

The High Priests'  
**ANNUAL**

1918





# The High Priests' Annual

1918

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*The Quorum of High Priests of the Reorganized  
Church of Jesus Christ of Latter  
Day Saints*

*Charles Fry, Editor  
T. J. Elliott, Assisting*

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## PRESIDENT'S YEARLY GREETING.

To the Members of the Quorum of High Priests: We take pleasure in using our quorum Annual to greet and bid you Godspeed in the work of the Lord. Probably there never was a more peculiar time in the history of the Reorganization for the propagation than at the present. The world-wide war not only is changing boundary lines, wiping out human life and homes, and in many instances industrial centers, but it is also changing sentiment, causing a revamping and readjustment of past methods, changing ideas, teaching some wonderful lessons. The great and important question with the church is, Will she learn well the lesson coming out of the great transformation of the world? It goes without question that it is the golden opportunity for her to improve over former conditions, and learn the lesson of better service, more efficiency, more concrete organization, that she might well be faithful to the trust committed to her care.

We believe the destiny of all nations is in the hands of the Lord, and that out of all the terrible conditions existing at the present time there will grow better conditions, leading up to and forecasting the "more perfect day." Probably no church or Christian body can read the handwriting on the wall as we do; can interpret the events throwing light on the future, and see through the clouds and mists, the millennial reign, as we see it.

Each year more and more precious souls are coming into the kingdom of God. Organization of stakes in detail, and a more efficient organization and coordinating of forces in the church in general are helping very much in building up these souls in Christ. Much of this work of development will rest upon the shoulders of high priests as pastors and shepherds of the flock, and it is up to them to see that they are in a spiritual, intellectual, and executive condition to care for the work. We are glad to know that many of the brethren are trying to do their part well, and the reports coming in of the work are quite encouraging. In spite of the many things that are militating against the work its trend is upward, and onward.

Our Annual this year is again late in its distribution; this because Brother Fry, who is editor, found out that with his other church obligations he would not be able to give this issue his care and attention. After consultation it was decided to place the matter for this year in the hands of Brother Elliott, assistant secretary of the quorum.

We hope as many as can will make an effort to attend the next General Conference, and there attend the quorum sessions, not only for the good you may get from the sessions, but for the good you may be able to put into the sessions. We feel that an expression of opinions and ideas, and an association of ideas will be very wholesome for the brethren, and no doubt you will go away stronger and better than before, and strengthened for life's battle.

We wish to commend you for the splendid way in which you have met the quorum's need in a financial way, and feel sure you will continue your good support financially as well as spiritually. May God bless and keep you, give you peace and plenty, comfort and enlighten you, let his power rest upon you, and inspire you for every work you are called upon to do is the prayer of your servant and president.

Very sincerely,

J. A. Tanner.

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#### NOTES.

The sessions of the High Priests' Quorum held during the last conference were satisfactory in the highest degree. Considering the very important business had, truly vital to the church, the attention, feeling, and deportment of the brethren savored of the highest type of love and true fellowship—laborers together in the great work of God.

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Keen to a sense of clearness, exhaustive in its ramifications, and of the higher order, was the very able paper submitted by Brother T. W. Williams, the subject being, "Baptism for the dead." By quorum action, this paper was lodged with the secretary for the special benefit of quorum members. We trust at the proper juncture, in what we hope not to be the remote future, this very comprehensive treatise shall be published in tract form.

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An important change in the quorum presidency was brought about by the resignation of Brother Vinton M. Goodrich, as counselor. His field of labor being at such a remote point, his

inability to associate with the president and attend the quorum sessions regularly, were his reasons for tendering his resignation. The quorum in accepting the resignation extended a vote of appreciation and thanks for service rendered. Brother W. S. Macrae, was nominated for counselor by President J. A. Tanner. This nomination being indorsed and recommended by the High Priests' Quorum, was approved by the General Conference.

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A glance at the roster, quorum and stake alignment, will draw attention to important changes that have been made. Some of our members have been taken from business phases of church work, some from local appointment, and others from civil life, to general assignment in ministerial lines. A regrettable noting, also, is the eliminating of such as have had place and long standing in our quorum. With these things before us, we are most solemnly impressed with the truth that while some men fall and would seek to disturb the church, the kingdom of God must go on unperturbed. The arms of the church are wide open. She gathers of all kinds. She cannot save all.

