

ment meet for the crime of murder, upon the taking a few dollars of this world's goods unlawfully from our neighbor. Neither is the punishment of a breach of the peace so grievous in its infliction, as that of adultery. And yet in the present state of public opinion in the church, that although there are degrees in crimes committed against the rules of the church, there is but one degree of punishment, and that is, expulsion—or cutting off, as it is more elegantly named by some.

We hear very little about the first and second admonition, the private rebuke, or the public reprimand; but a readiness to keep the law by bringing other offenders to justice, finds the provisions of remedy in citation, trial, and the penalty of expulsion.

Few men exhibit the feelings of repentance, under the pressure of rigid enforcement of law; and fewer still are rendered better by expulsion. In fact, few can exercise repentance if a feeling to crush them appears anywhere among the administrators of the law.

There should be always present in the minds of the officers of the church, that saving and building up is their legitimate labor, not throwing down and destroying. One saved, is one gained to the kingdom; one crushed and lost, is one lost to the kingdom; and it may be that condemnation may attach for unwise action upon the nature of the charges preferred against individuals.

It frequently occurs, that no charge is preferred against persons in supposed transgression, until it is done out of a motive of personal spite, or extreme zealotness in the law; and where this is the case no real good to the individual tried results.

While the saying remains true, "that offenses must needs come," it would be by far better in nine cases out of every ten, that the offense should be borne with by the ones wronged, than that they should lose the spirit of peace which frequently is lost, by following the offender to punishment.

Christ forgave those who sinned against Him before forgiveness was asked of Him, praying the Father while in the agonies of death, to mete out forgiveness to them by

whom His death was wrought. How many follow Christ in this part of His example?

He did absolute good to His enemies, not because of positive obligation through a rule of law, but by virtue of innate and cultivated divinity; and His example He exhorts all to follow. The object placed before us to incite us to obtain the possession of all the christian virtues, is the sublime perfection of the life of Christ, with the command to follow Him, clearly implying our ability to do so, if we chose. Who chooses so to do must not only pray for his enemies, but he must forgive those of his brethren who sin against him. There is no use in our saying we love our enemies, while for a small offense we turn away a brother.

The work is not altogether in the back ground in western Iowa. The Conference passed off pleasantly. However the major part of the business was of a local nature.

There is a need of freer intercourse between the elders and other officers of the church, that a better understanding respecting local labor may be reached. Many who can not take missions to distant places, can labor in "the regions round about," and can do great good by so doing.

The New Translation will be ready for beginning to distribute some time in November. So at least is the present prospect.

The Committee are succeeding in making satisfactory loans, which will enable them to reach the issue of five thousand copies.

Let the brethren be patient, enduring, and faithful, and there can be no fear of a failure of the cause for us.

Love peace and insure it; love gentleness and cultivate it; love virtue and practice it. Avoid temptation and the places where it lurks, and it can do you no harm.

CONFERENCES.

Semi-Annual Conference.

Minutes of a Semi-Annual Conference of the C. of J. C. of L. D. S., held at Union Grove, Harrison Co., Iowa, Oct., 6, 7, 8, 1867.

MORNING SESSION, OCT. 6.

Conference was called to order at 10 A. M., by Elder Chas. Derry, and organ-

ized by electing, unanimously, for President, Bro. Joseph Smith; for Clerk, Elder Mar: H. Forscutt; for Assistant Clerk, Elder Wm. H. Kelly.

The officers elect took their places.

After singing and prayer, the President arose, and after making a few salutatory remarks, in which he referred to the sublime and diligence-inspiring promises relating to the glorious work to be hereafter given to the sanctified—a reward to be obtained only by a continued and faithful adherence to every principle of right; couched in, or contemplated by the law of God—read par. 3, sec. 17, B. of C., from which he descended lucidly and forcibly for about forty minutes. In speaking of the cloud of witnesses for the truth, of both ancient and modern times, and in drawing the parallel between them, the eloquence of inspiration was manifested by the speaker, and felt by the congregation. His remarks on the different states and conditions of mind and feeling in which counsel and reproof are received, were, to the refractory, pungent and cutting; but to the obedient, the self-conqueror, cheering, encouraging, soul-reviving. Age and experience in the work of God should bring increased power with God; but we often find the mere novice in the work outstripping the experienced, and this because of the diligence, the self-sacrifices, the watchfulness, and prayerfulness of the one on the one hand, and the apathy, the listlessness, the laggardness of the other on the other hand. This apathy must be overcome, and Israel must awaken, and be active in the Lord's work. Inaction will not do; for the time is at hand when none will be able to stand but those who keep the commandments. The saints must keep their bodies, their passions, in subjection, or they will be overcome by them. Temptation is not a sufficient excuse for sin. The spirit was implanted in the body that it might subdue and redeem it. We are, in a great degree, the architects of what will be our own fortune and position hereafter. There is not, can not be anything promised legitimately by any man, as pertaining to the hereafter, higher than those blessings promised by the Lord Jesus Christ and His apostles, and attainable through the gospel. If any man makes promises of any other nature than those made by them, and found in the word of God, he should be told that he promises without proper authority. Life, everlasting life, is the greatest gift that God can bestow upon us. In the course of our ex-

