

Joseph Smith

THE
CHOICE SEER
AND
FALSE PROPHETS,

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The Choice Seer and False Prophets.

By false Prophets has Satan laid his foundation for a great and abominable church, (Acts xx: 30, I. T.) which is the mother of all the churches on the earth, founded on the principle to save the rich with their riches, and the poor in their poverty; which principle has destroyed the Jews, and scattered them among the Gentiles for many generations. (Rev. of John, iii: 17, I. T.)

And as the Lord Jesus Christ has decreed to destroy that principle among his people, the house of Israel in the last days, has he, therefore, given us the book of Mormon, and the book of Doctrine and Covenants, to help the Bible to convert his people from this wicked principle, unto the principle of equality. The choice Seer, Joseph Smith, *called laborers* in the eleventh hour (Sec. 33 D. C., U. E.) to do this work of God, to add members to the numbers by the principle of equality, by which principle about three thousand souls were saved on the day of Pentecost. (Acts, ii, I. T.)

After the young Seer had endured chastening as a son of God, (Heb. xii.) and was found faithful, then the Lord Jesus Christ put upon him his own office in April 1830, to bring forth judgment to the Gentiles, as Isaiah had spoken, xlii ch., I. T. And by this authority the young Seer commanded the Gentiles to receive his words as if from the Lord's own mouth, in all patience and faith. (Sec. 21 D. C., U. E.; Sec. 19, P. E.)

The Gentiles was to have the truth first in the last days. (Last Nephi, vii., B. M.) And because of this office the young Seer could comprehend all the secret acts of men, and by him is hidden things brought to light and written for our benefit. (Book of Mosiah, v: 10, B. M.) And when the Seer could comprehend that the Gentiles were too corrupt to receive the Gospel of Christ, as it was preached and practiced in the Church of Christ, and as it is recorded in the Bible and the Book of Mormon, he, therefore, began to ordain elders, apostles, prophets, seers and revelators—high priests—high council—to build up the Gentiles in their own way, and to get the Gentiles to bring his name, his revelation and all his works among the inhabitants of the earth, which work they have accomplished.

But if the Gentiles had comprehended the principle of equality, and had repented of their sins, then all the priesthood organization the Lord had commanded to spread the Gospel net for the salvation of men in the last

days was twelve disciples and priests and teachers. (Sec. 18, D. C., U. E.; Sec. 16, T. E.) The Gentiles did according to prophecy—they turned their hearts from the light to the precepts of man. (Sec. 45, D. C.) Therefore, the laborers called in the eleventh hour, ordained by the Seer Joseph Smith and Sidney Rigdon, (Sec. 33, D. C.) shall receive likewise a penny as the first. (Matt. xx, I. T.)

Although Mr. Whitmer, a Gentile, (2 b. Nephi, xii: 12 B. M.) was called of God and appointed to be one of three witnesses to the book of Mormon, he has from 1829 put forth his hand to steady the ark of God, which has caused him to die a spiritual death, like as a tree that is smitten by the vivid shaft of lightening.

Jesus Christ, and his successor, Joseph the Choice Seer, had to choose, and ordained men to the priesthood, whom they knew to be full of wickedness and abomination, men they knew loved darkness rather than light, to give the spirit of the devil his instrument to work through. Because of ordination have false Christs and false prophets their existence. The Lord ordained a man to be his apostle whom he knew was a devil. (St. John vi: 70.) The Choice Seer ordained a few men of the same nature, as heads, to receive, if possible the very elect, that Matt. xxiv. might be fulfilled. (Sec. 10, D. C., U. E.; Sec. 9, P. E.)

It must need be that the devil tempt the children of men, for if they had never heard the voice of the servants of the devil, they could not know the voice of the servants of the Lord Jesus Christ. (St. John x., I. T.) According to prophecy has the devil built up his kingdom—his Zion in the last days—and all his Later Day Saints rejoice and say: “All is well in Zion; yea, Zion prospereth, all is well!” [See 2 b. Nephi, xii: 3, 1 b. Nephi, vii: 4, B. M.]

There is not more than one Choice Seer spoken of in the sacred books who was to do the work of the Lord in the last day for the salvation of God’s elect. And that Seer was to bring the book of Mormon to light. Mormon says: “Search the prophecies of Isaiah. See book of Mormon iv ch., B. M.