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#### **AUTOBIOGRAPHY OF MARTIN M. TURPEN.**

Born near Pleasanton, Iowa, on the 19th day of August, 1853. I was raised on a farm. The country was new and thinly settled. My first schooling was in a log schoolhouse and our seats were made from split logs. We had three or four months of school a year, so my advantages in obtaining an education were very poor.

My mother was a member of the Baptist Church. Father did not make any religious profession except that of being truthful and honest. My mother died when I was sixteen years old, and just before she died she called her children to her bedside and exhorted us to live Christian lives so we could meet her in heaven. This was the first great sorrow of my life.

Not long after this, I joined the Baptist Church and began to read the Bible, and I soon began to ask my older brethren questions about the blessings promised the believers. Their answers, that they were all done away as being no longer needed, did not satisfy me, and I began to investigate other churches.

There were near me Christian, United Brethren, Methodists, and Adventists, so I went to these in search of light, but did not find any greater light than the Baptists had. So I began to

doubt whether there was any true church on earth. There were two churches in reach of me which I did not think it was worth my time to go to, as all the rest said they were wrong, and one of these churches taught in Latin and the other one was Mormon. I could not understand Latin and so for a time gave up my search for light.

Soon after this the Mormons, as we then called them, began their work near Lamoni, and my brother-in-law (H. B. Purdun) and sister joined the church. This was a surprise to me, yet I thought it would not be any trouble for me to show them they were deceived; but in the effort to do it I was made to see that they had more light than I had found elsewhere.

From that time I continued to investigate the doctrine of the Latter Day Saints Church, and on the 20th of July, 1873, was baptized by Elder C. H. Jones, near Lamoni, Iowa. Then began a new religious experience to me, that was real and inspiring, causing me to rejoice in my new-found faith. Persecution began to rage and for a time there was a strong effort made by my former friends to show me where I had been led astray. This all had a tendency to strengthen my faith in the gospel.

I was told by the branch president and also by the district president, that I would be called to preach the gospel, and to study to show myself approved of God. This I did not want to doubt, but for some time could not see how I could ever be able to stand before an audience and preach the gospel. In time I was so instructed by the Holy Spirit through the gifts of wisdom, knowledge, healing, prophecy, tongues, and interpretation that the Lord wanted me to tell the world what joy I had found in the restored gospel, so I continued to study the word of God as found in the Bible, Book of Mormon, and Doctrine and Covenants. Also the History of the Church, with all the books and tracts written by the church which I could procure, and on the 28th day of December, 1879, I was ordained a priest and began to labor as time and opportunity offered; and while so laboring I had many evidences of my calling.

On the 9th of June, 1884, I was ordained to the office of elder and labored locally in that office until the 18th of June, 1888, when I was ordained a seventy and entered the active missionary field. Twelve years I spent in this office, laboring in Iowa, Missouri, Illinois, Kansas, Nebraska, Kentucky, Tennessee, Alabama, Mississippi, and Florida. I was greatly blessed in my labors and have many dear friends in these States, both in and out of the church. On the 19th of April, 1900, I was ordained an high priest, and since that time, except two years, have continued to labor under General Conference



appointments. I have acted in the office of the Lamoni Stake High Council since its organization. At present (October 8, 1914) I am laboring in Centerville, Iowa, in charge of the branch.

#### **Addenda.**

I was united in marriage to Mary E. McNeil, of Davis City, Iowa, September 17, 1876. To this union five children were born, namely; Glaud R., Clara, Stephen A., George M., and David. At present all are living and married. When the oldest one of our children was about ten years old, I was called to enter the active ministry, and after due consideration with my wife I entered the missionary field and from that time on continued to labor until our youngest son was married.

The struggles of my wife during that time would make quite a history. We can only mention a few. Many times, when the bishop was unable to supply her, she would take in washing and have to buy provisions on time. After a time she was afflicted for years, and during her sore afflictions I was permitted to spend some time with her, and at other times I was told by a higher power than man, to go and leave her in the care of her children and the hand of God, and it would be best for us in the end. No one who has not had the experience can sympathize or understand the trials of a missionary's wife.