perience here, we may have, and doubtless will have, persecutions from without, as well as fears and trials from within; but, swerving not, neither to the right hand nor to the left, our course must be onward, right onward, counting the allurements of this world and the obstacles thrown in our way, whether by persecutions from the open enemy, connivances of a secret foe, or the misapprehension of friends, as unworthy of consideration, compared with the excellency of the glorious prize promised to the faithful in Christ Jesus. The path of temptation should be avoided. He that goes in the way of temptation is liable to fall. He would like to see the day when the funeral sermon of all evil in the kingdom of Immanuel could be preached; when there would not be a laggard in Israel; when coldness and apathy should be strangers to the breasts of saints; when contention, envy, malice and self-love, should be no more incentives to action; when the love of God would be the in-dwelling and ruling power of every heart. But these things will not be yet. We too often smoke the glass we look through, and every thing looks dim. At present it is a conflict. We have been called into the field to take part, an active part, in the great spiritual warfare, and we must continue to fight the good fight. Angels laid their glory down at the feet of Jesus; and we must lay self by, and work for God; the battle yet rages; the victory by and by. The retreat has never sounded. Each one must do his part. Each one must be able to preach the funeral sermon of evil in his own heart. We have covenanted with the Lord. We shall be called to account for the manner in which we have kept our covenants. He had never seen the day, no, nor the hour, since he united himself with God's people that he could lay aside, conscientiously, the cares and responsibilities of his position to rest; neither did he ever expect to see such a time while the carnalities of our nature are unsubdued, or there remained a sinner to be warned unto repentance. Yet he rejoiced; for, though the battle may be severe and the conflict last till death, we are assured that when our bodies are conveyed to the grave, we shall enter into our rest, and our works shall follow us. We receive in this life a portion, as the earnest of our reward; there we shall receive a fulness. Some will have but the crumbs, others the loaf. Every man will receive the reward lived for by him.

Elder Wm. H. Kelly followed with a

brief address on the necessity of looking forward to the great hereafter; for if our only reward consisted in that obtainable here, we are certainly looking in the wrong direction, for there is but a poor prospect of reward from the despised people of God. If fame or preferment were our object, we, many of us, might have obtained them in what are called the higher circles of the world. To some of us, inducements have been held out by the world; but we seek a glory to be revealed hereafter, and therefore choose rather to suffer affliction and poverty with the people of God than dwell in luxury and ease with the ungodly.

Father Wheeler Baldwin made a few very practical, pertinent, and affecting remarks; bringing tears to many eyes—joy to many hearts.

AFTERNOON SESSION.

The President delivered a lengthy and argumentative discourse on the Divine Economy, from Ps. xv. 1-3. He reasoned on the connective character of God's dealings; the nature and fulness of the gospel and the consistency of its principles; the joy that springs up within the soul of him who experiences a consciousness of having performed his duty in relation to them. He treated on baptism; the conditions and faith necessary as prerequisites to it; the blessings consequent upon the properly receiving it; the promises, connected with the gospel, hinging upon it.

Elder Chas. Derry then followed in a similar strain, and endeavored to stamp upon the minds of unbelievers a conviction of the necessity of adherence to the cause of Christ; of the wisdom and goodness of God as manifested in the gospel scheme.

MORNING SESSION, OCT. 7.

A few introductory remarks were made by the President; the minutes of the last Annual Conference called for, and read by the Clerk.

Resolved, That the minutes as read be sustained and approved.