But by fasting and prayers have many of these latter day fools established others as their seers, and revelators, and prophets to give them revelations to gratify their wicked and carnal desires. And besides these the reorganized church revelator has been established on a prophecy given in Liberty jail in 1829. The elders of that church say that the Choice Seer laid his hand upon his son Joseph and prophesied that he would yet lead the church of the living God. (See “The Successor,” published by the reorganized church.)

The Choice Seer revealed in 1831 that none are exempt from the law of equality who belong to the church of the Living God. (Sec. 70, D. C.) This revelation established the fact that the prophecy in Liberty jail in 1829 has not yet begun to be fulfilled. Young Joseph is not yet the leader of the church of the Living God, for the church of the Living God is established on the principle of equality. (Sec. 70, D. C.) The work done by young

Joseph as a prophet, seer, and revelator, in the last 27 years is the evidence of his office and calling to which he was ordained.

If the choice Seer ordained his son Joseph in 1839 to be a leader and rebuilder of a church wherein the rich and poor have salvation together, as the church has which he has built, then he was called and ordained by his father as Cain was in the beginning of the world (Gen. vi : 7, I. T.), to be the instrument by which Satan has begun to reorganize his church to save the rich and poor without equality in his kingdom on the earth, to fulfill the prophecy 1 b. Nephi, vii; 4, B. M.

Young Joseph was then called and ordained to the same office and for the same object as Mr. Whitmer, and a few others, to tempt the elect and to bind the tares in bundles, to the fulfillment of the saying of the Savior: "The Son of Man shall send forth his angels, and gather out of his kingdom all things that offend, and them which do iniquity." (Matt. xiii, I. T)

A Pamphlet dated Richmond, Missouri, April 1, 1887, revealed to the Latter Day Saints the office and calling of Mr. Whitmer, unto which he says he has been ordained by the Choice Seer, Joseph Smith, in July 1834. Therefore Mr. Whitmer, is compelled, as Judas was, to carry on his work in his life; and so will all others who have been ordained by the Seer for the different purposes, who have received spirits which they can not understand, and received them to be of God. (Sec. 50. D. C.) Mr. Whitmer has his mission on the earth to destroy the work of God. In his fourth chapter he says that the book of Doctrine and Covenants must be laid down, because the commandments is that "the Seer's words ye shall receive as if from mine (God's) own mouth." (Sec. 19, D. C. P. E. 21, D. C. U. E.) Mr. Whitmer's faith in Doctrine and Covenant will become the faith of all the children of the devil before their end come, for the principle of equality in that book is only written for the children of God to practice.

In his sixth chapter Mr. Elder Whitmer says that the book of Doctrine and Covenants was not received as the faith of the church, or by the High Council of the church of Christ, before they had arranged the items of the doctrine of Jesus Christ. This proves that all the elders of the Gentiles were just as corrupt as Mr. Witmer himself. The devil gave his servants authority to arrange the doctrine of Christ in 1834 to suit his people. And after the arrangements were made, and the article of marriage was arranged according to the custom of all the civilized nations, and also the article of government affixed to save their property from the Lord and from his order of equality (Sec. 111-112, D. C., P. E.), then the High Council and the church received the book of Doctrine and Covenants, as their faith, by a unanimous vote.

The truth of this statement is written in the book of Doctrine and Covenants, Kirtland edition, 1835, and also the *Messenger and Advocate*, vol. 1, page 161. For in those days, 1834-5, was all the elders of the Gentiles moved by the same spirit as Mr. David Whitmer to study plans to destroy the young Seer's work, except the book of Mormon. The article published

by Elder Whitmer shows this, that if the two articles, Sections 111 and 112, D. C., P. E., had not been added to the book of Doctrine and Covenants, that book would not have been more thought of or spoken of by any of the first elders than it is thought of by Elder Whitmer himself.

What is the reason of all this unbelief of the Gentiles?

It is because all of these elders were carnal, sensual and devilish by nature, and would not repent from unlawful lust after women; they would not be changed from their carnal and fallen state to a state of righteousness, therefore God would not redeem them. [Mosiah xi:22, B. M. Alma xix, B.M.] The fall of man has created unlawful lust after woman. Adam fell that men might be, and men are that they might have joy. (2b. Nephi i:8, B. M.)