After our youngest son was married I spent two years at home, laboring locally, then again entered the missionary field, and have been located a part of my time in Centerville, Iowa. At present (1917) we are located at Pleasanton, Iowa.

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### **AUTOBIOGRAPHY OF ELDER WILLIAM SPARLING.**

**Written at Minot, North Dakota, January, 1916.**

I was born at a small village named Barwick, near the town of Leeds, England, March 30, 1857, my parents' Christian names being James and Martha. I was the eighth child in a family of ten. The main impression of those early years left upon my memory, is extreme poverty. Father held an inferior office in the parish, as overseer of the turnpikes, and tax collector, the collecting at that time was done from house to house, and as the family grew, each child, both boys and girls, was hired out, as the term went in those days, to help make a living.

This hiring was by the year, so that after a short and inefficient period of schooling, frequently interrupted by short periods of labor, from eight years old and upwards, one week before I was twelve I was hired out for good, as it was called;

that is, I was considered capable of earning my own living. My occupation was that of a "page boy" in a rich person's house, where I was a servant of servants, often slaving from five o'clock in the morning until ten at night, receiving as remuneration, in addition to my board and clothing, one pound per year.

At fourteen I entered the coal mines, the pay at that time being two shillings per day, continuing at that, with short interruptions, for eleven years.

My religious impressions began at an early age. Mother, who was an earnest adherent of the Wesleyan Methodist persuasion, taught me childish prayers, and sent me to Sunday school. There being no "quarterlies" in those days our time was spent in learning verses, sometimes whole chapters from the Bible. My first real, personal impressions of religious duty came to me at about eight years of age, when I was very sick, and for the first time I called upon God in my own words instead of the stereotyped form previously taught me. That experience has comforted and strengthened me many times since, when called upon to bless and baptize children, especially when they have been properly instructed. I remained sensitive to spiritual impressions until about fourteen, but am sorry to say from that to twenty I was carried away in the vanities and pleasures of life.

At that time, in company with my wife, we attended an old-fashioned revival, which resulted in us both joining the Methodist Church, bringing our letters of removal with us when we came to this country three years afterward, settling near McKeesport, Pennsylvania, where I served as class leader and steward as long as I stayed there, preaching occasionally, and was urged to go and study for ordination. While I certainly needed education, I have often felt grateful to my heavenly Father, who I believe restrained me at that time, for a better and more enduring work.

Through investigation and research in Church History, in connection with the question of "authority" as between the Catholic and Protestant denominations, I was often led to ask myself the question whether there was anybody on earth with the power to officiate in Christ's name.

In May, 1882, I moved to what was then the Territory of Dakota, entered a homestead on the public domain, and in the following winter, along with Brother Henry Sparling, now of Springfield, Missouri, went to work in the coal mines of Boone, Iowa. On Sundays and sometimes during the week nights, we

attended what was called the Crawfordite services in the old Presbyterian Church on the corner of the square.

About the last of January or first of February, 1883, being told that the little church on the other corner of the square was Mormons, but that they preached more Bible than any other church in town, we went to hear for ourselves. I shall never forget the satisfaction that came to my soul as I heard the true gospel in its fullness, expounded for the first time. A few more sermons, together with some literature and the patient, kindly instruction of Brother James Weir, and the two McBernies, and we both entered the waters of baptism on March 12.

The following Sunday I was ordained to the office of priest, and Henry a teacher, with the instruction to labor in our callings when we arrived in Dakota, where we returned the following week. After varying experiences, some of them unpleasant, during the next two years we interested and baptized enough to form a small branch, twelve miles north of what is now Gettysburg, South Dakota.

This was in the fall of 1885. I wrote to Brother Joseph Smith to send some one to confirm the new candidates, and he sent Brethren Charles Sheen and Gomer Reese, who ordained me to the eldership and organized us into a branch.

We met with much opposition, coupled with some pleasant experiences, one of which was that after a certain local preacher had failed to successfully combat our scriptural position, he persuaded his son, who was then editor of a newspaper, and at one time assistant of Bishop Fallows in the city of Chicago, mission work, to meet me in debate. The meetings were held each Sunday afternoon, and attracted considerable attention locally. Although impulsive myself, and inclined to be rather harsh, I was impressed with my opponent's honesty and sincerity, handled him gently, but sacrificed no part of the truth, and after the third meeting, he yielded, refused to debate any longer, and I baptized him. He afterwards became branch priest.