Two were then confirmed who had been baptized, Elders Derry and Conditt officiating.

Officers present—1 of the First Presidency, 1 of the Twelve, 9 High Priests, 76 Elders, 12 Priests, 7 Teachers, 5 Deacons. Total 125.

DISTRICT REPORTS.

The St. Louis District was represented by Elder Mark H. Forscutt, as being, spiritually and numerically in a tolerably good condition. In most places there was a spirit of enquiry relative to the work

In some localities the desire to hear preaching is very intense; many more openings than there were laborers to fill them; many more calls than respondents. In Wayne Co., Ill., there was a very fine opening for a faithful man. While there, the Delegate had held meetings every day in the week, and the longer he stayed, the more intense became the excitement to hear. Three branches were organized there, and some good faithful men left there, but they needed efficient help. In Franklin Co., Mo., the cry was from the people, by letter, "Send us a good faithful preacher who will preach us the truth, and stay long enough to see the fruit of his labors." In Nodoway Co., Mo., the cry is, "Send us an elder capable of preaching to us and organizing us into a branch." There was a cry from every quarter; and laborers are needed. There had been an addition of over a hundred members to the St. Louis Conference during the past six months, and the prospect is now brighter than ever before. Financially the work is not in so good a condition as it might be. There was a lack of confidence. In two branches of the Conference there were some difficulties that had been, apparently, amicably and satisfactorily adjusted before; but it seemed that the healing was not very permanent, for the sores had broken out afresh. Minor and personal difficulties had also occurred, but they were not very serious. The general features of the work were pleasing, and with the prayers of the faithful, the avoiding of contention, and a faithful ministry, there was no doubt in his mind but that St. Louis Conference would yet shine as a brilliant star in the firmament of God's kingdom.

The Southern Nebraska District was reported by Elder Robert C. B. Elvin. He had not, as President of that District, travelled so much as he would have liked to have done, had circumstances permitted. Where he had been, the people shewed a disposition to hear. There was some difficulty existing in the Nebraska City Branch, and he would like that some measures should be adopted to have it settled, either by committee, or otherwise. The Camp Creek branch was in a better condition now than when he was appointed President. There was, in some places, a spirit of enquiry. Many had been to the city to make enquiries in relation to the work, and regretted he could do no more. He had obeyed the gospel for the truth's sake, and not for position. He not only did not seek additional responsi-

bility; but he desired to be relieved of that which he held, as a Conference or District President. He hoped that the Conference would release him, and roll the burden of the presidency on to other shoulders. He would still desire to labor and to preach the gospel, and aid the work in its progress.

The Fremont District was reported by Father Wheeler Baldwin. The work, generally, was prosperous. There was quite a number of scattered members in the District not yet in an organized capacity; but all, so far as he was informed, were firm and steadfast in the work. He was confident that he had been sustained by the prayers of the saints. He is now seventy-five years of age and came into the church thirty-five years ago. Since he had been in the church, boys had been born who had entered the field as elders in Israel. He had stood by the Marj in his day, and he thanked God that he had now the opportunity to stand by his son. He desired to keep on the harness until his days in this mortal state should be ended that, he might labor to the last, and then go home as a shock of corn fully ripe, and ready to be gathered into the Master's granery. Some difficulties had occurred in his District, which he wished to see adjusted before he turned over the presidency of the District to a successor. When the time should come that he vacated his post, he wished to turn it over free from all incumbrances. He referred to an early revelation concerning the fulness of the scriptures, and desires to preach the same when the New Translation of the Scriptures shall come forth.

The Pottawattomie District was reported by Elder Jarius Putney. There are some branches that seem to possess spiritual life in themselves; but there are others that need frequently encouraging and building up from without, or they lack diligence. He had labored to the best of his ability, and intended still to do so; but the brethren are not all so diligent as they should be. The saints, generally, seem to be firm in the faith; but many of them also lack diligence. He had labored as a minister of Christ at about the rate of thirty Sabbaths in the year, besides on some of the week days. He desired to work for the Lord; but felt incompetent for his present position. Bro. Howard Smith, though his family had been supported in another district, had labored some and efficiently in the Pottawattomie District. He would, for the

work's sake, desire to be released, and have a more competent man appointed in his place.