Wherefore, all seers and revelators; all apostles and prophets who have been called and ordained in these last days, are against the doctrine of Christ revealed by the young Seer, Joseph Smith, after April 6, 1830. All of these carnal prophets and Apostles have built on the foundation as the church was April 6, 1830, concerning the order of equality. In 1830 was all the doctrine of Christ given by the Seer, which these latter day prophets desire to preach and practice. But after 1829 the Lord Jesus Christ gave the young Seer his office and power to reveal his doctrine as it is recorded in the book of Mormon and in the Bible. The young Seer warned the church against fornication and lasciviousness, lustful desires or parents whoresloms, which the Gospel of Christ condemned. (Gal. v., Last Nephi Sons, i; B. M.) And then the Choice Seer revealed the will of God concerning marriage: that marriage was ordained of God to fill the earth with the measures of men according to his creation before the world was made, and not to make provision for the flesh to gratify the lust thereof. (Rom. xiii:14, I. T.) The Seer revealed that the elders were not saved before they ceased to waste flesh and shed blood when they have no need. (Sec. 49, D. C., also Alma iii:4, B. M. The Seer also said that this calling and commandment was given unto all the elders of this church, and unto every man who will embrace it, to come fourth out of the fire, to hate even the garments spotted with the flesh. (Sec. 35 36, D. C.)

After the young Seer had given a correct translation of the Bible, for the benefit of the church of Christ, the Bible then commanded all the elders, and every man in the church to deny themselves the lust after their own body, their own wives, if not, the whole body will be hewn down and cast into the fire. (Matt. v, Eph. v, I. T. Last Nephi, xii:3, B. M.)

Then the Choice Seer revealed that there was none of them who had been baptized, saved, as members of the church of the Living God, and never would be saved from hell except they were organized into the order of equality, and have all things in common, and that they could not be members in the church of Christ on any other principle, to which church the Lord laid the foundation on the day of Pentecost. "For the Lord will add to that church in the last days all such as shall be saved."—Acts ii, I. T. [Last Nephi Sons i., B. M., Sections 22, 51, 70, 78 and 104 D. C., U. E.,

Section 101 D. C., P. E.]

The church is commanded by the Seer to rely upon the things which are written. (Sec. 42, v. 59, D. C.) And because of this doctrine the young Seer became a great enemy to the most of his gentile brethren for the principles he had revealed; and because of these principles the servants of the devil added sections 111 and 112 to the book of Doctrine and Covenants, that the elect might be deceived. (Mark xiii: 25, I. T.) And some of these latter day prophets have been smarter hypocrites than others to build up churches to the devil on the principle of saving the rich and poor together. But all of these churches must tumble to the earth, and great will be the fall thereof, for the kingdom of the devil must be shaken and they which belong to it must need be stirred up to repentance, or the devil will grasp them with his everlasting chains, and they be stirred up to anger and perish. (2 b. of Nephi xii: 3, B. M.)

Mr. Joseph and Elder Blair are at the head of one of the churches, and in whom the devil is well pleased with their works. Their pamphlets and tracts have established the belief in many peoples hearts that young Joseph is a better man than his father. Their tracts have established the fact that the Choice Seer had lost his gift to give revelation to the Church of Christ, to which office he was appointed by the Lord, April 6, 1830. By this means has young Joseph become a seer, revelator and prophet, and his father a transgressor, a fallen prophet; whom they accuse of having steadied the Ark of God and fallen by the shaft of death, like a tree that is smitten by by vivid shaft of lightening. (See 'The Successor,' published by the Reorganized church.) The devil and his servants' object is to get the people to believe the book of Doctrine and Covenants, as he has made the people believe in the Bible: read and believe and rejoice, but do not according to that which is written by the Choice Seer. As Prophet Whitmer says, the book of Doctrine and Covenants must be laid down, on that principle the devil has built up his Zion in the last days to fulfill the twelfth chapter of the second book of Nephi, B. M.