The following seven years were the driest in the history of Dakota. Thousands besides ourselves were compelled to abandon our homes. So, with my home mortgaged beyond redemption, and in debt besides, we left that part of South Dakota and moved to the Red River country, in the spring of 1892.

From that time on I prospered financially, and the Lord opened the way for the preaching of the gospel, so that in two years time Elder I. N. Roberts was sent by Brother Alex-

ander Smith to organize us into a branch at Clifford, known as Star of Hope Number 1, being the first in the State. Through the assistance of Brother Swen Swenson and others the work was gradually spread through all the eastern part of the State.

I commenced mission work in the year 1897, giving part of my time for two or three years, after which I got regular appointments, was bishop's agent, branch president, missionary, and for several years had the whole State to myself in winter time, the other elders leaving the field in the fall. I was happy in my work, the Lord blessed my labors, and I rejoiced in spite of the hardships, my trips sometimes carrying me miles from towns or railroads.

Several branches were started, and in time we became a district, and I was made district president and am still holding the office, but hope soon to get in a younger man.

In 1901 myself and sons had a large crop in, amounting to about eight hundred acres, losing nearly every bit of it through a severe drought; but, not to be discouraged, we again repeated the same amount in 1901, and this time the crop gave promise of an abundant harvest. We even got started to cut it, when a terrific hailstorm coming across the country about ten miles wide and forty miles in length, swept everything before it, and to finish up, my new barn, costing six hundred dollars, seven horses, harness, and much other property were burned, my total losses for the two years running into the thousands, which finally caused us to lose the whole farm.

Everything was lost, and we went to the frontier for the third time, and started life afresh, settling sixty miles north of Minot. Here again I was successful in organizing a new branch, known as the Antler Branch, Brother Charles Howery being president. We prospered financially once more, but my children being now grown and all marrying, wife and I moved into the city of Minot in the fall of 1910.

Here, as before, in two years time, I organized the Minot Branch, of which I am also president, reluctantly, hoping that some of the younger brethren will take the burden shortly.

I was ordained to the office of high priest at Logan, North Dakota. July 14, 1912, under the hands of Patriarch J. W. Wight. In common with humanity in general, I have had to suffer sickness from time to time, which the Lord has not seen fit to entirely remove, though I have been greatly relieved through administration, from time to time. But my afflictions have been light in comparison with those of my wife, who has been afflicted with rheumatism for over twenty years, and is practically helpless.

Minot, North Dakota. 128 Tenth Avenue, N. W.

**THE CHURCH PRESIDENCY.**

Smith, Frederick M., President, P. O. Box 255, Independence, Missouri.  
Smith, Elbert A., Counselor, P. O. Box 255, Independence, Missouri.

**Standing High Council.**

Fry, Charles.	Lambert, Richard J.
Grant, John A.	Leeka, Clarence O.
Hands, William O.	Pickering, William R.
Hinderks, Temme T.	Smith, Walter W.
Hulmes, George H.	Tanner, Joseph A.
Krahl, David J.	Twombly, Samuel.

**Presiding Bishopric.**

McGuire, Benjamin R., Presiding Bishop.  
Keir, James F., Counselor.

**Bishops.**

Becker, John A.	Lambert, George P.
Blair, Frederick B.	Lewis, George.
Bullard, Richard.	May, Roderick.
Clark, E. O.	Parkin, Charles A.
Carmichael, Albert.	Short, Ellis, Sr.
Fisher, Myron C.	Siegfried, Mark H.
Hunt, Charles J.	Scott, Beauford J.
Kelley, Edmund L.	Zimmermann, John.

**Patriarchs—Evangelists.**

Smith, Frederick A., Presiding Patriarch.

Angus, Archibald D.	Lewis, William.
Bailey, John J.	McDowell, Willis A.
Baldwin, Richard.	Matthews, Josiah E.
Baty, James.	Pitt, Frederick G.
Butterworth, Charles E.	Shields, John.
Carlile, Joshua.	Smith, Hyrum O.
Davis, James.	Smith, Isaac M.
Derry, Charles.	Smith, John.
Greenwood, Henry.	Squire, Joseph, Sr.
Gresty, J. T.	White, Ammon.
Jones, John.	White, Isaac N.
Lambert, Joseph R.	Wight, John W.
Leverton, Arthur.	