The Central Nebraska District was reported by Elder Zachariah S. Martin. He considered the District was now in good condition. He thought a year ago that the saints of the C. N. District were fortified against all innovations; yet there had some little troubles crept in. There were some singular manifestations among them; that of some professing to be in good standing in the church, to be free from all hardness, and to have a correct understanding of doctrine, while in their conduct they gave evidence directly to the opposite. The church in his District had increased in numbers during the past year; the saints were generally strong in the faith, and the work was generally prosperous. He expressed his faith in the work and his desire to labor for its promotion; but he wished to be released from his present field of labor, that he might devote himself more effectively elsewhere.

The Decatur District was reported by Elder A. W. Moffatt. There was but one branch in the District. There had been but little preaching done outside. New preachers drew large audiences, and the work seemed to revive; but when they left the interest soon died out again. The saints there all believed the doctrines of the gospel, and were united.

President Joseph Smith in the absence of delegates from the places named, reported as follows:

In Minnesota, Southern Wisconsin and Northern Illinois, there was a great cry for help. In all his experiences, he never knew the power of the Spirit to be bestowed in so great a degree as of late, and especially in preaching the word; and his experience was that of many of the oldest members of the church. There had been some apostacy in the Nauvoo District; but those who had left us were too well known to injure materially the work, or the saints. Minnesota called for preachers. Indiana wanted laborers. The Pittsburgh brethren were doing a good work; and the spirit of their mission was with them. The same enquiries after the truth were manifest in other places; and an opening offered in West Virginia.— Bro. Newkirk is preaching in Wisconsin. From England and Wales the cry comes for preachers; "but," they write, "send us missionaries who can stay with us two or more years, for we are a poor people, and can not afford the means necessary to

pay the expences of missionaries who only stay with us a few months." He had been preaching in Illinois since last in Western Iowa, and had been blessed in his labors. If a man would take this gospel and preach it in humility and in the spirit thereof, and *it only*, he would succeed. He reported the prospect of an issue, at no very distant day, of five thousand copies of the New Translation. It was expected that by from the 6th to the 10th of the present month the plates would be finished, and that by the 15th of November the printed copies will commence to be issued from the binders' hands, ready for distribution. The New Translation will prove a blessing to those who receive it in a proper spirit; but there is sufficient in the King James' translation to condemn the world. He cautioned the brethren against the improper criticism of King James' translation, and desired them to remember that it contains the truth of God, notwithstanding its errors.

AFTERNOON SESSION.

The Harrison Co. District was reported by Elder S. Conditt. He and his brethren had labored for the promotion of the Master's cause, and had held two-days meetings in all the branches. A general good feeling had been manifest throughout the District.

The Galland's Grove District was reported by Elder Thos. Dobson. There were three branches in the District. There were some faithful brethren in the District but not sufficient for the magnitude of the work.

ELDERS' REPORTS.

Elder James Caffall had not filled the mission appointed him at the Spring Conference, because he had had to labor to support his family. He had preached considerably nevertheless, and desired still to do so; but could not give himself wholly to the work of the ministry, unless support could be secured for his family.

Elder James Kemp had travelled some little in Southern Nebraska; but not so much as he could have wished. He had been compelled to labor to support his family, and this had hindered him from devoting himself to the work as he had wished to have done.

Elder Chas. W. Lange reported by letter. He had preached both in public and in private, in German and in English, through the St. Louis Conference, [District,] and in St. Louis.

Elder Mark H. Forscutt handed in the following written report of his labors during the last six months, to the President:

Baptized, 64; confirmed, 38; ordained, 11; married, 1 couple; children blessed, 29; branches organized, 2; sick administered to, 46; sermons and addresses delivered, 150. Of the 46 administered to who were sick, 15 were instantly healed, 19 commenced to recover from the time of administration, 12 were administered to on whom the ordinance had no perceptible effect, though all have subsequently recovered either entirely or in part.

Elder Wm. Litz reported his having filled a mission to Alabama, and spoke eulogistically of several brethren and of some branches from whom he had received pecuniary aid during his mission.

Elder Thomas H. Waddel had accompanied Elder Litz from St. Louis to Alabama. There had been some difficulties; but all was now settled. He had been blest in his labors there, and had, during his mission, extending over a period of less than one year, been greatly blest. He had baptized 55, and organized 3 branches. An encouraging interest was manifest in the work, and when he left, he left the brethren in tears, fearing lest they should be forsaken. He had had invitations to preach; had accepted them, and had done all he could for the work. He had never eaten any idle bread; and he was desirous to return South to labor, and to have some other brethren accompany him.

