3: 5. Born of water.

INFANTS NOT PROPER SUBJECTS.

- Mark 10: 13-15. Of such is the kingdom of heaven.
 Mark 16: 16. He that *believeth*.
 Matt. 28: 18, 19. Go *teach* all nations.
 Matt. 18: 2-4. Except ye become as little children.
 Acts 2: 38. Must repent before baptism.
 Acts 8: 12. Men and women baptized; no infants.
 Acts 8: 37. If thou believest, thou mayest.
 Acts 2: 41. They that gladly receive the word baptized.
 Mark 1: 5. Baptized by John confessing their sins.
 Acts 16: 14, 15. No infants mentioned in Lydia's household.
 Acts 16: 29-34. Jailer's household all *believed*.

NOT A SUBSTITUTE FOR CIRCUMCISION.

- Gen. 17. Circumcision instituted. It is limited to males.
 Acts 8. Baptism is for both sexes.
 Gen. 17: 11-14. Circumcision required no faith or repentance. Baptism did.
 Gen. 17. Circumcision was the duty of the parent. Baptism is the duty of the subject.

DIFFERENT THINGS SAVE US.

- Acts 16: 31. Saved by belief.
 Eph. 2: 8. Saved by grace.
 Rom. 8: 24. Saved by hope.
 1 Cor. 1: 21. Saved by foolishness of preaching.
 Titus 3: 5. Saved by washing of regeneration.
 1 Pet. 3: 21. Saved by baptism.

- 1 Cor. 15: 1, 2. Saved by the gospel.
 Jude 1: 23. Saved with fear.
 Rom. 10: 9. Saved by belief and confession
 Rom. 10: 13. Saved by calling on name of the Lord.
 Mark 16: 16. Saved by belief and baptism.
 James 1: 21. Saved by the "engrafted word."
 Acts 4: 12. Saved by name of Christ.

FAITH ALONE NOT SUFFICIENT.

- James 2: 17-26. Faith without works is dead.
 James 1: 22-25. The doer blessed. "Be ye doers."
 Heb. 5: 9. Author of salvation to them that *obey*.
 Luke 6: 47. Call me Lord and do not the things.
 John 14: 21. He that hath my commandments and keepeth them.
 Matt. 7: 21. Not him that saith Lord, Lord; he that doeth.
 Matt. 7: 24. Heareth my sayings and doeth them.
 Luke 8: 21. Hear the word and do it.
 John 15: 14. My friend if ye do whatsoever I command.
 James 2: 22. By works was faith made perfect.

THE HOLY GHOST.

- John 3: 5. Born of water and the Spirit.
 Heb. 6: 2. "Baptisms"—water and the Spirit.
 Acts 2: 38. Promised after water baptism.
 John 7: 39. Not given till Jesus was glorified.
 John 14: 15-18. "Another Comforter"—"Spirit of truth."
 John 14: 15-18. World can not receive it.
 John 14: 26. Office work—teach and bring to remembrance.
 John 15: 26. Christ to send it. To testify of him.
 John 16: 7-18. It is promised and office work defined.
 Acts 1: 2. Christ revealed himself through the Holy Ghost after his ascension.
 Acts 5: 32. God gives it to them that obey.
 Matt. 3. Descends on Christ as a dove.
 Acts 2. Descends on apostles as cloven tongues of fire.

- Matt. 3: 11. Promised after water baptism.
 Acts 8. Samaritans receive it after water baptism.
 Acts 19. Ephesians receive it after water baptism.
 1 Cor. 12: 13. Spirit baptism for all—"all baptized."
 Mark 1: 7, 8. Promised to all who receive water baptism.
 John 4: 22-24. Must worship in Spirit.
 Phil. 3: 3. Which worship God in the Spirit.
 1 Cor. 2: 12-14. Natural man receiveth not things of the Spirit.
 John 17: 3. Eternal life to know God.
 1 Cor. 12: 3. No man can know but by the Holy Ghost.
 John 15: 26. It was to testify of Christ.
 Acts 5: 32. We are his witnesses; so is also the Holy Ghost.
 Gal. 5: 22, 23. Fruits of the Spirit enumerated.
 1 Cor. 12: 1-12. Gifts of the Spirit enumerated.

HOLY GHOST GIVEN BEFORE PENTECOST.

- 2 Pet. 1: 21. Holy men of God spoke by Holy Ghost in old times.
 Acts 1: 16. Holy Ghost by the mouth of David.
 Luke 2: 25. Holy Ghost was upon Simeon.
 Luke 1: 41. "Elizabeth was filled with the Holy Ghost."
 Luke 1: 67. "Zachariah was filled with the Holy Ghost."
 Luke 1: 35. "Holy Ghost shall come upon thee"—Mary.
 Luke 1: 15. John Baptist filled with the Holy Ghost.

LAYING ON OF HANDS.

FOR CONFIRMATION.

- Acts 8: 14-18. Samaritans receive Holy Ghost by *l. h.*
 Acts 19: 1-7. Ephesians receive Holy Ghost by *l. h.*
 Heb. 6: 2. Laying on hands a doctrine of Christ.

FOR ORDINATION.

- Acts 13: 1-3. Paul and Barnabas ordained by *l. h.*
 Acts 6: 5, 6. The seven receive ordination by *l. h.*
 1 Tim. 4: 14. Presbytery laid hands on Timothy.
 Num. 27: 18-20. Moses lays hands on Joshua.

FOR HEALING.

- Mark 16: 18. They shall lay hands on the sick.
 Mark 8: 23-25. Christ laid hands on the blind man.
 Luke 4: 40. Christ "laid his hands on every one of them."
 Luke 13: 11-13. And he (Christ) laid his hands on her.
 Mark 6: 5. Laid his hands upon a few sick folk.
 Acts 28: 8. Paul laid hands on Publius.
 Acts 19: 11. Special miracles by the hands of Paul.
 Acts 14: 3. Signs and wonders to be done by their hands.
 Acts 5: 12. By the hands of the apostles signs wrought.

FOR BLESSINGS.

- Matt. 19: 13-15. And he laid his hands on them—children.
 Mark 10: 13-16. Took them in his arms and put his hands on them.

THE RESURRECTION.