*The High Priests' Annual***STAKE OFFICIALS.****Independence Stake.**

Smith, Walter W., President.

Koehler, J. August, Counselor.

**Councilors.**

Bullard, William D.

Cockerton, John M.

Deam, William H.

Etzenhouser, Merrill A.

Gray, James L.

Harrington, George Leonard.

Hulmes, George H.

Knowlton, Albert H.

Lambert, Richard J.

Parsons, Alonzo H.

Stover, Leonard.

Williamson, William H.

Becker, John A., Bishop.

**Lamoni Stake.**

Garver, John F., President.

Williams, Daniel T., Counselor.

**Councilors.**

Blair, George W.

Gunsolley, Jeremiah A.

Hayer, Eli.

Hopkins, Roy V.

Keown, David.

McDowell, Floyd M.

Midgorden, John.

Turpen, Martin M.

Weld, Francis M.

Wells, Gomer R.

White, David C.

Carmichael, Albert, Bishop.

**FAR WEST STAKE.**

Salyards, Richard S., President.

Roberts, J. W., Counselor.

Keck, L. A., Counselor.

**Councilors.**

Archibald, Coventry.

Best, George W.

Constance, Benjamin R.

Ennis, Herbert D.

Hinderks, Temme T.

Hovenga, John.

Jobe, S. E.

Lewis, Zenos J.

Pugsley, Paul H.

Snider, Coleman.

Wilke, David C.

Scott, Beauford J., Bishop.

**KANSAS CITY STAKE.**

Tanner, Joseph A., President.

Sandy, Seth S., Counselor.

Elliott, Thomas J., Counselor.

**Councilors.**

Harrington, Joseph A.	Schimmel, John J.
Hayes, Lawrence W.	Selbe, Christopher A.
Hough, Daniel E.	Tucker, Edward.
Palmer, Emmet N.	Wilcox, Eber S.
Sandy, Harvey.	Worden, James O.

Blair, Frederick B., Bishop.  
Tucker, John, Counselor.

**HOLDEN STAKE**

Krahl, David J., President.  
McWethy, Fred A., Counselor.

**Councilors.**

Burgess, Robert E.	Macrae, Washington S.
Cool, Frederick A.	Moler, Hiram E.
Fender, Edwin E.	Scarcliff, Charles F.
Gaither, Charles A.	Thompson, Benard P.
Hartnell, William.	Thompson, Emery.
Johnson, John E.	

Hunt, Charles J., Bishop.

**QUORUM OF HIGH PRIESTS.**

(Organization and residences of members.)

Tanner, Joseph A., President.  
Macrae, Washington S., Counselor.  
Fry, Charles, Counselor.  
Knowlton, Albert H., Secretary-Treasurer.  
Elliott, Thomas J., Assistant Secretary.  
Armstrong, W. R., Secretary for England.  
Corbett, Andrew J., Secretary for Australia.

**Quorum Statistics.**

New Ordinations, 7.  
Present Number, 243.

**OUR NEW MEMBERS.**

Allen, Arthur.	Gault, James.
Blair, William A.	Harder, Ralph A.
Davis, Elwyn R.	Hardin, Jesse.
Dowker, David.	