The gift of God to write the revelation was not taken from the young Seer, after he had received the gift April 6, 1830. And the church was therefore commanded to give heed unto all his words as from God's own mouth. (Sec. 21, D. C.) Wherefore Jesus Christ could not appoint another in his stead, and the Lord gave it as a law to His church, not to receive the teaching of any that shall come before you with revelations or commandments, except through him whom I have appointed. Says the Lord, and this I give unto you that my people may not be deceived, that they may know they are not of me. From this we learn that false prophets were to rise to deceive the church. (Sec. 43, D. C.) But as the young Seer abided in the Lord, for his promise is that he shall uphold him (Isaiah xlii, I. T.), therefore none were appointed in his stead to give revelation until the Lord come, which the following revelation proves: In 1833 the Lord gave the Seer a commandment, not only to preside over the church, but from time to

time, as it shall be manifest by the comforter, receive revelation to unfold the mysteries of the kingdom. (Sec. 87, D. C.) And in 1834 was all the principles revealed and established by the young Seer for the salvation of man until the Lord come. (Sec. 104, D. C., U. E.; Sec. 101, D. C., P. E.)

The Seer continued to write the revelation of Jesus Christ, to unfold the mysteries of his kingdom, and the great Seer could not be martyred before his work was finished. Therefore the Seer has revealed the course which will be pursued by the man that shall be at the head after him to lead the people of the Living God until the Lord come. The man who will be at the head will not write any revelation, but he is to teach the revelation which we have received through him when the Lord had appointed April 6, 1830, and then the gates of hell shall not prevail. (Sec. 21 and 43, D. C.) The book of Mormon has caused many false prophets to arise, and the given signs and wonders have followed them, and for a pretence or show they make long prayers; these shall receive greater damnation. (Mark xii:46 I. T.)

Therefore, all revelation must be proved by the principles given by the Lord Jesus Christ himself. If not, man will be deceived by the servants of Satan, who is abroad in the land deceiving the nations in the last days by the principle of inequality as the gospel of Christ. (Sec. 52, D. C.)

The Lord Jesus Christ says: If ye love me, keep my commandments—St. John xiv:15, I. T. His commandments read: Sell whatsoever thou hast and give to the poor, and come take up thy cross and follow me.—Mark x:20—Luke xviii:22, I. T. He that hath my commandments and keepeth them, he it is that loveth me, and I will love him, and will manifest myself to him.—St. John xiv:21. And with great power did Jesus Christ manifest himself unto all them that kept his commandments, and great grace was upon them all who were possessors of lands or houses, and sold them and brought prices of the things that were sold and laid them down at the Apostles feet, and the Apostles made them all equal.—Acts iv:33. And on these conditions receive the people the spirit of truth.—St. John xiv:17. But he that loveth me not says the Lord, keepeth not my sayings.—St. John xiv:24, I. T.

The work of this example is recorded in Acts v; Ananias sold his possessions and brought a certain part of the price and laid it at the Apostles feet, but was damned because he believed not the gospel of Christ, for all who believed and were baptized were saved, and all who believed not were damned. (Mark xvi:16, I. T.)

Joseph, the Choice Seer, has written the same principles in Doctrine and Covenants, which will save the rich in this generation if they will give up the practice and principle by which Ananias was damned. [Acts v., I. T.]

In 1834 the Seer revealed to the church organized agreeable to the laws of man [Sec. 44, D. C.] the members of which were all baptized and confirmed, and many ordained to the priesthood, that if they were not in the order of equality, but impart a portion of the abundance, they, with the wicked, shall lift up their eyes in hell, being in torment. [Sec. 104, D. C.,

U. E., Sec. 161, D. C., P. E.] The Seer said that if the Latter Day Saints were not equal in their temporal things, that the abundance of the manifestation of the spirit would be withheld. (Sec. 70 D. C.) From that which is written we are compelled to comprehend that the book of Doctrine and Covenants, as well as the Bible and book of Mormon, condemn all the churches that save the rich and poor together. [2 b. Nephi vi, B. M.] The Spirit of truth is withheld until the people of God are equal in their temporal things. All who love Christ will keep His words, and He will pray the Father for them, and He shall give them another comforter that he may abide with them for ever. [St. John xiv: 16, I. T.] The Spirit of truth cannot be obtained on any other principle, but by the order of equality, after Christ has been on the earth, and the three sacred books establish that fact.

The Great Commander, even Jesus Christ says, "Love thy neighbor as thy self."—Matt. xxii: 38, I. T. It is impossible for man to do this except in the order of equality. "It is not given that one man should possess that which is above another, therefore the world lieth in sin." [Sec. 49, D. C.] Jesus Christ and His successor say that it is impossible for God to save men when they hold property one above another, but he who forsaketh the things of the world it is possible with God that he shall enter in and be saved. [Luke xviii; 2 b. of Nephi vi, B. M.; Sec. 104, D. C, U. E., Sec. 101 P. E.]