- 1 Cor. 15: 20. Christ firstfruits of them that slept.
 Col. 1: 18. Christ the firstborn from the dead.
 Rev. 1: 5. Christ the first begotten of the dead.
 Acts 26: 23. Christ first that should rise from the dead.
 Matt. 27: 53. Saints arose *after* his resurrection.
 Luke 24: 39. Christ had a body of flesh and bones.
 Luke 24: 43. He ate food after his resurrection. He is to eat and drink when he comes.
 Rev. 19: 9. Marriage supper.
 Matt. 26: 29. Drink wine with you in Father's kingdom.
 Luke 22: 16-19. Eat and drink at my table.
 Luke 14: 15. Eat bread in kingdom.
 Luke 24: 39-51. He ascended with same body.
 Acts 1: 9-11. He will so come in like manner.
 Zech. 13: 6. He bears the wounds on his return.

WE ARE TO BE LIKE HIM.

- John 3: 2. We shall be like him.
 Phil. 3: 21. Change our vile body, fashion like unto his.
 Rom. 6: 5. In the likeness of Christ's resurrection.
 Ps. 17: 15. Satisfied when I awake with thy likeness.

FLESH AND BONES CAN ENTER THE KINGDOM.

- Luke 24: 39. Flesh and bones as ye see me have.
 Acts 2: 31. Christ's flesh never saw corruption.
 Job 19: 23-27. In my flesh shall I see God.
 Ps. 16: 9. My flesh shall rest in hope.
 Ezek. 37: 6. Bring up flesh upon you.
 Ezek. 37: 7. Bone came to his bone.
 John 5: 28, 29. All in their graves to come forth.
 Isa. 26: 19, 20. Earth cast out her dead.
 Ps. 49: 15. Redeem souls from the grave.
 Hos. 13: 14. Ransom thee from the grave.
 Rom. 8: 11. Quicken your mortal bodies.
 Rom. 8: 19-23. Redemption of our bodies.
 1 Cor. 15. Whole chapter on the resurrection.
 1 Cor. 15: 35. To every seed his own body.
 1 Cor. 15: 41-44. Sown natural body, raised spiritual body.
 1 Cor. 15: 51. Not all sleep; we shall be *changed*.
 1 Cor. 15: 53-55. This corruption must put on incorruption.
 1 Sam. 2: 6. Lord bringeth down to grave, bringeth up.
 Job 14: 14. Will wait till my change come.
 Dan. 12: 2. Many that sleep in the dust to awake.
 1 Thes. 4: 14-18. Dead in Christ to rise first.
 Rev. 20: 4-6. Rest of dead live not for thousand years.

APOSTASY—PREDICTED.

- Matt. 11: 12. Violent take kingdom (church) by force.
 John 9: 4, 5. Night cometh when no man can work.
 John 12: 35, 36. Yet a little while is the light with you.
 2 Thes. 2: 3-7. A falling away to come, man of sin revealed.
 Acts 20: 28-31. Grievous wolves enter, not spare the flock.
 Rom. 11: 20-23. Church be cut off if not faithful.
 2 Pet. 2: 1-3. False teachers, damnable heresies, many fall.
 Isa. 24: 1-6. Broken the everlasting covenant.

- Isa. 29: 9, 10. Prophets and seers covered.
 Isa. 60: 2. Darkness shall cover the earth.
 Amos 8: 11, 12. A famine for hearing word of the Lord.
 Dan. 7: 21-25. Made war with Saints and prevailed.
 Dan. 7: 21-25. Shall wear out the Saints.
 Rev. 12. Woman and dragon—church and Rome.
 Rev. 12: 6. She flees into wilderness for 1260 days.
 Rev. 12: 6. Dragon persecuted her ere she fled.
 Rev. 12: 6, 14. 1260 days same as time, times and half
 a time.
 Rev. 12: 17. He made war with remnant of her seed.
 Rev. 13. Another beast with seven heads and ten horns.
 Rev. 13: 7. He makes war with the Saints, overcomes
 them.
 Rev. 17. Woman on the sea t colored beast.
 Rev. 17: 6. Is drunken with blood of the Saints.

APCETASY HAD BEGUN.

- 2 Thes. 2: 7. Mystery of iniquity doth already work.
 1 Tim. 1: 19, 20. Some made shipwreck of faith.
 2 Tim. 1: 15. All Asia be turned away from me.
 2 Tim. 2: 18. Some taught resurrection was past.
 1 Tim. 5: 15. Some already turned aside after Satan.
 Gal. 1: 6, 7. So soon removed unto another gospel.
 John 6: 66-69. Many disciples went back on Jesus.
 Rev. 3-4. Five of seven churches of Asia rebuked.
 Rev. 2: 5. Remove thy candlestick (church, 1: 20) out of
 its place.
 Matt. 11: 12. Church suffered violence from days of
 John.

RESTORATION OF THE GOSPEL PREDICTED.

- Rev. 14: 6, 7. Gospel to be restored by an angel.
 Matt. 24: 14. Gospel preached in all world, end come.
 Matt. 17: 11. Elias to restore all things.
 Mal. 3: 1-4. Messenger precede Christ's second coming.
 Mal. 4: 5, 6. Will send Elijah the prophet.
 Dan. 2: 28-45. Stone kingdom set up.

Isa. 11: 10, 12. An ensign to be set up.

Matt. 20: 1-16. Near the end, eleventh hour—a servant called.

THE BOOK OF MORMON.

Isa. 29: 4. Something to speak from the dust.

Isa. 29: 11, 12, 18. Sealed book to come forth.

Isa. 29: 17. Shortly before Palestine is restored.

Ps. 85: 10-13. Truth shall spring out of the earth.

Ezek. 37: 15-21. Stick of Judah and stick of Joseph—
Bible and Book of Mormon.

Ezek. 17: 1-10. Two eagles; each has a mission.

Ezek. 17: 11-21. First eagle's mission explained.

Ezek. 17: 22-24. Second eagle's mission explained.

Ezek. 17: 12. First, to take Jehoiachin, etc., to Babylon.—
2 Kings 24.

Ezek. 17: 22. Second, to take "a tender one" of his (Zedekiah's sons) to remote place.

Isa. 37: 31, 32. Remnant escaped of house of Judah.

B. of M. 394. Mulek, son of Zedekiah, came here.

Gen. 49: 22-26. Blessing of Joseph.

Ex. 14: 22. The sea called a "wall."

Gen. 49: 22. Joseph's seed to run over the wall.