## NAMES AND ADDRESSES OF QUORUM MEMBERS.

- Adams, W. R., Logan, Iowa.  
 Allen, Arthur, 1432 West Walnut Street, Independence, Missouri.  
 Anderson, David Allen, University of Pennsylvania, Philadelphia, Pennsylvania.  
 Angus, Archibald D., 66 Iron Street, Bloomsburg, Pennsylvania.  
 Archibald, Coventry, 3010 Felix Street, Saint Joseph, Missouri.  
 Archibald, Russell, 3239 Tennyson Square, Saint Louis, Missouri.  
 Armstrong, W. R., 12 Daisy Avenue, Plymouth Grove, Manchester, England.  
 Baker, James M., P. O. Box 195, Missouri Valley, Iowa.  
 Bailey, John J., Brown City, Michigan.  
 Baldwin, Richard, 12 Bailey Street, Tufts College, Massachusetts.  
 Barraclough, George F., 1905 Lincoln Avenue, East Saint Louis, Illinois.  
 Baty, James, 105 Meadow Street, Mosside, Manchester, England.  
 Becker, John A., 418 North River Boulevard, Independence, Missouri.  
 Berve, Amos, Logan, Iowa.  
 Best, George W., 1311½ North Tenth Street, Saint Joseph, Missouri.  
 Bishop, James E., 226 Edgar Street, Steubenville, Ohio.  
 Blair, Frederick B., 811 Lydia Avenue, Kansas City, Missouri.  
 Blair, George W., 203 West Third Street, Lamoni, Iowa.  
 Blair, William A., 7 Marston, Detroit, Michigan.  
 Blakeslee, Edwin A., Saint Joseph, Michigan.  
 Bond, Myron H., 720 North River Boulevard, Independence, Missouri.  
 Briggs, George N., Lamoni, Iowa.  
 Bullard, Richard, 1412 Kensington Avenue, Independence, Missouri.  
 Bullard, William D., 1319 West Walnut Street, Independence, Missouri.  
 Burger, John L., 29 Yarwood Street, Saint Thomas, Ontario, Canada.  
 Burgess, Samuel A., Lamoni, Iowa.  
 Burgess, Robert Elvin, Knobnoster, Missouri.  
 Burt, George W., Beaverton, Michigan.  
 Burwell, Robert N., 11 East 138th Street, Riverdale, Illinois.  
 Butterworth, Charles E., Box 6, Dow City, Iowa.  
 Campbell, Duncan, 2116 Walnut Street, Cedar Falls, Iowa.  
 Carlile, John P., R. F. D. 1, Underwood, Iowa.  
 Carlile, Joshua, R. F. D. 1, Underwood, Iowa.  
 Carmichael, Albert, Lamoni, Iowa.  
 Carmichael, John B., 1115 Belmont Avenue, Fresno, California.  
 Chrestensen, James C., Corner Maple and South Park, Independence, Missouri.  
 Clark, E. O., 2500 Logan Street, Des Moines, Iowa.  
 Closson, Andrew V., 903 Van Horn Road, Independence, Missouri.  
 Cockerton, John M., R. F. D. 1, Box 127, Independence, Missouri.  
 Constance, Benjamin R., R. R. 2, Cameron, Missouri.



- Cook, Marcus H., Box 803, Vancouver, Washington.  
Cool, Frederick A., Warrensburg, Missouri.  
Cooper, Robert T., 1035 West Waldo Street, Independence, Missouri.  
Corbett, Andrew J., "Zarahemla" 15 Pretoria Street, Leichardt, Sydney,  
N. S. W., Australia.
- Crabb, James C., Mondamin, Iowa.  
Craig, Paul N., Lamoni, Iowa.  
Crippen, Albert R., 242 East Main Street, Cherokee, Iowa.  
Craig, Albert W., Garden Street, Geelong, Victoria, Australia.  
Davies, Evan A., 1222 West Lexington Street, Independence, Missouri.  
Davis, Elwyn R., R. F. D. 1, Box 17, Independence, Missouri.  
Davis, James, South Boardman, Michigan.  
Davis, Charles F., 1702 West Walnut Street, Independence, Missouri.  
Davison, Holmes J., 622 East Jackson Street, Stockton, California.  
Deam, William H., 1400 South Osage Street, Independence, Missouri.  
Derry, Charles, Woodbine, Iowa.  
Dice, Benjamin, Stewartsville, Missouri.  
Dowker, David E., 201 West Forty-fifth Street, Los Angeles, California.  
Ebeling, Francis J., R. R. 2, Willoughby, Ohio.  
Ecclestone, William, 33 Lytham Road, Clarendon Park, Leicester, Eng-  
land.
- Elliott, Thomas J., 811 Lydia Avenue, Kansas City, Missouri.  
Elvert, Jay C., 413 East Third Street, Cameron, Missouri.  
Ennis, Herbert D., 2317 Charles Street, Saint Joseph, Missouri.  
Etzenhouser, Merrill A., 3118 Parallel Street, Kansas City, Kansas.  
Farrell, Ralph W., 14 Kenwood Street, Providence, Rhode, Island.  
Fender, Edwin E., Holden, Missouri.  
Fisher, Myron C., 7 Miner Street, Winter Hill Station, Boston, Massa-  
chusetts.
- Ford, John T., R. F. D. 5, Box 20, Hamilton, Missouri.  
French, Harry E., 1000 Linwood Avenue, Columbus, Ohio.  
Fry, Charles, 1225 West Hayward Street, Independence, Missouri.  
Fryando, Alma M., Magnolia, Iowa.  
Garrett, William H., 1061 Esperanza Avenue, Long Beach, California.  
Garver, John F., 127 North Silver Street, Lamoni, Iowa.  
Gaither, Charles A., 101 North Twenty-third Street, Lexington, Missouri.  
Gault, James.  
Goodrich, Vinton M., 1038 West Fourth Street, Santa Ana, California.  
Goold, Hugh W., 727 South Cottage Street, Independence, Missouri.  
Gould, Clayton G., 1027 West Waldo Street, Independence, Missouri.  
Gould, Leon A., R. F. D. 1, Bemidji, Minnesota.  
Grant, John A., 33 Brighton Avenue, Highland Park, Michigan.  
Gray, James L., 622 West Lexington Street, Independence, Missouri.  
Greenwood, Henry, 23 Cicero Street, Moston, Manchester, England.