To show the Gentiles the principle by which they could be saved in the church of the Living God, the young Seer began to organize the order of equality with six members in 1831, and the order continued over two years. [Sec. 70, D. C.] In 1833 the Seer added a member to the order which he had organized. [Sec. 92, D. C., U. E.; Sec. 89, D. C., P. E.] And in 1835 the order was broken up and the principle given for the Salvation of man was again destroyed by the gentile elders. [Sec. 104, D. C., U. E. See *Messenger and Advocate* vol. 1, p. 161.] And from that time has the devil been busy with his latter day work, according to prophecy. [Rev. xiii, I. T.]

The revelation of the false prophets read as follows: "Lo, it is my will that my Gospel shall be preached to all nations in every land, and that men of every tongue shall minister before me. It is not expedient in me that there shall be any stake appointed until I command my people, when it shall be necessary I will command that they be established.—Rev. given 1865. [Sec. 116 and 117 D. C., P. E.] Young Joseph's god has not yet any stakes appointed for his saints, therefore his saints ex use themselves from the order of equality. But His Gospel must be preached in every land, even as it was in April 6, 1830, before the order of equality was organized and stakes appointed by revelation, his saints gathered unto his stakes, and Zion redeemed before his subject is fit and prepared for salvation by the order of things common. [Last Nephi Sons, i, B. M.] By this principle has young Joseph for over twenty years exalted the rich, and the poor is made low, and by that principle has that being, even the devil, destroyed the people from the beginning. [Genesis vii: 23, I. T.] The devil and his servants preach the order of equality as the last principle of repentance. The Lord

and his servants preach the order of equality as the first principle of repentance.

The principle and purpose of the Lord Jesus Christ is to provide for his saints in an opposite direction from the devil, to exalt the poor in that the rich are made low. [See 104, D. C., U. E.; See 101, P. E.]

So without all contradiction has young Joseph's god, by his prophets, been for over twenty years building a new branch of the great and abominable church, whose foundation is the devil. [1 b. of Nephi vii:4, B. M.] The sign have followed the false prophet's administration according to the Sacred books. They were to come in the name of Christ, to exalt and build up the rich and keep the poor in their poverty, and by signs and wonders deceive many [John's revelation, xiii:14, I. T.] There are two churches only, the one is the church of the Lamb of God, built up by his servants by the good gift, on the principle of equality, so that there is no rich and poor; [Last Nephi Sons i, B. M.; Acts iv, I. T.; See 70, D. C.] and the other is the church of the devil, built up by his servants by the evil gift, on the principle of inequality, and consists of rich and poor. [1 b. of Nephi iii:46; Maroni x:2, B. M.]

To teach the rich to sell their possessions that they may be equal with the poor is a principle that the servants of sin are afraid to promulgate because it is the doctrine of Christ, which the world hates. From the time the people of the church of Christ had their goods and their substance no more in common, when the true church of Christ began to be divided, then the people were led by many priests and false prophets to build up many churches unto Christ, yet they did deny the more parts of the gospel. [Last Nephi Sons i:8, B. M.] If young Joseph was his father's successor as a servant of Christ, as he claims to be, he was compelled, without any contradiction, to do and teach the doctrine of Christ, as his father did, for the salvation of man, until the Lord came. He had, with five of his brethren, if not more, organized himself in the order of equality. [See 70, D. C.]

After that he added members unto the order by teaching those revelations given through the Choice Seer by the Lord Jesus Christ, concerning the order of equality, to save his brethren from that beast power of which John has written, which has for centuries built up churches of rich and poor and kept the people in sin and ignorance concerning the kingdom of God and the principle of salvation prepared for them.

When the Lord sat over against the treasury in the temple, and beheld how the people cast money into the treasury, and many who were rich cast in much, immediately he called his disciples and condemned that principle by saying that the rich did cast in of their abundance, but by the faith of the poor widow the Lord was pleased, for she cast in all that she had; yea, even all her living. [Mark xii, I. T.] The principle which built up the rich and poor together, which was practiced by the Jews, was the cause of the great desolation and destruction of the Jews and of the inhabitants of Jerusalem.

