



Jan 76 21

# The Vision

A vision of Joseph Sidney February 16<sup>th</sup> 1835  
 given in Portage County Heron Township State of Ohio  
 in North America which they saw concerning the  
 Church of the first born and concerning the economy  
 of God and his vast creation throughout all eternity  
 'Hear O ye heavens & give ear O earth and ye  
 ye inhabitants thereof for the Lord he is God  
 and beside him there is none <sup>greater</sup> for great is  
 his wisdom, manifold are his counsels and the  
 extent of his thoughts none can fathom out his  
 purposes, neither can any man stay his hands  
 from eternity to eternity, he is the same  
 and his years never fail <sup>the Lord</sup> can be  
 multiplied and generous unto <sup>those</sup> who fear  
 me and delight to honor <sup>those</sup> who are  
 in righteousness and in truth <sup>unto the gods</sup> shall be  
 their reward and eternal shall be their glory and unto  
 them will I reveal all mysteries yea all the hidden  
 mysteries of my Kingdom from days of old and for  
 ever to come will I make known <sup>unto the gods</sup> the good  
 pleasure of my will concerning all things <sup>pertaining to my Kingdom</sup>  
 even the wonders of eternity shall they know and  
 to come will I show them even the things of many  
 generations their wisdom shall be great and their  
 understanding reach to heaven and before them  
 the wisdom of the wise shall perish and the  
 understanding of the prudent shall come to naught  
 for by my spirit will I enlighten them and by  
 my power will I make known unto them the  
 secret of my will yea even those things which  
 eye has not seen nor ear heard nor yet  
 entered into the heart of man  
 The Holy Spirit <sup>being</sup> in the spirit on the



For we saw him even on the right hand of God we  
 heard the voice bearing witness that he is the only begotten of  
 the Father that by him and through him and of him the  
 worlds are made and were created and the inhabitants  
 thereof are begotten born and daughtered unto God and  
 thus we saw also and have heard that an angel of  
 God who was in authority in the presence of God who  
 rebelled against the only begotten son (who born the father  
 loved who was in the bosom with the father) and  
 was thrust down from the presence of the father  
 God and the son God was called "perdition" for the  
 because hept over him then he was Lucifer  
<sup>man</sup> the son of the morning and we beheld  
 and he is fallen is fallen even <sup>the son</sup>  
 of the morning, and while we were yet in the  
 Spirit the Lord commanded that we should  
 write the vision for we beheld and also heard  
 serpent even the devil who rebelled against  
 God and sought to take the kingdom of our God  
 and his Christ wherefore he maketh war with  
 the saints of God and persecuteth them round  
 about, and we saw a vision of the <sup>inhabitants</sup>  
 of the city of Zion with whom he was at war  
 and overcame for them came the voice of the  
 Lord unto us thus with the Lord conquering all  
 them who who know my power and have been  
 made perdition <sup>the</sup> and have suffered them  
 selves through the power of the devil to be over-  
 come <sup>and to deny</sup> <sup>the</sup> <sup>power</sup> <sup>of</sup> <sup>the</sup> <sup>father</sup>  
 denying of my power they are they who are  
 the sons of perdition of whom I say it had  
 been better for them to have never <sup>to have</sup> <sup>been</sup> <sup>born</sup>  
 for they are vessels of wrath doomed to suffer  
 the wrath of God with the Devil and his angels

through want of eternity concerning whom  
 have said there is no forgiving for ~~him~~ in this  
 world nor in the world to come having denied  
 the holy <sup>spirit</sup> ~~ghost~~ after having received it and  
 having denied the only begotten son of the father  
<sup>conceiving</sup> ~~conceiving~~ <sup>him</sup> ~~him~~ with themselves will <sup>nothing</sup>  
 have to an open shame then are they who  
 shall go away into the lake of fire and  
 brimstone with the devil and his angels  
 and the only ones in whom the second  
 death shall have any power are surely the  
 only ones who shall not be redeemed in the  
 due time of the Lord after the sufferings of  
 his wrath who shall be brought forth by the  
 resurrection of the dead through the triumph  
 and glory of the Lamb who was slain who  
 was in the bosom of the father before the  
 world was made and this is the gospel  
 the glad tidings which the voice out of the  
 heaven has recorded unto us that he came  
 in to the world even <sup>for</sup> ~~for~~ to be crucified  
 for the world and to bear the sin of the  
 world and to sanctify the world and to  
 cleanse it from all unrighteousness that  
 through him all might be given whom  
 the father loved sent into his power and  
 made by him who glorified the father  
 and saweth all the works of his hands except  
 them sons of perdition who deny the son  
 after the father hath revealed him wherefore  
 he saweth all <sup>except</sup> ~~save~~ them, and they shall go  
 away into everlasting punishment which is  
<sup>which is eternal punishment</sup> ~~eternal~~ punishment to reign with the devil  
 and his angels throughout all eternity