Gen. 15: 18-21. Lord promised Jacob's progenitors.

Gen. 49: 26. Joseph's blessing prevails above said limitations.

Deut. 33: 13-17. Joseph's blessing by Moses.

Ps. 80: 1, 2, 8-12. Sent her boughs unto the sea.—Verse 11.

Jer. 49: 20-32. A company commanded to flee.

Isa. 16: 8. "They are gone over the sea."

Isa. 18: 1. The land beyond Ethiopia (Egypt).

Zeph. 3: 10. Dispersed, beyond rivers of Ethiopia.

Matt. 15: 23, 24. Christ only sent to lost sheep of Israel.

Ezek. 34: 6. My sheep wandered upon all the face of the
earth.

John 10: 16. Other sheep not of this fold, hear my voice.

Jer. 22: 3. Fold means *place*.

Acts 17: 26, 27. Man made to dwell in all the earth.

Gen. 11: 8, 9. Scattered upon the face of *all* the earth.

LOST SCRIPTURE.

OLD TESTAMENT.

- Jude 14. Prophecy of Enoch.
 Num. 21: 14. Book of the wars of the Lord.
 Josh. 10: 13. Book of Jasher.
 1 Sam. 10: 25. Manner of the kingdom.
 1 Kings 4: 32, 33. Solomon's 3,000 proverbs, 1,005 songs.
 1 Kings 11: 41. Acts of Solomon.
 1 Chron. 29: 29. Gad the Seer.
 1 Chron. 29: 29. Nathan the Prophet.
 2 Chron. 9: 29. Prophecy of Abijah.
 2 Chron. 9: 29. Visions of Iddo the Seer.
 2 Chron. 12: 15. Shemaiah the Prophet.
 2 Chron. 20: 34. Book of Jehu.
 2 Chron. 33: 19. Sayings of the Seers.
 Jer. 36. Book by Jeremiah.
 Hos. 8: 12. Book of Ephraim.

NEW TESTAMENT.

- 1 Cor. 5: 9. Previous epistle to Corinthians.
 Col. 4: 16. Epistle to Laodiceans.
 Jude 3. Jude's previous epistle.
 Luke 1: 1. *Many* have taken in hand.

THOU SHALT NOT ADD.

- Rev. 22: 18, 19. "If any *man* shall add," etc.
 Deut. 4: 2. Ye shall not add, neither diminish.
 Prov. 30: 6. "Add thou not unto his words."

SIGN SEEKERS.

- Matt. 12: 38-42. An evil and adulterous generation.
 Matt. 16: 1, 4. A wicked and adulterous generation.
 Mark 8: 11, 12. Asked a sign, tempting him. No sign be given.
 Luke 11: 29. No sign be given but sign of Jonas—his resurrection.
 Matt. 4: 1-11. The devil seeks a sign.
 John 6: 30. Sign sought; not gratified.

Luke 16: 31. Wouldn't be persuaded though one rose from dead.

FAITH REQUIRED.

- James 5: 14, 15. Prayer of faith save the sick.
 Matt. 9: 20-22. "Daughter, thy faith hath made thee whole."
 Matt. 9: 27-30. "Believe ye that I am able to do this?"
 Mark 6: 5, 6. Could do no mighty works because of unbelief.
 Matt. 13: 58. Did not many works because of unbelief.
 Acts 3: 16. Faith which is by him gave him soundness.
 Acts 14: 7-10. "Perceiving that he had faith to be healed."
 Mark 5: 36. Be not afraid, only believe.
 Mark 10: 52. "Thy faith hath made thee whole."
 Luke 5: 20. "When he saw their faith he said," etc.

MIRACLES NOT FOR UNBELIEVERS.

- Mark 1: 44. "Say nothing to any man."
 Mark 5: 43. Charged that no man should know it.
 Mark 7: 36. Charged to tell no man.
 Mark 8: 26. Not go into town nor tell it to any.
 Mark 9: 30. Would not that any man know it.
 Matt. 8: 4. "See thou tell no man."
 Matt. 9: 30. "See that no man know it."

SICK NOT ALWAYS HEALED.

- Matt. 17: 16-20. Disciples could not cure him.
 2 Tim. 4: 20. Paul leaves Trophimus sick.
 1 Tim. 5: 23. Timothy had "oft infirmities."
 2 Cor. 12: 7-9. Lord refused to heal Paul.
 1 Cor. 11: 30. Many weak and sickly among you.
 Heb. 9: 27. "Appointed unto men once to die."

CURES NOT ALWAYS INSTANTANEOUS.

- Mark 8: 22-26. Blind man not healed instantly.
 Num 12: 13, 14. Miriam's cure delayed seven days.

MIRACLES NOT AN INFALLIBLE TEST.

- Ex. 7: 11, 12. Magicians turned rods into serpents.

- Ex. 7: 22. Magicians turned water into blood.
 Ex. 8: 7. Magicians brought frogs upon the land.
 Job 1:6-15. Satan caused Sabeans to trespass and murder.
 Job 1: 18, 19. Satan caused a great wind.
 Job 1: 16. Satan called fire from heaven.
 Job 2: 7. Satan smote Job with sore boils.
 1 Sam. 28. Witch of Endor reveals future to Saul.
 Mark 5: 3, 4. Satan can break chains and fetters.

FUTURE COUNTERFEIT MIRACLES.

- 2 Thes. 2: 9-12. Lying signs and wonders.
 Matt. 24: 24. Shall show great signs and wonders to deceive.
 Rev. 13: 13. Will make fire come from heaven.
 Rev. 16: 13, 14. Spirits of devils working miracles.
 Rev. 19: 20. False prophet that wrought miracles
 1 John 4: 1-3. Deceptive spirits abroad.
 Isa. 8: 19, 20. How to try them.
 2 John 9. Must abide in doctrine of Christ.

ISRAELITES—THEIR HISTORY.

- Gen. 12. Abraham called, 1920 B. C.
 Gen. 46. Israelites go into Egypt, 1706 B. C.
 Ex. 13, 14. They come out of Egypt, 1491 B. C.
 Ex. 20, etc. They receive the law from Sinai.
 Josh. 4. Then enter Canaan, B. C., 1451.
 Judges 2, etc. Governed by judges till Samuel.
 1 Sam. 10. Israel becomes a kingdom, B. C., 1095.
 1 Kings 12. The kingdom divided, B. C., 980.
 2 Kings 17. The ten tribes carried away, B. C. 721.
 2 Kings 25. Judah carried away, B. C. 600.
 Ezra; Neh. Return (partial) of Judah, B. C. 536.