Christ would have gathered them in the order of equality as a hen gathereth her chickens under her wing, but they would not. Therefore was

the kingdom of God taken from the Jews and given to the gentiles. As the Gentiles now practice the same principle, to save the rich and poor together, will the Gentiles also be destroyed when the Lord descends out of heaven to reign in His vineyard, which is the earth and the inhabitants thereof [Matt. xxi: 56, I. T.]

False prophets in the latter days were to have a priesthood organization after the order of Christ, to fulfill the plan of Christ, the beast was to have two horns, or two priesthoods, like a lamb. [John xiii, I. T.] Therefore do they say, "I am Christ," and deceive many. [Matt. xxiv; Mark xiii, I. T.] Therefore false prophets. In these last days have twelve apostles which John likened unto twelve stars—twelve terrestrial beings—and their kingdoms, he says, is in the likeness of the kingdoms of the earth, and consists of rich and poor. All these Elders feel that they hold a great authority. Authority and signs is held forth by the servants of Satan as their greatest principle of salvation—and by these signs are the servants of Satan known by the people of God. (John's revelation xii—xiii ch. I. T.)

Young Joseph's revelation also proves him to be a false prophet. He is presiding over a principle of authority and signs to his damnation—and his principle of doctrine is agreeable to the law of Moses, the administration of death. (2 Cor. iii ch. I. T.)

The false prophet says: "If my servants will magnify their calling they shall become men of power and excellent wisdom, and if my servants and my handmaidens of the different organizations for good shall continue in righteousness they shall be blessed, even as they bless others of the household of faith. (Sec. 117 D. C., P. E.) while his whole church organization for good consists of rich and poor, in the likeness of the kingdoms of the earth as John saw it. (xiii ch.) This righteousness is by the doctrine of Christ proven to be the righteousness of the children of the kingdom of the devil. (1 book of Nephi vii ch. 4 ve. B. M.)

It is not given that one man shall possess that which is above another, wherefore the world lieth in sin. (Sec. 49 D. C.)

To baptise a sinner who wishes to live in his sin is an act no man will perform except a servant of the devil, ordained for that purpose.

As we are commanded to judge agreeable to the words of the Lord, (Matt. vii ch. 2 ve. I. T.) therefore we judge that all the Latter Day Saints who believe in Jesus Christ through the revelation given by the Choice Seer Joseph Smith, is compelled to believe that the revelation given by young Joseph and others is from the devil, to fulfill a part of the revelation of John given on the isle of Patmos.

And from the word of God which is written, we are compelled to believe that all the people who believe this false prophet's revelations, and their reorganization, is damned, as clearly as anathema can do it.

Another principle by which young Joseph's organization for good is proved corrupt by the choice Seer's revelation is that their god has not appointed any stake for his saints together. Therefore has his organization

for good been gathering unto stakes and places which the Lord Jesus Christ, through his successor, has appointed for his people when they return, to do according to that which is written in the book of Doctrine and Covenants. When the chosen servants of Christ are again sent for to bring the *Utah* Saints out of bondage by the revelation on the eternity of marriage to return unto the land of Zion, to build up the waste places of Zion in Jackson county, and in the adjoining counties, (Sec. 62 D. C., U. E.) then will the saints of the true God possess this land according to the law of consecration which the Lord has given. (Sec. 105 D. C., U. E., Sec. 102 D. C., P. E.)

In 1838 the Seer revealed the future, and said: "It shall come to pass that all those who gather unto the land of Zion shall be tithed of their surplus properties, which will give every man his necessary wants and needs." (Sec. 51 D. C.)

"And they who observe not that law, it shall be no land of Zion unto them," says the Seer. (Sec. 119 D. C.—Sec. 106 D. C., P. E.)

The inhabitants of Zion must possess the land of Zion according to the laws of consecration, as the Lord has said. And then they shall judge all things pertaining to Zion; and liars and hypocrites shall be proved by them, and they who are not apostles and prophets shall be known. (Sec. 64, D. C.)

"Behold, all these properties are mine, or else your faith is vain, and ye are found hypocrites—and the covenant which ye have made unto me are broken," says the Lord. (Sec. 104 D. C.; Sec. 101 D. C., P. E.)