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~~that~~ <sup>will</sup> ~~the~~ <sup>the</sup> ~~voice~~ <sup>not</sup> ~~and~~ <sup>the</sup> ~~fire~~ <sup>is</sup> ~~not~~ <sup>in</sup> ~~guarantee~~  
 which is their torment ~~until~~ <sup>the</sup> ~~end~~ <sup>the</sup> ~~thing~~ <sup>is</sup> ~~greater~~ <sup>than</sup> ~~the~~ <sup>fire</sup>  
 thing ~~and~~ <sup>not</sup> ~~their~~ <sup>torment</sup> ~~is~~ <sup>more</sup> ~~than~~ <sup>the</sup> ~~fire~~ <sup>is</sup> ~~not~~ <sup>in</sup> ~~guarantee~~  
 neither is neither will be ~~used~~ <sup>into</sup> ~~man~~ <sup>except</sup> ~~to~~ <sup>them</sup> ~~to~~  
 who are made partaker ~~thence~~ <sup>of</sup> ~~miracles~~ <sup>the</sup> ~~lord's~~ <sup>hand</sup>  
 it by vision ~~into~~ <sup>many</sup> ~~but~~ <sup>straight</sup> ~~way~~ <sup>is</sup> ~~shown~~ <sup>it</sup>  
 up again ~~wherefore~~ <sup>the</sup> ~~end~~ <sup>the</sup> ~~width~~ <sup>the</sup> ~~height~~ <sup>the</sup> ~~depth~~  
 and the ~~only~~ <sup>thing</sup> ~~he~~ <sup>understandeth</sup> ~~not~~ <sup>with</sup> ~~any~~  
~~man~~ <sup>except</sup> ~~them~~ <sup>who</sup> ~~are~~ <sup>ordained</sup> ~~into~~ <sup>the</sup> ~~con-~~  
~~secration~~ <sup>and</sup> ~~we~~ <sup>hear</sup> ~~the~~ <sup>voice</sup> ~~saying~~ <sup>with</sup>  
 the vision for to this is the end of the vision of the  
 returned supplicants of the ~~worldly~~ <sup>and</sup> ~~again~~ <sup>we</sup>  
 bear record for we saw and heard and this is  
 the ~~afford~~ <sup>testimony</sup> of the ~~gospel~~ <sup>of</sup> ~~Jesus Christ~~ <sup>con-</sup>  
 cerning them who came forth in the resurrection  
 of Jesus and ~~believed~~ <sup>on</sup> ~~his~~ <sup>name</sup> ~~and~~ <sup>were</sup> ~~baptized~~  
 after the manner of his burial being buried in the  
 water in his name and then according to the ~~command-~~  
~~ment~~ <sup>which</sup> ~~he~~ <sup>hath</sup> ~~given~~ <sup>that</sup> ~~by~~ <sup>keeping</sup> ~~the~~ <sup>com-</sup>  
~~mandments~~ <sup>they</sup> ~~might~~ <sup>be</sup> ~~washed~~ <sup>and</sup> ~~cleansed~~ <sup>from</sup>  
 all their ~~sin~~ <sup>and</sup> ~~receive~~ <sup>the</sup> ~~body~~ <sup>of</sup> ~~his~~ <sup>and</sup> ~~eat~~ <sup>of</sup>  
 laying on of the hand, of him who is ~~ordained~~  
 and sealed into this power and who ~~ordains~~  
 by faith and are sealed by that holy spirit  
 of promise which the ~~father~~ <sup>hath</sup> ~~shed~~ <sup>forth</sup> ~~in~~ <sup>you</sup>  
 all them who ~~are~~ <sup>are</sup> ~~just~~ <sup>and</sup> ~~true~~ <sup>in</sup> ~~they~~ <sup>are</sup> ~~they~~  
 who are the church of the first born they are  
 they who whose names the father hath given  
 all things they ~~are~~ <sup>they</sup> ~~who~~ <sup>are</sup> ~~first~~ <sup>and</sup> ~~will~~  
 sing who having ~~of~~ <sup>in</sup> ~~fulfillment~~ <sup>and</sup> ~~of~~ <sup>his</sup>  
 glory and are priests of the ~~most~~ <sup>high</sup> ~~right~~  
 the order of Melchizedek which was after the  
 order of Enoch which was after the order of the

only begotten son wherefore as it is written they  
 are both even the son of God wherefore all things are  
 there whether life or death or things present or  
 things to come, all are there and they as Christ  
 and Christ is God and they shall overcome  
 all things wherefore let no man glory in man  
 but rather let them glory in God who shall  
 rebel all enemies under his feet then  
 shall dwell in the presence of God and his  
 Christ for ever and ever then are they whom  
 he shall bring with him when he shall come  
 in the clouds of heaven to reign on the  
 earth over his people then are they who  
 shall have part in the first resurrection  
 then are they who shall come forth in the  
 resurrection of the first then are they who  
 are come unto mount Zion and unto the  
 city of the living God the heavenly Jerusalem  
 the holiest of all then are they who <sup>have</sup> come  
 to an immortal company & changes  
 to the general assembly and Church of  
 God which is the first born then are  
 they whose names are written in heaven  
 when God and Christ <sup>are the</sup> judges of all then are  
 they who are first men made perfect through  
 Jesus the mediator of the new covenant who  
 wrought out their perfect attainment  
 through the shedding of his own blood  
 then are they whose bodies are celestial  
 whose glory is that of the son <sup>the glory of</sup> ever and the  
 highest of all whose glory the son of the  
 government is written of as being typical  
 and again we saw the terrestrial world and beheld  
 and to them are they who are of the Terrestrial

when glory differeth from that of the church of the  
 first born who have received the fulness of the father  
 even as that of the moon differeth from the sun of  
 the firmament behold them are they who die with  
 out law and also they who are the spirit of man  
 kept in prison whom the son visited and preached  
 the gospel unto them that they might be judged  
 according to men in the flesh who receive  
 not the testimony of Jesus in the flesh but  
 afterwards receive it then are they who  
 are honorable men of the earth who were  
 blinded by the craftings of men then are  
 they who receive of ~~the~~ glory but not of the  
 fulness then are they who receive of the person  
 of the son but not of the fulness of the father  
 wherefore they are called Terrestrial and not  
 called Celestial and differeth in glory as the  
 moon differeth from the sun then are they who  
 were ~~not~~ <sup>were</sup> not valiant in the testimony of Jesus  
 wherefore they obtain not the crown over  
 the kingdom of our God, and now this is  
 the end of the vision which we saw of the  
 Terrestrial that the Lord commanded us to write  
 while we were yet in the spirit, and again we  
 saw the glory of the Celestial which glory is  
 that of the father even as the glory of the star  
 differeth from that of the moon in the firmament  
 then are they who receive not the gospel  
 of Christ neither the testimony of Jesus then are they  
 who deny not the holy ghost, then are they who are thrust  
 down to hell then are they who shall not be resurrected  
 till the last resurrection while the Lord even  
 Christ the Lamb shall have finished his work, then  
 are they who receive not of his fulness in the eternal