THE ABRAHAMIC COVENANT.

- Gen. 12: 1-3. His seed to be great nation.
 Gen. 12: 7. Unto thy seed will I give this land.
 Gen. 13: 14-17. Himself and seed to inherit land for ever.
 Gen. 15: 18-21. Boundaries of land promised.

PROMISE NOT YET FULFILLED.

- Gen. 23: 4. Am a stranger and a sojourner among you.
 Acts 7: 5. Gave him none inheritance in it.
 Heb. 11: 8. To after receive it for an inheritance.
 Heb. 11: 9. Sojourned as in strange country.
 Heb. 11: 13. Not having received the promises.
 Heb. 11: 39. Received not the promise.

THEIR DISPERSION PROPHESED.

- Deut. 4: 25, 28. "Shall scatter you among the nations."
 Deut. 28: 25. Be removed into all kingdoms of earth.
 Deut. 28: 64. "Scatter thee among all people."
 1 Kings 14: 15. "Root up Israel out of this good land."
 Jer. 9: 15, 16. Will scatter them among the heathen.
 Amos 9: 9. Will sift house of Israel among all nations.
 Zech. 7: 14. Scattered among all nations.
 Jer. 34: 17. Removed in all kingdoms of the world.
 Luke 21: 24. Led away captive. Jerusalem trodden down.

PERSECUTION TO FOLLOW THEM.

- Jer. 24: 9, 10. Sword, pestilence, famine, follow them.
 1 Kings 9: 7. A proverb and byword among all people.

LAND TO BECOME DESOLATE.

- Isa. 6: 11, 12. Land be utterly desolate.
 Jer. 4: 27, 28. Whole land shall be desolate.
 Zech. 7: 14. Land desolate after them.

THEIR RESTORATION.

- Isa. 11: 11. Set his hand again *second* time to recover.
 Ex. *First* recovery was from Egypt.
 Isa. 11: 11. The "second" to be general, complete.
 Ezek. and Neh. Only Judah recovered from Babylon.
 Josephus. And many of them "remained in Babylon."
 Jer. 23: 7, 8. Second recovery from north and all countries.
 Jer. 16: 14-16. From land of north and all lands.
 Jer. 30-33. Nearly all on their literal gathering.
 Ezek. 28: 24-26. Dwell in their land, build houses, etc.
 Ezek. 34: 11-31. Bring them to their own land, etc.

- Ezek. 36: 8-38. Curses removed. Israel restored.
 Ezek. 37. Their resurrection and restoration to land.
 Ezek. 38, 39: 1-16. Russia will invade them; defeated miraculously.
 Joel 2: 19-32. Reproach removed, invaders repulsed, fertility restored.
 Zech. 2. Restoration of Jerusalem.
 Zech. 12, 13, 14. Jerusalem rebuilt. Last struggle. Christ comes.
 Isa. 60, 61, 62. Jerusalem rebuilt for good.
 Isa. 14: 1, 2. Take them captives whose captives they were.
 Isa. 45: 17. Saved with an everlasting salvation.
 Rev. 11. Two witnesses raised up in their trouble.
 Acts 1: 6, 7. The Father to restore Israel's kingdom.
 Rom. 11: 25-29. All Israel shall be saved.
 Luke 21: 24. Jerusalem trodden down only till Gentiles times fulfilled.
 Isa. 27: 12, 13. Gathered one by one.
 Jer. 3: 18. Judah and Israel to walk together.
 Jer. 33: 7. To be built as at the *first*.
 Hos. 1: 11. Judah and Israel to have *one* head.
 Isa. 49: 22, 23. Gentiles help to gather them.
 Deut. 30: 1-9. Final return after affliction.
 Amos 9: 13-15. Plowman overtake the reaper.

THEY WILL ACCEPT THE GOSPEL.

- Rom. 11: 17-24. Natural branches be grafted in.
 Jer. 31: 31-34. Make a new covenant with Israel and Judah.
 Jer. 32: 40. Make everlasting covenant with them.
 Ezek. 36: 26. Make covenant of peace, an everlasting covenant with them.

MINISTRATION OF ANGELS.

- Gen. 16: 7-11. An angel comforts Hagar.
 Gen. 19: 1. Two angels appear to Lot.
 Gen. 22: 11, 12. Angel speaks to Abraham.

- Gen. 28: 10-12. Jacob sees angels in a dream.
 Gen. 32: 1, 2. Angels meet Jacob.
 1 Kings 19: 5-7. An angel bids Elijah to eat.
 Ps. 34: 7. Angels encamp round those that fear God.
 Dan. 6: 22. Angels sent to preserve Daniel.
 Luke 1: 11-28. Angels appear to Zacharias and Mary.
 Mark 9: 4-7. Moses and Elias appear to Christ.
 Matt. 28: 2, 3. Angel rolled back the stone.
 Heb. 13: 2. Some entertained angels unawares.
 Luke 22: 43. Angel appears to Jesus on Mount of Olives.
 Acts 1: 10. Two angels will declare Christ will return.
 Acts 5: 18, 19. Angel opened the prison doors.
 Acts 12: 7-10. Angel delivers Peter from prison.
 Acts 27: 23, 24. An angel comforts Paul.
 Rev. 1: 1. An angel delivers the revelation.
 Rev. 19: 10. An angel appears to John.

VISIONS.

- Prov. 29: 18. Where no vision people perish.
 Num. 12: 6. Make myself known to him in vision.
 Ezek. 11: 24. Ezekiel has a vision concerning Israel.
 Dan. 2: 19, 28, 29. Secret revealed to Daniel in night vision.
 Matt. 17: 9. Vision of the transfiguration.
 Acts 9: 10. Ananias has vision concerning Saul.
 Acts 9: 12. Saul had a vision concerning Ananias.
 Acts 11: 5. Peter has vision of the sheet and beasts.
 Acts 16: 9. Paul directed by vision to Macedonia.
 Acts 26: 19. Paul had a vision when stricken.
 Acts 2: 17. Young men see visions.
 2 Cor. 12: 1-4. A vision of paradise.
 Gen. 15: 1. Lord speaks to Abram in vision.
 Rev. Nearly all given by vision.