RELEASES.

Elder Chas. W. Lange was released from his mission to the Germans. Elder Dexter G. Hartwell and Elder J. Crayen released from their mission South. Elder Robt. C. B. Elvin from the Presidency of the Southern Nebraska District.

WHEREAS, in the opinion of this Conference, it is inexpedient that an Apostle of the Quorum of the Twelve should have special local jurisdiction, except as the exigences of foreign missions may require, be it

Resolved, That each member of that quorum now holding presidency involving such jurisdiction, be and is hereby released.

Resolved, That the same rule be applied to the Quorum of the Seventies.

Resolved, That Bro. Dobson be ordained a high priest.

Elder Dobson was ordained by Elders C. Derry and I. L. Rogers.

APPOINTMENTS TO MISSIONS.

Elder Saml. Longbottom to England.
Elder Wm. H. Kelly to Minnesota.
Elder Eli B. Clothier to Michigan.

Elder Thos. J. Smith and J. Jemison to Missouri.

That the mission of Elder Thos. Waddel be confirmed, and that his mission embrace the States of Alabama, Georgia, Mississippi and Florida:

Elders Calvin Beebe and Wilson Sellers; also Bro. Isaac Beebe to Ala., Ga., Miss., and Florida.

That Elder Chas. W. Lange accompany Bro. McCord to Canada.

Some excellent instructions were given by the President on the duties and privileges of the different officers of the church in a branch capacity, in which he taught that the officers, not of a branch, but in a branch may meet and consult upon general principles, and upon the measures to be adopted for the spread of the work in that locality, and if they see anything wrong that needs adjusting in the branch, they can make suggestions to the branch authorities. They may not interfere with the officers of a branch, but they can advise suggestively for the general good. In the exercise of their authority they do not clash with the branch authorities.—both have their rights and work harmoniously.

Resolved, That Bro. Dobson be continued in the presidency of the Galland's Grove District.

MORNING SESSION, OCT. 8.

RELEASES.—Elder Zachariah Martin from the Presidency of the Central Nebraska District.

Elder E. Cannon from his mission in Fremont Co., Iowa.

Elder James Kemp from his mission in Southern Nebraska.

Elder Levi Ellison from his mission to Indiana given, three years ago.

CONTINUATION OF APPOINTMENTS.

Elder S. Condit as President of the Harrison Co. District.

Elder Wheeler Baldwin as President of Fremont Co. District, until an expression of the feelings of the saints in that District can be had.

Elder Mark H. Forscutt to labor under the special direction of President Joseph Smith.

All preceding and other general officers not affected by the special resolutions of this Conference to be sustained.

APPOINTMENTS.

Elder Fredrick Hansen to accompany Elder S. Longbottom to England.

Elder Walter Kinney to the Presidency of the String Prairie District.

Elder Henry J. Hudson to the Presidency of the Central Nebraska District.

Elder J. W. Waldsmith to the Presidency of the Southern Nebraska District.

Elder James Caffall to the western part of Iowa, and in the eastern part of Nebraska, as circumstances may admit, and the Spirit of the Lord direct.

Elder Zachariah Martin to Ohio.

Elder Benj. H. Ballou to Tennessee and Kentucky.

Isaac Beebe was ordained an Elder by Elders C. Derry and Z. Martin.

Resolved, That the issue of licences to those who have none, or desire their renewing, be authorized.

Elder Chas. Derry made a few pointed remarks explanatory of the course he had adopted in the Western Slope Conference. He referred especially to the efforts put forth by the saints of the District to build him a house, and the appropriation he had made of the funds furnished him, by and with the consent of the building committee.

Resolved, That Elder Chas. Derry be sustained in the action he has taken with the means furnished him.

The vote was unanimous and hearty.

The question of location for the ensuing Annual and Semi-Annual Conferences was discussed in a pleasant manner, and it was

Resolved, That the ensuing Annual Conference be held at Plano, Kendall Co., Ill.; and the next Semi-Annual Conference in the vicinity of Council Bluffs, Pottowattamie Co., Iowa.

Resolved, That J. Heywood, D. P. Hartwell and Wm. Williams be a Committee to prepare ground for the Semi-Annual Conference.