world, but of the holy ghost through the ministrations  
 of the Terrestrial and the Terrestrial through the ministrations  
 of the Celestial and also the Terrestrial receive it of the  
 administering of angels who are appointed to minister  
 for them or who are appointed to be ministering  
 spirits for them for they shall be living salvation  
 and thus we saw in the heavenly vision the glory  
 of the Terrestrial which excelleth all understanding  
 and no man knoweth it except him to whom God  
 hath revealed it and therein we saw the glory of the  
 Terrestrial which excelleth in all things the glory of  
 the Celestial even in glory and in power and might  
 and in dominion and then we saw the glory of the  
 Celestial which excelleth in all things above God even  
 the Father signeth upon his throne forever and ever  
 before <sup>whom</sup> ~~the~~ <sup>all</sup> things are in humble reverence  
 and give <sup>him</sup> glory forever and ever, they who dwell  
 in his presence are the church of the first born  
 and they see as they are seen and know as they are  
 known having received of his fulness and of his  
 grace and he maketh them equal in power  
 and in might and in dominion, and the  
 glory of the Celestial is one even as the  
 glory of the son is one, and the glory of the  
 Terrestrial is one even as the glory of the  
 sun is one, and the glory of the  
 Terrestrial is one even as the glory of the star  
 is one for as one star differeth from another  
 star in glory even so differeth one from an  
 other in glory in the Terrestrial world for there are  
 they who are of Paul, and of Apollos and of Cephas  
 there are they who say they are some of one and  
 some of another some of Christ & some of John and  
 some of Peter and some of Elias and some of Enoch

and some of which and some of Enoch but received not the  
 gospel neither the testimony of Jesus neither the prophecies  
 neither the everlasting covenant but of all <sup>all</sup> them  
 they who will not be gathered with the saints to be caught  
 up into the church of the first born and received into  
 into the cloud then are they who are liars and sworn  
 and adulterers and whoremongers and whoseever lieth  
 and maketh a lie then are they who suffer the wrath of  
 God on the earth then are they who suffer the vengeance  
 of eternal fire then are they who are cast down to  
 hell and suffer the wrath of eternal fire God will  
 the fulness of times when Christ shall have subdued  
 all enemies under his feet and shall have perfected  
 his work when he shall deliver up the kingdom  
 and present it unto the Father <sup>apart</sup> saying I have  
 overcome and have trodden the winepress alone even  
 the winepress of the fierceness of the wrath of eter-  
 nality God then shall he be crowned with the crown  
 of his glory to sit on the throne of his power to reign  
 for ever and ever but behold and to we saw the  
<sup>and the inhabitants</sup> glory of the celestial world that they were in number  
 as innumerable as the stars in the firmament of  
 heaven, or as the sand upon the sea shore and heard  
 the voice of the Lord saying then all shall bow the  
 knee and every tongue shall confess to him who  
 sitteth upon the throne for ever and ever for  
 they shall be judged according to their works and  
 every man shall receive according to his own work  
 and his <sup>own</sup> dominion in the manner which are  
 prepared, they shall be servant of the most high  
 but when God and Christ shall they cannot wear  
 worlds without end this is the end of the vision  
 which we saw which we were commanded to  
 write while we were yet in the spirit.

But great and marvelous are the works of the Lord  
 and the mysteries of his Kingdom which he sheweth  
 unto us which surpasseth all understanding in glory  
 and might and in dominion which he commandeth  
 us we should not write while we were yet in the  
 spirit and are not capable for man to utter neither  
 is man capable to make them known for they  
 are only to be seen and considered by the power  
 of the holy <sup>Spirit</sup> which God bestoweth on them who  
 love him and justify themselves before him to  
 whom he grants the privilege of seeing and knowing  
 for themselves that through the power and manifestation  
 of the spirit while in the flesh they may be able  
 to bear his presence in the world of glory and to  
 God and the Lamb be glory and honor and dominion  
 for ever and ever Amen

Sidney Beaton  
 Joseph Smith Jr

~~Hy. Am. Postage County Ohio Feby. 27<sup>th</sup> 1832  
 Behold thus saith the Lord unto you my servants  
 that I have chosen Lincolns to be a servant unto me  
 wherefore verily say unto you let him be ordained  
 and receive the relics and covenants which I  
 have given unto you and some of the comman-  
 dments that he may go forth and proclaim  
 my gospel whithersoever I will and him in the  
 congregation of the wicked and inasmuch as  
 he is faithful I will prosper him even as I have~~

March 8<sup>th</sup> 1832

Chose this day and ordained brother Joseph

and both Sidney to be my counsellors of the ministry  
of the presidency of high Priesthood and from the 16th  
of February up to this date have been at home  
except a journey to Kirtland on the 29<sup>th</sup> Feb. and  
returned home on the 4<sup>th</sup> of March we received  
revelation in Kirtland and are since returned  
home blessed be the name of the Lord

sec. 71

His Honor Postage County Ohio Dec 1<sup>st</sup> 1832

A commandment given to us Joseph and Sidney in the  
word saying believe them with the same unto you my  
servants that the time has come verily come that it is  
necessary and expedient in me that you should  
open your mouth in preaching my gospel and the  
things of the kingdom expounding the mystery thereof  
that of the scripture according to that portion of spirit  
and power which shall be given unto you even as we  
verily say unto you brethren and you would in the  
region round about and in the church also for  
the space of a season even until it shall be made  
known unto you verily this is a mission for a season  
which I give unto you wherefore take ye in my  
name ye will upon the inhabitants of the earth and  
bear witness and prepare the way for the coming  
of the Son of man and the revelation which will come  
now behold there is wisdom where saith it  
him understand and receive also for unto him  
who receiveth it shall be given more abundantly  
even power wherefore confound your enemies  
upon them to meet you both in public and in  
private and inasmuch as ye are faithful then shall  
shall be made manifest wherefore let them bring  
forth their strong reasoning against the Lord

verily thus saith the Lord unto you there was a reproach that is formed against you shall prosper and if any man lift his voice against you he shall be confounded in mine own due time wherefore keep the commandment they are true and faithful witnesses  
— — — — — Amen —

Ms. 49.2

A Revelation given to grand Charles Nash 12th 1832  
in Hiram Portage County Ohio — — — — —

Verily verily I say unto you that it is my will that my servant Joseph should go again into the eastern countries from place to place, and from city to city in the power of the anointing which he has been ordained, proclaiming great tidings of great joy even the everlasting gospel and I will send upon him the comfort which shall lead him the length and the broad way whither he shall go and inasmuch as he is faithful I will crown him again with shewings wherefore let your heart be glad my servant fear not with your Lord even from the west & I am.