DREAMS.

- Gen. 20: 2-6. God prevents adultery by a dream.
 Gen. 28: 12. Dream of Jacob's ladder.
 Gen. 31: 24. Laban commanded in a dream.
 Gen. 37: 5-10. Joseph's two dreams.

- Gen. 40:5. Butler and baker each dream.
 Gen. 41: 22-24. Pharaoh's dream of ears of corn.
 Judges 7: 13-15. Gideon's success foretold in dream.
 1 Kings 3: 5. Lord appeared to Solomon in dream.
 Dan. 2. Nebuchadnezzar's dream of the image.
 Dan. 4. Nebuchadnezzar's dream of the tree.
 Dan. 7. Daniel's dream of the four beasts.
 Matt. 1: 20, 21. Joseph has a dream about Mary.
 Matt. 2: 12. The magi warned in a dream.
 Matt. 2: 13. Joseph ordered to Egypt by a dream.
 Matt. 2: 19. Directed to return by a dream.
 Matt. 2: 22. Directed to Galilee by a dream.
 Matt. 27: 19. Pilate's wife has a dream.

SAINTS TO INHERIT THE EARTH.

- Matt. 5: 5. Meek shall inherit the earth.
 Matt. 6: 10. Thy will be done on earth as in heaven.
 2 Pet. 3: 13. Look for new heavens and new earth.
 Rev. 21: 1. Saw a new heaven and new earth.
 Isa. 65: 17. I create new heavens and a new earth.
 Rev. 5: 9, 10. Angels sang, we shall reign on the earth.
 Rev. 11: 15. Kingdoms of this world become Christ's.
 Rev. 20: 8, 9. Millennial reign on the earth.
 Rev. 21: 5. Make all things new—not all *new things*.
 Gen. 6: 12. Earth destroyed with water in Noah's day.
 2 Pet. 3: 6. World that then was perished.
 2 Pet. 3: 7. Earth which is now reserved unto fire.
 Matt. 3: 12. It is merely to be purged.
 Job 19: 25. Redeemer to stand on earth in latter day.
 Ps. 9, 11, 22, 34. Each verse affirms this doctrine.
 Isa. 11, 65. Conditions during future reign.
 Num. 14: 21. All earth be filled with God's glory.
 Zech. 14: 9. Lord shall be king over all the earth.
 Dan. 2: 35. Stone kingdom fills whole earth.
 Gen. 10: 25. Earth divided in days of Peleg.
 Isaiah 52: 4, 5. To be married again.

DEVILS ARE FALLEN ANGELS.

- Isa. 15: 12-17. Lucifer fallen from heaven.

- John 8: 44. Devil abode not in the truth.
 Rev. 12: 7-9. War in heaven, Devil cast out.
 Rev. 12: 4. Third part of angels accompany him.
 Jude 1: 6. Angels which kept not their first estate.
 2 Peter 2: 4. Angels that sinned cast down.
 Luke 10: 17, 18. Satan, as lightning, fell from heaven.
 Rev. 12. They were cast to earth, begun to persecute.

THEY ARE STILL IN THE WORLD.

- John 12: 31. Satan prince of this world.
 John 14: 30. Prince of this world cometh.
 John 16: 11. Prince of this world will be judged.
 2 Cor. 4: 4. Is called god of this world.
 Eph. 2: 2. Prince of the power of the air.
 Rev. 20: 1, 2. Not be bound until millennium begins.

CONSCIOUSNESS AFTER DEATH.

- Matt. 17: 1-4. Moses and Elias appear to Jesus.
 Rev. 6: 9-11. John hears the martyrs speak.
 Rev. 22: 8, 9. A dead prophet appears to John.
 Luke 19: 19-31. Rich man and Lazarus both conscious.
 2 Cor. 5: 1-9. Absent from body, present with Lord.
 Phil. 1: 21-24. Desire to depart and be with Christ.
 Rom. 8: 38, 39. Death can not separate from God's love.
 John 17: 24. "Be with me where I am."
 Luke 23: 42, 43. "To-day shalt thou be with me in paradise."
 John 13: 36. Shalt follow me afterwards.
 1 Pet. 4: 5, 6. Gospel preached to the dead.
 1 Pet. 3: 18, 20. They were spirits who lived in Noah's day.
 Eccl. 3: 19-21. Spirit of man goeth upward.
 Eccl. 12: 7. Spirit return to God who gave it.
 Gen. 35: 18. Her soul was in departing.
 1 Kings 17: 21, 22. Child's soul came into him again.
 Gen. 49: 33. Jacob yields up the ghost; gathered to his people.
 Luke 23: 46. Jesus gives up the ghost, exists afterwards.
 Acts 7: 59. Stephen said Lord receive my spirit.

- Acts 5:5. Ananias gave up the ghost.
 Acts 5:10. His wife yielded up the ghost.
 2 Peter 1:13, 14. I must put off this tabernacle.
 Luke 8:55. Spirit came into her again.
 Gen. 1:26, 27. Male and female created.
 Gen. 2:5. Yet no one to till the ground.

PROBATION AFTER DEATH.

- 1 Pet. 3:18, 20. Christ preached to spirits in prison.
 1 Pet. 4:6. That they might be judged like men in flesh.
 Eph. 4:8-10. He led a multitude of captives (see margin).
 Acts 2:31. Christ's soul not left in hell.

PROPHETS PREDICTED THE ABOVE.

- Isa. 42:6, 7. Bring prisoners out of prison house.
 Isa. 49:8, 9. Say to prisoners, Go forth.
 Isa. 61:1. Proclaim liberty to captives, opening of prison.
 Isa. 24:21, 22. Shut up in prison, visited afterward.
 Zech. 9:11, 12. Sent forth prisoners out of pit.
 Gen. 19. Sodom and Gomorrah destroyed.
 Jude. They were punished with eternal fire.
 Ezek. 16:55. Will be restored to former estate.
 Ezek. 32:31. Pharaoh and multitude to be comforted there.
 Job 33:28-30. God brings back souls from the pit.
 Ezek. 31:16-18. Some to be comforted in nether parts.

HELL, PIT, PRISON, INTERCHANGEABLE.

- Rev. 20:3, 7. Same place called pit and prison.
 Ezek. 31:16-18. Same place called hell and pit.
 Ezek. 32. Same place called hell and pit.
 Isa. 24:21, 22. Pit and prison.
 Zech. 9:11, 12. Pit and prison.