- Gresty, J. T., Ilfracombe, Sisters, Cres., Drummogne, Sydney, Australia.  
New South Wales.
- Grice, William M., R. F. D. 5, Crosswell, Michigan.
- Gunsolley, Jeremiah A., Lamoni, Iowa.
- Hand, William O., 4517 Harrison Street, Kansas City, Missouri.
- Hansen, H. N., Underwood, Iowa.
- Hansen, John A., R. D. 1, Weston, Iowa.
- Harder, Ralph A., 602 Taylor Street, Flint, Michigan.
- Hardin, Jesse, Uniopolis, Ohio.
- Harding, Samuel, 418 Stutsman Street, Council Bluffs, Iowa.
- Harrington, George E., 1208 West Lexington Street, Independence, Missouri.
- Harrington, George Leonard, 815 West Maple Avenue, Independence, Missouri.
- Harrington, Joseph A., 296 South Harrison Street, Kansas City, Missouri.
- Hartnell, William, Post Oak, Missouri.
- Hawkins, Charles W., 615 Spencer Street, San Jose, California.
- Hayer, Eli, Lamoni, Iowa.
- Hayes, Lawrence W., 1238 Orville Street, Kansas City, Kansas.
- Hedrick, Frank G., Fanning, Kansas.
- Henson, Edward L., 131 Dittmar Avenue, San Antonio, Texas.
- Higgins, Harmon A., 1207 Third Corso, Nebraska City, Nebraska.
- Hinderks, Temme T., Stewartsville, Missouri.
- Hopkins, Roy V., Lamoni, Iowa.
- Hougas, Thomas A., Macedonia, Iowa.
- Hough, Daniel E., 3018 North Twenty-first Street, Kansas City, Kansas.
- Hovenga, John, Stewartsville, Missouri.
- Hulmes, George H., 921 West Maple Avenue, Independence, Missouri.
- Hunt, Charles J., 1026 West Waldo Street, Independence, Missouri.
- Ingham, Edward, 6445 Colby Street, Oakland, California.
- Ivie, Thomas A., Stewartsville, Missouri.
- Jobe, S. E., Guilford, Missouri.
- Johnson, William, Lamoni, Iowa.
- Johnson, John E., Holden, Missouri.
- Jones, Alonzo E., 1720 West Walnut Street, San Bernardino, California.
- Jones, Thomas, "Crosswen" Barbers Hill, Great Malvern, Worcester, England.
- Jones, John, Knorrett Flat, Upper Manning, New South Wales, Australia.
- Jones, John H. N., 80 Richmond Terrace, Victoria, Australia.
- Jordan, Thomas J., Box 20, Viceroy, Saskatchewan, Canada.
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- Keir, Henry P. W., 6630 South Lincoln Street, Chicago, Illinois.
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