Ms. 47

Hiram Portage Collier March 7th 1839  
Beside it is expedient in me that my servant John Whitmer should write and keep a regular history and assist my servant Joseph in translating all things which shall be given him, and again verily I say unto you that ye can also lift up your voice in meetings when ever it shall be expedient and again I say unto you that it shall be



of the Bishops who have been ordained unto  
 the Church in this part of the vineyard which is verily to  
 keep the Lords Store house to receive the funds of the ch-  
 -urch in this part of the vineyard to take an account of  
 the Elders as before has been commanded and to ad-  
 -minister to their wants who shall pay for what they  
 receive inasmuch as they have wherewith to pay  
 that this also may be consecrated to the good of the  
 good of the Church to the poor and needy and he  
 who not wherewith to pay an account shall be  
 taken and handed over to the Bishop in Zion who  
 shall pay the debt out of that which the said  
 shall put into his hands and they of the faith-  
 -ful who labour in Spiritual things in admin-  
 -istering the gospel and the things of the King-  
 -dom unto the Church and unto the world  
 shall answer the debt unto the Bishop in  
 Zion thus it cometh out of the Church for  
 according to the Law every man <sup>who</sup> that cometh  
 up to Zion must lay all things before the  
 Bishop in Zion on now verily I say unto  
 you that every Elder in this part of the  
 vineyard must give an account of his steward-  
 -ship unto the Bishop in this part of the  
 vineyard a certificate from the Judge or  
 Bishop in this part of the vineyard unto  
 the Bishop in Zion verily every man ac-  
 -cepted and answereth all things for an in-  
 -terprise and to be received as a wise steward  
 and as a faithful labourer otherwise he shall  
 not be accepted of the Bishop in Zion  
 and now verily I say unto you that every Elder  
 who shall give an account unto the Bishop  
 of the Church in this part of vineyard

be recommended by the Church or churches in which he labours that he may render himself and his accounts approved in all things —

And again let my servants who are appointed as stewards over the literary concerns of my Church have a care for diligence upon the Bishop or Bishops in all things that the revelations may be published and go forth unto the ends of the earth that they also may obtain funds which shall benefit the Church in all things that they also may render themselves approved in all things and be accounted as wise Stewards

And now behold this shall be an ensample for all the extensive branches of my Church in whatsoever language land they shall be established and now I make an end of my sayings at this time Amen

A few words in addition to the Law of the Kingdom respecting the members of the Church they who are appointed by the holy spirit to go up unto Zion, and they who are appointed by me to go up unto Zion let them carry up unto the Bishops a certificate from three Elders of the Church, or a certificate from the Bishop otherwise he who shall go up unto the Land of Zion shall not be reckoned as a wise Steward this also is an ensample Amen

Sec. 78

Firstland March 1 - 1832

Hearken unto me saith the Lord your God I ye who are ordained unto the high Priesthood of my Church who have assembled yourselves together



and listen to the counsel of him who has ordained  
 you from on high who shall speak in you, see  
 the work of wisdom that salvation may be unto you  
 in that thing which you have presented before me  
 unto the Lord God, for verily I say unto you the Lord  
 has seen, and is now at hand, what he hold and to  
 it must needs be that there be an organization of  
 the literary and mercantile establishment of my  
 church both in the place and in the land of Zion  
 for a permanent and everlasting establishment  
 and firm unto my church to increase the  
 church which ye have espoused to the salvation  
 of man and to the glory of mine father who is  
 in heaven that you may be equal in the land  
 of heavenly things ye and earthly things also for  
 the obtaining of heavenly things for if ye are not  
 equal in earthly things ye cannot be equal in obtain-  
 ing heavenly things for if ye will that I give unto you a place  
 in the celestial world you must prepare yourselves  
 by doing the things which I have commanded and  
 required of you and now verily thus saith the Lord  
 it is my intention that all things be done unto my  
 glory that ye should who are joined together in  
 this firm or in other words that my servant  
 a vessel of glory and my servant Joseph Smith  
 and my servant Sidney Rigdon sit in counsel  
 with the spirits who are in Zion otherwise Satan  
 seeketh to destroy even their hearts away from the  
 truth that they become blind and understand  
 not the things which are prepared for them  
 therefore a commandment I give unto you  
 to prepare and organize yourselves by an everlasting  
 covenant which cannot be broken and he who  
 breaketh it shall lose his office and standing

in the church and shall be delivered over unto the buffetings of Satan until the day of redemption, behold this is the preparation wherewith I prepare you and the foundation and the ensample which I give unto you whereby you may accomplish the commandment which are given to you that through <sup>my</sup> providence you persevere notwithstanding the tribulation which shall descend upon you that the church may stand independent above all other creations beneath the celestial worlds that you may come up unto the crown prepared for you and be made rulers over many kingdoms saith the Lord God, the holy one of Israel verily, verily I say unto you ye are little children and ye have not as yet comprehended how great blessings the father has put into his own hands and prepared for you and ye cannot have all things now immediately be of Gods cheifdom will lead <sup>you</sup> along the Kingdom is yours and the blessing thereof are yours and the riches of eternity are yours and he who receiveth all things with thanksgiving shall be made glorious <sup>and</sup> the things of this world <sup>shall be called unto him</sup> even as hundred fold ye more wherefore do the things which I have commanded you saith your Redeemer every faithful man prepareth all things before he cometh and then he will come even with the church of the first born and receive you in the cloud and appoint every man his portion and he that is a faithful and wise steward shall inherit all things amen