WHERE IT IS.

- Eph. 4. In the lower parts of the earth.
 Ezek. 31. Nether parts of the earth.
 Rev. 20:3. Bottomless pit; pit without a bottom.
 Matt. 12:40. In the heart of the earth.
 Bible. Always spoken of as *down*.

FOR EVER AND EVERLASTING SOMETIMES LIMITED.

Jonah 2: 6. Jonah in the fish's belly for ever.

Hab. 3: 6. Everlasting mountains, perpetual hills.

Isa. 35: 10. None pass through land for ever and ever.

Jude 7. Sodom and Gomorrrah punished eternally.

Ex. 28: 9. Servant serve his master for ever.

Gen. 17: 13. Circumcision an everlasting covenant.

1 Sam. 1: 22. Samuel to abide at the altar for ever.

1 Sam. 1: 28. Meaning "as long as he liveth."

Ex. 28: 43. Aaron and sons to wear special garments for ever.

Ex. 27: 21. To burn olive-oil for ever.

Lev. 17: 7. Sacrifices offered, blood sprinkled for ever.

Num. 18: 23. Levitical service to be for ever.

TITHING.

Gen. 14: 18-20. Abraham pays tithes to Melchisedec.

Heb. 7: 1, 2. Abraham gave a tenth part of all.

Gen. 28: 20-22. Jacob promises a tenth of all.

Lev. 27: 30-33. All the tithe of the land is the Lord's.

Deut. 14: 22-25. Regulations as to tithe observance.

Mal. 3: 8-12. Tithes commanded. Temporal blessings promised.

Matt. 23: 23. Christ said to not leave it undone.

Num. 18: 20-24. Levites no inheritance; to subsist on tithes.

Deut. 26: 12. Stranger, fatherless, and widow to eat of tithes.

Josh. 6: 19. A treasury in the Mosaic church.

Neh. 12: 44. Men appointed in charge of it.

John 12: 4-6. A treasury in Christ's church. Judas has first charge.

Acts 6: 1-5. Responsibility committed to others.

1 Cor. 9: 6-15. Ministry should live of the gospel.

2 Tim. 2: 4-6. Not entangle ourselves with the affairs of this life.

FREEWILL OFFERINGS.

Mal. 3: 8. "Robbed me in tithes and offerings."

Ex. 25. Tabernacle to be built by offerings.

Gen. 4. Cain and Abel bring offerings.

Rom. 15: 26, 27. Contribution for the poor saints.

1 Cor. 16: 1, 2. Concerning the collection for the saints.

POLYGAMY NOT OF GOD.

Gen. 2: 24. Cleave unto his wife: they shall be one flesh.

Matt. 19: 5. Cleave to his wife: and they twain shall be one flesh.

Mark 10: 6-8. Cleave to his wife: and they twain shall be one flesh.

Eph. 5: 31. And they two shall be one flesh.

Deut. 17: 17. A king not to multiply wives.

Gen. 16. Hagar not Abraham's wife, a bondwoman, etc.

Gal. 4: 22-31. Ishmael born after the flesh.

Gen. 2. World started with one wife system.

Gen. 8. Starts to repeople with one wife system—Noah and sons.

Mal. 2: 14, 15. To raise a godly seed by one wife.

Lev. 18: 18. See marginal reading to this text.

PASSAGES USED TO SUPPORT POLYGAMY.*

Gen. 4: 19-23. Case of Lamech (Gen. 5: 30-41.—I. T.)

Gen. 16. Case of Abraham. (Gen. 21: 9-14; 22: 2, 12; Gal. 4: 22-31.)

Gen. 29 and 30. Case of Jacob. (Gen. 35: 2-4; 47: 9.)

Ex. 2: 21; Num. 12: 1. Case of Moses.

Ex. 21: 10. "Another wife." (Ex. 21: 7-11.)

Deut. 21: 10-14. Disposition of captive women.

Deut. 21: 15-17. "Two wives, one beloved and another hated."

Deut. 24: 1-4. Hated wife to be divorced. (Matt. 19: 8.)

*As there are religionists, even in this enlightened country, who believe polygamy has divine sanction, it is thought advisable that the scripture, citations used by the polygamists to defend their practice and belief, should be given here, in order that the Bible student might know on what scriptures the polygamists base their arguments.

Judges 8: 30, 31. Gideon's case. (Judges 8: 27.)

1 Sam. 1: 2. Case of Elkanah—two wives. (Lev. 21: 13, 14.)

2 Sam. 12: 8. Saul's wives given to David. (Ibid., verse 11; 16: 22.)

1 Sam. 18: 27. David had married Saul's wife's daughter.

Lev. 20: 14. If mother and daughter made wives, all to be burned.

1 Sam. 25: 39-43. David marries Abigail and Ahinoam.—Ibid., 27: 3; 30: 5.

2 Sam. 20: 3. David puts away his plural wives for good.

1 Sam. 25: 44. Saul gives Michal (David's wife) to Phalti.

2 Sam. 3: 13-16. She is returned to him again.

1 Kings 11: 3. Solomon's case. (Ibid., vs. 3-10,—I. T.)

2 Chron. 24: 3. "Jehoiada took for him two wives."

Isa. 4: 1. Seven women take hold of one man.

Hos. 1: 2. Take "wife of whoredoms." (Hos. 3: 1)

Num. 1-3. An argument deduced from statistics.

APOSTLES—MORE THAN TWELVE.

Matt. 10: 1-4. Names of the first twelve.

Acts 1: 23-26. Matthias chosen—the thirteenth.

Acts 13: 1-3. Barnabas and Paul called.

Acts 14: 14. They are called "apostles" within a year.

Gal. 1: 18, 19. James, the Lord's brother—sixteenth.

1 Thes. 1: 1. Silvanus and Timotheus—eighteenth.

1 Cor. 4: 6-9. Apollos—nineteenth.

Rom. 16: 7. Andronicus and Junia—probably apostles.

Heb. 3: 1. Christ an apostle.

PROPHETS.

Amos 3: 7. Revealeth secret unto the prophets.

Deut. 13: 1-3. Fulfillment of prophecy not infallible test.

Deut. 18: 21, 22. Nonfulfillment, an evidence not of God.

Num. 12: 6. Speak by vision or dream to subordinate prophets.