And as we find all the Latter Day Saints, Apostles and Prophets are stewards over their own property—therefore, say these revelations of Jesus Christ, that the Latter Day Saint's faith is vain, and the covenant they have made to the Lord is broken. (Sec. 104, ve. 55 D. C., U. E.)

How long will the Lord God suffer hypocrites to pollute the land of Zion?

How long shall we wait on the man like Moses, who shall gather the wheat into the garner by the order of equality, the principle of a celestial law, to prepare the saints for the celestial world. (Sec. 78 D. C., U. E.; Sec. 77 D. C., P. E.) While the tears are bound over by false prophets, by the principle of a terrestrial law, by which law the rich and poor have salvation together for time and all eternity; for as one star differs from another star in glory, even so differs one from another in the terrestrial world in glory. (See vision, Sec. 76, D. C.); but all the saints of God who are preparing for a celestial world are equal in earthly things, (Sec. 78 D. C.) and their glory in the celestial world is one, even as the glory of the sun is one. (See vision, Sec. 76 D. C.)

How long shall we wait before thy *Chosen Servants* will appear in power to redeem that which the Lord has appointed as the Land of Zion unto his people?

How long shall we wait before peace is taken from the earth and the devil shall have power only over his own dominion, and when the Lord shall

reign in the midst of his people? (Sec. 1. D. C.)

O, Lord, God Almighty, Maker of Heaven and Earth, grant us the privilege to begin to organize ourselves according to thy holy laws, and save us in thy kingdom! Amen!

And as the Josephites, and the Davidites, and the Hedrickites, and all false prophets who have charged the choice Seer, Joseph Smith, with transgressions, they shall not have a right to the Priesthood from generation to generation, and I have in reserve a swift judgment in the season thereof for them all, saith the Lord Jesus Christ. (1839, Sec. 121 D. C., U. E.)

As all false Prophets, with their Bishops, teach the Latter Day Saints to cast money in the Lord's treasury of their abundance as the Jews did (Mark xiii ch. I. T.) and will not impart their portion according to the law of my gospel, shall with the wicked lift up their eyes in hell, being in torment, saith the Lord. (Sec. 104 D. C., U. E.; Sec. 101 D. C., P. E.)

The order of equality which was established by the Apostles of Christ among the Gentiles, continued all through the first century. John the Apostle, who preached on the day of Pentecost, says in his first epistle written in 98, following: "Brethern, I write a new commandment unto you but it is the same commandment which ye had from the beginning."—John ii ch. I. T.

The order of equality established by the Disciples of Christ in this land continued two hundred years. [Last Nephi Sons i ch. B. M.]

The order of equality established by the choice Seer, Joseph Smith, among the Gentiles continued little over two years. [Sec. 70 D. C; Sec. 104 D. C.. U. E.]

And the Lord called his people Zion because they were of one heart and of one mind, and there was no poor among them. [Genesis vii ch. 23 ve. I. T.] And the devil called his people Zion in the last days because they had Priesthood organizations and the book of Mormon, and because they are not of one heart or one mind, and have poor among them. [2 b. of Nephi xii ch. 3 ve. B. M.] When Zion is established according to the revelation given by the choice Seer, then there will be no poor among them; it will be like the Zion of Enoch. [vii ch. 72 ve. of Genesis, I. T.]

And by the servants of Satan is the Latter Day Saints persuaded to pay a part of their substance unto the Lord, which is of their abundance; and many of these Latter Day Saints will not comprehend that they are members of the kingdom of the devil before they lift up their eyes in hell, being in torment. [Sec. 104 D. C., U. E.; Sec. 101 D. C., P. E.]

For false christs and false prophets shall arise, says the Lord, and shall show great signs and wonders, and shall deceive many, which begun to be fulfilled after the Seer had finished his work. [Mark xiii ch. I. T.]

And according to prophecy will the earth rest and be cleansed from the filthiness which has gone forth out of her. [Genesis, vii ch. I. T.]

Woe unto that house, or that village or city that has rejected the commandments of the Lord, given by the choice Seer, Joseph Smith, and have

not repented, and have not been organized in the order of equality, and have not denied themselves the lust after their own wife, their own body, for the hour of their judgment is nigh, and their house shall be left unnot them desolate! says the Lord. [Sec. 84, D. C., U. E.; Sec. 83 P. E.]

L. PETERSON.