Missouri Postage Co. Chgo. March 15<sup>th</sup> 1852

Truly, Verily I say unto you my servant,  
 Frederick W. Williams  
 the voice of him who speaketh to thee  
 the word of the Lord your God, and hearken

to the calling wherewith you callen even to be  
 a high Priest in my Church, and counsellor  
 unto my servant Joseph and whom I have given  
 the keys of the Kingdom which belong always  
 to the presidency of the High Priesthood, therefore  
 verily acknowledge him and will edify him with  
 all the measures as thou art faithful in courage  
 in the office which I have appointed unto you  
 and in prayer always vocally and in thy heart  
 in public and in private also in the ministry  
 in proclaiming the gospel in the land of the  
 living and among thy Brethren and in doing  
 these things thou wilt do the greatest good unto  
 thy fellow beings and will promote the glory of him  
 who is your Lord wherfore be faithful therein in  
 the office I have appointed you success the work  
 left up the Church that hang down and stren-  
 gthen the faith of us and of them not forgetting  
 unto the end thou shalt have a crown  
 of immortality in eternal life in the manner  
 which I have prepared in the house of my  
 Father, Deborah and to them are the words  
 of Alpha and Omega even I Joseph Smith

Lerami Postage County Ohio March 4th 1832  
 Verily thus I with the Lord into you my servant Stephen  
 I have go ye ye into the world & preach the Gospel to  
 every creature that cometh under the sound of your voice  
 and inasmuch as you desire a companion I will give  
 unto you my servant Edwin Smith therefore go ye  
 and preach my gospel whether to the North or to the  
 South to the East or to the West it mattereth not  
 for you cannot go whither I have decreed the things

which you have heard and truly believe and know to be  
 true. Behold this is the will of him who hath called you  
 your Redeemer even Jesus Christ himself.

19  
 "Hiram Postage County Ohio March 20<sup>th</sup> 1832  
 It is expedient with the Lord unto you that the  
 paper shall be purchased for the printing of the  
 books of the Lords commandments and it must  
 needs be that you take it with you for it is not  
 expedient that my servant Martin should as  
 yet go up unto the land of Zion let the pur-  
 chase be made by the Bishop if it need must  
 be by him whatsoever is done let it be done in  
 the name of the Lord  
 I shall we push the translation of the new testa-  
 ment before we go to Zion or wait till we return  
 It is expedient with the Lord that there be  
 no delays and that the Lord is for the  
 greatest good and benefit of the Church whether  
 or not translating for the present time.

"Hiram Postage County Ohio August 24<sup>th</sup> 1832  
 Behold thus saith the Lord unto you my  
 servant Jesse thou art called to go unto  
 the eastern countrey from house to house and  
 from village to village and from city to city  
 to proclaim mine everlasting Gospel unto  
 the inhabitants thereof in the midst of  
 persecution and wickedness and whosoever  
 you receive me and you shall have power  
 to declare my word in the demonstration  
 of my holy spirit and whosoever shall receive you

as a little child receive my Kingdom  
 and blessed are they for they shall obtain  
 mercy, and whose names you shall be scribes  
 of my Father and his house and you shall  
 claim your part in the secret place by  
 the way for a testimony against them and  
 behold and be sworn quickly to judgment  
 to convince all of their ungodly deeds which  
 they have committed against me as it is  
 written of me in the vision of the book  
 and now verily say unto you that it is  
 not expedient that you should grow up  
 your children are provided for and kindly  
 went up unto the Bishop in Zion, and  
 after a few years if thou desirest to see  
 them mayest go up also unto the holy  
 temple to bless them in Zion & therein  
 thou shalt continue proclaiming my  
 gospel until thou be taken thence  
 by Joseph the seer and written by  
 J. G. Williams Seer

44 To go into the covenant  
 A Revelation given the 22 & 23<sup>d</sup> of Sept 1832  
 a Revelation of Jesus Christ unto his servant  
 Joseph <sup>Smith</sup> and the Elders as they united their  
 hearts and lifted their voice on high upon  
 the word of the Lord concerning his church  
 established in the last days for the restor-  
 -ation of his people as he has spoken  
 by the mouth of his prophets and for  
 the gathering of his saints to stand  
 upon mount Zion which shall be  
 the city Jerusalem which city shall

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be built beginning at the temple lot which is appointed by the finger of the Lord in the western boundary of the State of Missouri and dedicated by the hand of Joseph <sup>Christy</sup> and others with whom the Lord was well pleased verily this is the word of the Lord that the city New Jerusalem shall be built by the gathering of the saints beginning at this place even the place of the temple which temple shall be raised in this generation for verily this generation shall not all pass away until an hour shall be built unto the Lord and a cloud shall rest upon it which cloud shall be even the glory of the Lord which shall fill the house, and the son of man according to the holy Priesthood which he received under the hand of his father in heaven and which received it under the hand of Caleb and Seth received it under the hand of Elisha and Elisha under the hand of Jeremy and Jeremy under the hand of Gad, and Gad under the hand of Esau, and Esau received it under the hand of Seth, Esau also lived in the day of Abraham and was blessed of him which Abraham received the priesthood from Melchizedek who received it through the lineage of his father even till Noah, and from Noah till Enock through the lineage of their fathers and from Enock to Abel, who was slain by the conspiracy of his brother who received the priesthood by the commandment of God, by the hand of his father Adam, who was the first man which priesthood continueth in the church of God, in all generation and is without beginning of days or end of years, and the Lord confirmed a Priesthood

These:

give upon them and his soul throughout all the generation  
 of ~~the~~ which priesthood also continueth and  
 abideth forever with the priesthood which is often  
 called order of God and this greater priesthood  
 administret the gospel and holdeth the key of the  
 kingdom of the kingdom even the key of the  
 knowledge of God therefore in the ordinance  
 thereof the power of Godliness is manifested  
 asid without the ordination thereof and  
 the authority of the Priesthood the power  
 of Godliness is not manifested unto man  
 in the flesh for without this man can  
 not see the face of God even the father  
 and Son, now this ~~is~~ plainly taught  
 to the children of Israel in the wilderness  
 and even let diligently to witness his  
 people that they might be hold the  
 law of God, but they hardened their  
 hearts and could not endure his presence  
 therefore the Lord in his wrath (for his  
 anger was kindled against them) saw  
 that they should not enter into his rest  
 which rest is the fulfiling of his glory which is  
 the wilderness, therefore he took Moses out of their midst  
 and the holy priesthood also, and the lesser  
 priesthood continueth which priesthood holdeth  
 the key of the ministering of angels and the  
 preparatory gospel which gospel is the gospel  
 of repentance and of baptism and the remission  
 of sins and the law of carnal commandment  
 which the Lord in his wrath saw carnal to con-  
 tinue with the house of Aaron, among the children  
 of Israel until Jesus, whom God raised up being  
 filled with the holy ghost, drew his raptur word