The following, with a number of other questions, were presented to the chair:

Question.—Should a report be presented to Conference without first being presented to the branch for acceptance?

Answer.—No.

Q.—Does a branch officer, in resigning his official position in a branch, resign his priesthood? *A.*—No.

Q.—Has a District Conference power, in case of the trial of its regular President, to appoint a president, *pro. tem.*? *A.*—Yes.

Q.—Can officers in a branch, who are church but not branch officers, take the action of the branch in question, ignoring, or without consulting, the branch officers? *A.*—I apprehend they can not.

Q.—Is it the duty of elders to report to the Council of Elders "held in their districts?" *A.*—Yes.

Q.—Have the members of a district a right to impeach and remove their President? *A.*—No.

Q.—When a conference is appointed

to convene at a certain time, and, if the President is not there at that time, is it right for the Conference to appoint a President *pro. tem.*, and proceed to business?

A.—Yes, and if the regular President do not come, the president *pro. tem.* is the legal president during the session of the conference.

Q.—If the weather prevents the arrival is it right to do so then? A.—Yes.

Q.—Should there be but six or seven there at the time of the opening, and a sudden storm prevent the arrival of the rest, would the measures of those few be legal, and their decisions binding as though the others had been there?

A.—Yes, I apprehend they would.

Q.—If there are members in a branch who are poor and destitute, so much so, perhaps, as to be necessitated to become paupers on the town or county, what should be done with them?

A.—They should be relieved in the manner prescribed by the law of the church.

Q.—Should the proper authorities not furnish that relief, what should be done?

A.—The branch should take active measures to see that relief is immediately furnished, and that the proper officers discharge their duty.

Various questions of tithing and other matters were presented and answered.

Resolved, That a vote of thanks be tendered for the use of the ground, the aid furnished by Bro. Wood and the marshals appointed prior to the opening of the Conference, and to all parties that have contributed to our peace and enjoyment.

Resolved, That this Conference adjourn to meet at Plano, Kendall Co., Ill., April 6, 1868.

The President desired all to kneel. The congregation knelt and joined with him in a soul-stirring prayer and offering of thanks to the Eternal. The ever fresh words of the beautiful parting hymn, "When shall we all meet again," etc., was sung with spirit and with feeling, and Conference dismissed with a benediction by President J. Smith.

The Conference was well attended by the saints, and every thing passed off without a single jar. Greater unanimity of feeling and concert of action has never probably obtained than from its opening to its close. The words of inspiration flowed; the Spirit of God was manifested; and the heart of every saint present made to rejoice in the hope of the glory of God. On Saturday, Sunday and Monday evenings, prayer meetings were held, and on

the two latter nights, the gifts of the gospel manifested in tongues, interpretations, prophecies, etc. On Monday night the President of the meeting called for the sick to come forth, and having appointed Elders Forscutt, Elvin, Putney, Craven, and Kelly to administer, some 28 were administered to, and many blessings conferred. The hearts of the saints leaped within them for joy, and God verified His word, proving Himself to be the God of the saints by His power, as He proved Himself the God of Israel of old. To Him be glory, now, henceforth and forever, through Jesus His well beloved Son, our adorable Master. Amen.

JOSEPH SMITH, PRESIDENT.

MARK H. FORSCUTT, } Clerks.
WM. H. KELLY, }

MISCELLANEOUS.

FROM BROT. T. W. SMITH.—The interest in the work is increasing in Boston, Mass., I baptized four on the 13th, and some others are about ready. A large field is open here in this district, and the prospects of a good work being done are quite flattering.

ROXBURY, Mass., Oct. 22, 1867.

FROM BRO. T. P. GREEN.—I have just returned from Brush Creek. We had a good time there. Four were received by baptism. There is general good feeling among the people, and more will unite soon.

JEFFERSONVILLE, Ill., Oct. 1867.

BRO. JOHN MACAULEY, of Waukegan, Pepin Co., Wis., has manifested a desire that elders should visit and preach there.

THE MARENGO CONFERENCE will commence Nov. 9, 1867, at Marengo, McHenry Co., Ill.

DIED.

At Fort Howard, Brown Co., Wis., Aug. 5, 1867, JOSEPH, son of Julius and Henrietta Hickox, aged two years and one month.

RECEIPTS FOR THE HERALD.

To find how your account stands.

The present No. of the HERALD is 14F.