Num. 12: 6-8. Would speak directly, face to face, with Moses.

Acts 13: 1. Prophets in the church at Antioch.

Acts 11:27, 28. "Came prophets from Jerusalem unto Antioch."

Acts 21:9. Philip's four daughters did prophesy.

Acts 21:10, 11. Agabus prophesies of Paul's bondage.

1 Cor. 12:28. God set prophets in the church.

Eph. 2:20. Built on foundation of apostles and prophets.

Eph. 4:11. Gave some apostles, and some prophets.

Acts 2:17, 18. Sons and daughters to prophesy in last days.

Luke 11:49, 50. I will send them prophets and apostles.

Mal. 4:5, 6. Elijah to come before the end.

Rev. 11:1-12. Two prophets to arise in Jerusalem.

Rev. 10:11. John to prophesy again.

CHURCH ORGANIZATION.

OLD TESTAMENT.

Ex. 17:11, 12. Moses, Aaron, and Hur, first presidency.

Josh. 4:4, 5. Twelve men to go before the ark.

Lev. 21:10. The high priest.

Num. 11:16, 17. The seventy provided for.

Deut. 32:7 and Num. 11:16. The elders.

Ex. 28:1, 29, 40. Priests.

2 Chron. 35:14, 15. Porters or deacons.

NEW TESTAMENT.

Matt. 17:1-4. Peter, James, and John, foremost, at transfiguration.

Matt. 26:36-38. Took Peter and two sons of Zebedee into Gethsemane.

Mark 5:37. Peter, James, and John—Jairus' daughter.

Gal. 2:9. James, Cephas, and John, seemed to be pillars.

Matt. 10:1-4. Twelve *apostles* chosen.

Luke 10:1, 2. The *seventy* sent out.

Acts 14:23. Ordained them *elders* in every church.

Titus 1:5. Ordain *elders* in every city.

Phil. 1:1. *Bishops* in church at Philippi.

1 Tim 3:1-4. Office of a *bishop*. Bishop must be blameless.

- Acts 13: 1. Certain prophets and *teachers* at Antioch.
 1 Cor. 12: 28. Set in the church, thirdly, *teachers*.
 Phil. 1: 1. Bishops and *deacons* at Philippi.
 1 Tim. 3: 8-10, 13. Likewise must the *deacons* be grave.

PRIESTHOOD.

- Gen. 14: 18-20. Melchisedec, priest of the most high God.
 Ps. 110: 4. Christ, priest after *order* of Melchisedec.
 Heb. 5: 6, 10. Priest for ever after *order* of Melchisedec.
 Ex. 3: 1. Jethro, priest of Midian.
 Ps. 99: 6. Moses and Aaron among his priests.
 Ex. 28 and 40. Aaron and descendants to be priests.
 Num. 16. Korah, Dathan, Abiram and Company punished for priesthood usurpation.
 2 Chron. 26: 16-21. Uzziah smitten for assuming priests duties.
 Heb. 7: 12. Priesthood being *changed*.
 Heb. 5: 4-6. Must be called as was Aaron.
 Rom. 10: 14, 15. How shall they preach except they be sent.
 John 15: 16. I have chosen you and ordained you.
 John 20: 21-23. As my Father hath sent me, so send I you.
 Matt. 16: 19. Give unto thee keys of the kingdom.
 1 Cor. 7: 17. As the Lord hath called, so ordain I.

FASTING.

- Judges 20: 26. Children of Israel fasted till evening.
 2 Chron. 20: 3. Jehoshaphat proclaims a fast throughout Judah.
 Ezra 8: 23. So we fasted and besought our God.
 Jer. 36: 9. A fast proclaimed in Jerusalem.
 Matt. 6: 16-18. Jesus countenances fasting.
 Ex. 34: 28. Moses fasted forty days.
 Matt. 4. Jesus fasted forty days.
 Mark 2: 18-20. Bridegroom be taken, then shall they fast.

GODHEAD.

- Gen. 1: 26. Man made in God's *image* and *likeness*.

- John 5: 37. Not heard his voice nor seen his *shape*.
 Phil. 2: 5, 6. Christ in the *form* of God.
 Heb. 1: 3. Christ, express *image* of his *person*.
 Gen. 17: 22. God *went up* from Abraham.
 Ex. 19: 20. Lord *came down* upon Sinai.
 Ex. 33: 21-23. Moses saw his *back parts*.
 Ex. 33: 11. Spake unto Moses *face to face*, as a man.
 Prov. 22: 12. The *eyes* of the Lord preserve knowledge.
 Isa. 62: 8. Lord hath sworn by his *right hand*.
 Ex. 31: 18. Written with the *finger* of God.
 Ex. 24: 9, 10. Under his *feet* as it were a paved work.

FULLNESS OF ATONEMENT.

- John 12: 32. Will draw all men unto me.
 1 Cor. 15: 22. As in Adam all die, so in Christ all be made
 alive.
 1 Tim. 2: 4. Will have all men to be saved.
 1 Tim. 2: 6. Gave himself a ransom for all.

SATAN.—HIS ORIGIN AND POWER.

- Isa. 14: 2. Lucifer, son of the morning, fell from heaven.
 Rev. 12. Drew a third part of population with him.
 Gen. 3. He interviews and deceives Eve.
 Gen. 6. He ripens ante-deluvians for the flood.
 Ex. 7 and 8. Makes snakes of sticks; water of blood; produces frogs.
 Job 1. He destroys Job's estate.
 Job 2. He afflicts Job with disease bodily.
 1 Sam. 28. Evinces prophetic power—witch at Endor.
 Mark 5. Power to break chains and fetters.
 Matt. 8: 29. Devils acquainted with Jesus.
 Mark 5: 7. Devils acquainted with Jesus.
 1 Thes. 2: 18. Satan hindered Paul's project.
 Acts 16: 16-18. Empowered fortune-telling.
 John 12: 31; 14: 30. Satan is prince of this world.
 2 Cor. 4: 4. He is God of this world.
 Eph. 2: 2. He is prince of the power of the air.
 Rev. 13: 13, 14. Will perform miracles; fire come down.

Rev. 16: 13, 14. Three unclean spirits—miracles—great deception.

Rev. 19: 20. False prophet that wrought miracles.

Matt. 24: 24. False Christs and false prophets—great signs and wonders.