shall not have forgiveness of sin this world  
 nor in the world to come and all them who come  
 not into the Kingdom which ye have received. which I  
 now confirm upon you who are present. This day  
 is 25. day of September 1832 Eleven High Priests  
 were on by mine own voice out of the heaven  
 and would have given you the heavenly gift  
 and mine angel charge concerning you &  
 I now give unto you a commandment to be  
 true concerning your selves to give diligently  
 to the words of eternal life. For ye shall  
 live by every word that proceedeth out  
 of the mouth of God, for the word  
 of the Lord is truth and whosoever is truth  
 is light, and whosoever is light is spirit  
 even the spirit of revelation and the  
 spirit giveth light to every man that cometh  
 into the world and the spirit enlighteneth  
 every man through the word that hath cometh  
 to the voice of the spirit, and every one  
 that hearkeneth to the voice of the spirit  
 cometh unto God, even the father and the  
 father loveth him of the covenant which  
 the father hath renewed and confirmed upon  
 you which is confirmed upon you for your  
 sakes and not for your sakes only, but  
 for the sake of the whole world and the  
 whole world hath in sin and garnished  
 darkness and under the bondage of sin  
 and by this you may know they are  
 under the bondage of sin because they come  
 not unto me, for whose cometh not unto  
 me is under the bondage of sin and who  
 so receiveth not my word is not acceptable.



whom my father hath given me ye are my friends therefore I send into you mine apostle I say unto you again that whosoever believeth in your words and is baptized by water for the remission of their sin shall receive the holy ghost and then again shall follow them, <sup>who believe</sup> ~~and~~ say upon them they shall do many wonderful works in my name they shall cast out devils in my name they shall heal the sick in my name they shall open the eyes of the blind and unstop the ears of the deaf and the tongue of the dumb shall speak and if any man shall administer poison unto them it shall not hurt them and the power of a serpent shall not have power to harm them but a commandment I give unto them that they shall not bear the name of their things, neither speak them before the world for these things are given unto you for your profit not for salvation merely I say unto you they who believeth not on your words and are not baptized by water in my name for the remission of their sin that they may receive the holy ghost shall be damned and shall not come into my father's kingdom where my father and I am and this revelation unto you and commandment is in full from this very hour upon all the world and the gospel is unto all who have not received it but hereby I say unto you all that <sup>whoso</sup> ~~whoso~~ <sup>shall</sup> be baptized <sup>in my name</sup> shall be given from you it must be preached unto them that they shall receive

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of these former and works in they are to be <sup>renewed</sup>  
 for thou art <sup>heart</sup> of unbelief and you brethren in sin  
 for their rebellion against you at the time I sent you  
 and again I say unto you my friends for from  
 hence forth I shall call you friends it is expedient  
 that I give unto you this commandment that ye  
 become even as my friends in days when I was  
 with them teaching to preach this gospel in my  
 power for I suffered them not to have power  
 with neither two coats neither I send you out to  
 preach the word and the laborer is worthy of  
 his hire and any man that shall go and preach  
 the gospel of the kingdom and faith not to continue  
 faithful in all things shall not be weary in  
 mind neither shall man neither in body come or  
 goint and as long as his heart shall not fail  
 to the ground nor shall man they shall not go  
 hungry neither shall they take no thought  
 for the morrow for what ye shall eat or what  
 ye shall drink or wherewithall ye shall be  
 clothed for consider the lilies of the field how they  
 grow they toil not neither do they spin and  
 the kingdom of the world in all things glory  
 not as ye like even of them for your father  
 who sit in heaven knoweth that you have  
 need of all these things therefore let the morrow  
 take thought for the things of itself neither  
 take ye thought before hand what ye shall  
 say for treasure up in your mind contin-  
 ually the word of life and it shall begin  
 you in the very hour that portion that  
 shall be made unto every man therefore let  
 no man among you for this commandment  
 is unto all the faithful who are called of God

in the church unto her ministry) therefore let  
 us receive from this house to be sent or sent  
 that ye go forth to proclaim the gospel of the kingdom  
 behold I send you out to evangelize the world of all  
 the unrighteous deeds and to take them of judgment  
 which is to come and whose receipt ye then  
 I will be also for I will go before you for I will  
 be on your right <sup>and</sup> on your left and my spirit  
 shall be in your midst and will charge some  
 about you to bear you up whose receipt ye  
 receive me and the same will feed you and  
 clothe you and give you money and be with  
 ye as ye will or clothe you or give ye money  
 I shall in no wise leave his reward and be that  
 clothe not their things is not my receipt  
 by this ye may know my receipt be that receive  
 ye not ye go away from him alone by your  
 own charge ye may not come with water for  
 water when the <sup>heat</sup> is in cold will be a testimony  
 of it unto your father which is in heaven  
 and return not again unto that man and in  
 whatsoever village or city ye enter as ye will  
 nevertheless search diligently and spare not and  
 see unto that house or that village or city that  
 rejecteth you or your words or testimony con-  
 demning me we I say again unto that house or  
 that village or city that rejecteth you in your  
 words or your testimony of me for I think that  
 have laid my hand upon the nation to  
 scourge them but their wickedness and plagues  
 shall go forth and they shall not be taken from  
 the earth until I have completed my work  
 which shall be cut short in righteousness and all  
 shall know me who remain even from the least

unto the greatest and shall be filled with <sup>the</sup> knowledge of the Lord  
 and shall see eye to eye and shall lift up their voice and with  
 the voice together sing this new song, saying the Lord hath brought  
 again Zion, the Lord hath redeemed his people and according to  
 the station of grace which was brought to pass by the Lord  
 and covenant of their fathers, the Lord hath redeemed his  
 people, and when it bound, and time is not long,  
 the Lord hath gathered all things in one, the  
 Lord hath brought down Zion from above, the  
 Lord hath brought up Zion from beneath, the  
 earth hath trembled and brought forth her king-  
 dom, and truth is established in the heavens and  
 the heavens hath rejoiced upon her and she is  
 clothed with the glory of her God for he standeth  
 in the midst of his people, glory & honor, power,  
 and might, be ascribed to our God for he is  
 full of mercy, justice, grace and truth, and peace,  
 forever and ever Amen

And again verily I say unto you it is expedient that every  
 man who goes forth to proclaim mine everlasting gospel that in as  
 much as they have families and receive money by gift, they  
 should send it unto them or make use of it for their benefit as the  
 Lord shall direct them, for thus it seemeth me good and  
 let all them who have not families who receive money  
 send it up unto the bishop in Zion or unto the  
 Bishop in Ohio that it may be consecrated for the  
 bringing forth of the revelation and the presiding  
 thereof and for establishing of Zion and if any  
 man shall give unto any of you a cent or a mite  
 take the oar and cast it with the poor and go  
 your way rejoicing, and if any man among you  
 be straying in the spirit let him take with him  
 that is weak that he may be edified in all

must say that he may become strong also therefore  
 take with you those who are ordained unto the  
 Loper Priesthood, and send them before you  
 to make appointments unto to prepare the way  
 and to fill appointments that you yourselves  
 are not able to fill behold this is the way that  
 mine apostles in ancient days built up my  
 church unto me therefore let every man stand  
 in his own office, and labour in his own calling  
 and let not the head say unto the feet it hath  
 no need of the feet, for without the feet how  
 shall the body be able to stand also the body  
 hath need of every member that all may be joined  
 together that the system may be kept perfect and whole  
 the highpriesthood should travel and also the  
 Elders, and also the Loper priests, but the Deacons  
 and Teachers should be appointed to watch  
 over the church to be a standing ministry  
 unto the church, and the Bishop, <sup>Paul K. M. [unclear]</sup> also, should  
 travel round about and among all the  
 churches, searching after the poor to administer  
 to their wants by humbling the rich and the  
 proud, he should also employ an agent  
 for to take charge and to do his secular  
 business as he shall direct, nevertheless let  
 the Bishops go unto the city of New York and  
 also to the City of Albany and also to the City of  
 Boston, and warn the people of those Cities  
 with the sound of the gospel with a loud  
 voice of the dissolution and utter abolishment  
 which await them if they do reject this  
 thing, for if they do reject this thing the  
 horn of their judgment is nigh and the  
 hour shall be left unto them desolate

Let him hurt in me and he shall not be confounded and on  
 to have of his head shall <sup>not</sup> fall to the ground unnoted and  
 surely I say unto you the rest of my servant go ye forth  
 as your circumstances shall permit in your several  
 callings unto the great and notable cities and villages  
 reproving the world in righteousness of all their con-  
 viction and ungodly deeds setting forth the clearly in  
 understandingly the desolation of abomination in  
 the last days for with you saith the Lord along by  
 I will mine then kingdom I will not only shake  
 the earth but the sky heaven shall tremble  
 for the Lord have put forth mine hand to rebuke  
 the power of heaven ye cannot see it now, yet  
 a little while, and ye shall see it and know that  
 I am, and that I will come and reign with might  
 I am with you & longer to begining with me. Amen  
 J. W. Williams write

# To go into the covenant  
 of Revelation explaining the parable of the wheat & the  
 tares, Behold verily I say unto you my servant  
 concerning the parable of the wheat & the tares  
 tares, Behold verily I say that the field was the world  
 and the Apostles were the sowers of the seed and after  
 they have fallen asleep the great persecutor of the church  
 the apostate, the whore, even Babylon, that maketh  
 all nations drunk of her cups, in whose hearts the  
 enemy even Satan will to reign, behold he sowed  
 the tares, wherefore the tares like the wheat and in  
 the church are to the wilderness, but behold in the  
 last days, even now while the Lord is begining to  
 bring forth his word, now the blade is springing  
 up and is yet tender, Behold verily I say unto  
 you the angels are crying unto the Lord, stay and  
 might who are ready, now waiting to be sent forth



to reap down the fields, but the Lord saith unto them, ye shall not up the tares while the blade is yet tender (for verily your faith is weak) lest you destroy the wheat also, therefore let the wheat and the tares grow together until the harvest is fully ripe: then ye shall first gather out the wheat from among the tares and after the gathering of the wheat, behold and lo! the tares are bound in bundles, and the field remained to be burned: therefore thus saith the Lord unto you with whom the Priesthood hath continued through the lineage of your fathers, for ye are faithful: he is reaching to the Gentile and have been hid from the world with Christ in God. Therefore you like and the Priesthood hath remained and will reach again through you and your lineage until the destruction of all things spoken by the mouth of all the holy Prophets since the world began, therefore blessed are ye if ye continue in my goodness, a light unto the Gentile and through the Priesthood a savior unto my people Israel. The Lord hath said it.

Charleston, December 5th A.D. 1832 given by Joseph the son and written by Sidney the scribe an Interpreter, & transmitted by Frederick Assistant scribe and counsellor.