1 John 4: 1. False prophets gone out into the world.

2 Thes. 2: 9. To be lying signs and wonders.

STRONG DRINK FORBIDDEN.

Prov. 20: 1. Wine a mocker, strong drink is raging.

Lev. 10: 9. Do not drink wine nor strong drink.

Judges 13: 4. Drink not wine nor strong drink.

Isa. 5: 11, 22. Woe unto them that rise early to follow strong drink.

Dan. 1: 8. Daniel did not defile himself with wine.

Luke 1: 15. John would drink neither wine nor strong drink.

1 Sam. 1: 15. Hannah: "I have drunk neither wine nor strong drink."

Jer. 33: 5-19. God justifies the Rechabites in total abstinence.

PREACHERS AND TEMPORAL LABOR.

1 Cor. 9: 6-14. Power to forbear working.

1 Cor. 9: 6-14. Priests lived of the things of the temple.

1 Cor. 9: 6-14. Preachers should live of the gospel.

1 Tim. 5: 18. Not muzzle ox that treadeth out the corn.

2 Tim. 2: 4-6. Ministry an exclusive warfare.

2 Thes. 3: 8, 9. Not because we have not power—to not work.

THE SABBATH QUESTION.

LAW OF MOSES REPEALED.

Gal. 3: 19. Law added because of transgression.

Gal. 3: 19. "Till the seed (Christ) should come."

Gal. 3: 24. Law a schoolmaster to bring us unto Christ.

Gal. 3: 25. "No longer under a schoolmaster."

Rom. 10: 4. Christ is the end of the law.

Matt. 5: 27-44. Features of the Law revoked—not magnified.

2 Cor. 3: 7-11. Glory of the Law and gospel compared.

CEREMONIAL CODE AND DECALOGUE ONE COVENANT.

Deut. 5: 2, 3. Lord made a covenant with us in Horeb.

Deut. 4: 13. Declared his covenant, even ten commandments.

Ex. 34: 27, 28. "Words of the covenant, the ten commandments."

Ex. 24: 7. Book of the covenant.

Heb. 9: 1. "First covenant had also ordinances of divine service."

THAT COVENANT DONE AWAY AND SUPPLANTED BY ANOTHER.

Gal. 4: 24-29. "The two covenants" compared to bondwoman and freewoman.

Gal. 4: 30, 31. "Cast out the bondwoman."

Heb. 7: 22. "Jesus made a surety of a better testament."

Heb. 8: 5-13. New Covenant superior. "Old Covenant ready to vanish away."

Heb. 10: 9. "Taketh away the first . . . establish the second."

INDICATIONS OF FIRST DAY OBSERVANCE.

Acts 20: 7. Disciples assembled on first day of week to break bread.

1 Cor. 16: 1, 2. To take a collection on first of week.

Rev. 1: 10. John in Spirit on the Lord's day.

OTHER SABBATHS BESIDES THE SEVENTH.

Lev. 23: 32. Tenth day of seventh month a sabbath.

Lev. 23: 38. Sabbaths occurs in the plural.

Lev. 23: 34, 39. First, eighth, and fifteenth days, sabbaths.

NEW REVELATION NECESSARY.

FIRST, FOR THE CALLING OF OFFICERS.

Heb. 5: 4. Must be called of God as was Aaron.

Ex. 28: 1. Aaron called by direct revelation.

Acts 13: 1-4. Paul and Barnabas called same way.

1 Tim. 4: 14. Timothy was called by prophecy.

- 2 Tim. 1: 6. Timothy was called by prophecy.
 1 Cor. 7: 17. As the Lord hath called so ordain I.
 Acts 1: 24-26. Matthias chosen in answer to prayer.

SECOND, TO POINT OUT THEIR DUTIES.

- Acts 5: 19, 20. Angel directs apostles *where* to preach.
 Acts 8: 26. Philip is directed southward by revelation.
 Acts 8: 29. He is told by revelation to join the eunuch.
 Acts 9: 10-16. Ananias directed to Saul by revelation.
 Acts 10: 19, 20. Revelation directs Peter to Cornelius.
 Acts 10: 9-15. Also to not exclude him, as a Gentile.
 Acts 16: 6. Paul forbidden of Holy Ghost to preach in Asia.
 Acts 16: 7. Spirit suffered them not to enter Bithynia.
 Acts 16: 9, 10. Paul directed to Macedonia by revelation.
 Acts 18: 9, 10. Paul directed to speak fearlessly in Corinth.
 Acts 21: 4. Revelation tells Paul not to go to Jerusalem.
 Acts 22: 17-21. Paul told by revelation to leave Jerusalem.
 Acts 23: 11. Paul told to bear witness at Rome, by revelation.

THIRD, TO COMFORT, REPROVE, AND TEACH THE CHURCH.

- Acts 15: 28. Revelation concerned in repeal of circumcision.
 Acts 27: 23-25. Paul comforted and received promise by revelation.
 Rev. 2 & 3. Seven churches comforted or reproved by revelation.
 1 Cor. 14: 12, 26. Revelation for the edifying of the church.
 Acts 10: 1-6. Cornelius comforted and directed by revelation.
 Acts 9: 1-9. Saul is smitten, and directed by revelation.
 Matt. 1: 20, 21. Joseph is instructed concerning Mary.
 Matt. 2: 12. Babe Jesus protected by revelation to the Magi.
 Matt. 2: 13. Joseph told to take Jesus and mother to Egypt.

Matt. 2: 19, 20. Revelation directs return into land of Israel.

Matt. 2: 22. Warned by revelation he turned aside into Galilee.

Luke 1: 19, 20. Zacharias smitten and reprov'd for unbelief.

Luke 1: 39-45. Revelation through Elizabeth to Mary.

FOURTH, TO UNFOLD TO THE CHURCH THE FUTURE.

Acts 11: 27-30. Church warned by revelation of a great dearth.

Acts 20: 23. Holy Ghost witnesseth . . . bonds and afflictions abide me.

Acts 20: 25. "Shall see my face no more"—Paul.

Acts 20: 28, 30. Ephesian church warned of coming usurpers.

Acts 21: 10, 11. By revelation Paul's bondage at Jerusalem foretold through Agabus.

Luke 1: 12-17. Mission of John revealed to Zacharias.

Luke 1: 26-37. Mission of Jesus revealed to Mary.

Luke 1: 67-79. John's future further revealed through Zacharias.