Ch. of Prophecy given Jan. 26th 1832

Verily thus saith the Lord concerning the war that will shortly come to pass beginning at the rebellion of South Carolina which will eventually terminate in the death and misery of many souls and the days will come that war will be poured out upon all nations beginning at this place to

Behold the Southern States shall be divided against the Northern States, and the Southern States will call on other Nations the Nation of Great Britain as it is called and they shall also call upon other Nations in order to defend themselves against other Nations and this war shall be poured out upon all Nations and it shall come to pass after many days Slaves shall rise up against their Masters who shall be chastised and disciplined for war and it shall come to pass also that the remnant who are left of the land will martial themselves also and shall become exceeding angry and shall set the Gentiles with a sword and then with the sword and by bread and the inhabitants of the earth shall mourn and with famine and plague, and Earthquake and the thunder of Heaven and the fire and vivid lightning also shall the inhabitants of the earth be made to feel the wrath and indignation and chastising hand of our Heavenly Father until the consumption described shall reach a full end of all Nations that the cry of the saints and the blood of the saints shall come to come up into the ears of the Lord of Hosts from the earth to be avenged of their enemies therefore stand ye in holy places and be not moved until the day of the Lord come, for he shall come quickly with the Lord's command Given by Joseph to the Seer with by J. H. Williams

a Revelation given to the first Disciple of the Church of Christ in the last day, Dec 17th 1820. Truly thus saith the Lord unto you, who have assembled yourselves together, to receive his will concerning you, behold this is pleasing unto

into your love, and the angels rejoice over you,  
 the prayers also of your prayers have come  
 up into the ears of the Lord of Sabaoth, and  
 are recorded in the book of the names of the  
 elect, even ~~the~~ <sup>the</sup> of the celestial works,  
 wherefore, I now send upon you another comfort,  
 even upon you my friends; that it may abide  
 in your hearts, even the holy spirit of promise,  
 which other comforts, in the same, that I  
 promised unto my disciples, as is recorded  
 in the testimony of John, This comfort  
 is the promise which I give unto you of  
 eternal life, even the glory of the celestial  
 kingdom, which glory is that of the church  
 of the first born, even of God, the holiest  
 of all; through Jesus Christ, his son, he that  
 descended up on high, as also he, descended  
 down all things, in that he comprehended  
 all things, that he might be in all, and  
 through all things; the light of truth, ~~which~~  
 which, shineth - this is the light of Christ,  
 also he is in the sun, and the light of  
 the sun, and the power thereof by which it  
 was made, as also he is in the moon, & is the  
 light of the moon, and the power thereof,  
 by which it was made, as also the light  
 of the stars, and the power thereof, by which  
 they were made; and the earth also, and  
 the power thereof, even the earth upon  
 which you stand, and the light which  
 now shineth, which giveth you light,  
 is through him which enlighteneth your  
 eyes; which is the same light that quick-  
 neth your understanding, which light

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proceeds forth from the presence of God; to feel the  
 emanation of His light which is in all things,  
 which giveth life to all things, which is the law  
 by which all things are governed, even the power  
 of God, who sitteth upon the throne, who is in the  
 bosom of eternity, who is in the midst of all things.  
 Now verily I say unto you, that through the  
 redemption, which is made for you, is bro-  
 ught to pass the resurrection from the dead,  
 (and the spirit and the body is the soul of man)  
 and the resurrection from the dead is the resurrex-  
 tion of the dead, and the resurrection of the dead,  
 is through him, who quickeneth all things, in  
 whom living it is necessary, that the presence  
 the most of the earth shall inherit it, though  
 it must needs be sanctified, from all ungodly  
 things, that it may be prepared, as the  
 celestial glory, for upon it hath fallen  
 the measure of its iniquity, it shall be raised  
 with the glory, even with the presence of God,  
 the father, that becometh, who are of the celestial  
 kingdom may be prepared, for ever, even for  
 ever, for this intent was it made, and made,  
 and for this intent, are they sanctified, and  
 they who are not sanctified through the law  
 which I have given unto you, even the law  
 of Christ, cannot inherit the celestial kingdom,  
 even that of a terrestrial kingdom, or that of  
 a celestial kingdom, for he that is not  
 able to abide the law of a terrestrial kingdom  
 cannot abide a celestial glory, and he who  
 cannot abide the law of a terrestrial kingdom  
 cannot abide a celestial glory, he who  
 cannot abide the law of a terrestrial kingdom

cannot abide a celestial glory therefore he is  
 not meet, for a kingdom of glory, therefore  
 he must abide a kingdom, which is not a  
 kingdom of glory. And again, verily I say  
 unto you, the earth abideth the law, of a  
 celestial kingdom, for it is the manner  
 of its creations, and being cast out the law  
 wherefore it shall be sanctified, yet not  
 withstanding it shall die, it shall be quickened  
 again, and shall abide the power, by which it  
 was quickened, and the righteous shall inherit  
 it, for notwithstanding they die, they shall  
 live again, a spiritual body, they who are of a  
 celestial spirit, shall receive the same body which  
 was a natural body, even ye shall, receive your  
 bodies and your glory shall be that glory, by  
 which your bodies are quickened, ye who are  
 quickened, by a portion, of the celestial glory,  
 shall then receive of the same, even a fulness,  
 and they who are quickened, by a portion  
 of the celestial glory, shall then, receive of the  
 same even a fulness; and also they who are quickened  
 by a portion, of the celestial glory, shall then  
 receive of the same, even a fulness, and they  
 who remain, shall also be quickened, nevertheless  
 they shall, return again, to their own place, to  
 enjoy that which they are willing to receive,  
 because they were not, willing, to enjoy that which  
 they might have received; for what doth it  
 profit a man, if a gift, is bestowed, upon him  
 and he receive not the gift, behold he rejoiceth  
 not, in that which is given unto him, neither  
 rejoiceth in him, who is the giver of the gift, and  
 again, verily I say unto you, that which is

governed by law, is also preserved by law, and protected, and sanctified by the same, that which breaketh a law, and abideth not by law, but seeketh to become a law unto itself, and wisheth to abide in sin; and altogether abideth in sin, cannot be sanctified by law; neither <sup>by</sup> mercy, justice, or judgment; therefore they must remain filthy still, all kingdoms have a law given, and there are many kingdoms; for there is no space, in the which there is no kingdom; and there is no kingdom, in which there is no space, rather a greater or lesser kingdom. and unto every kingdom, is given a law, and unto every law there are certain bounds also, and conditions, all things who abide not, in those conditions, are not justified, for intelligence, cleaveth unto intelligence, wisdom, seeketh wisdom; truth embraceth truth, virtue loveth virtue, light cleaveth unto light, mercy hath compassion on mercy, and claimeth his own; justice standeth in its course and claimeth its own; judgment, goeth before the face of him, who beareth up the throne and governeth and executeth all things; he comprehendeth all things, and all things, are before him, and all things, are around about him; and he is, above all things, and in all things, and is through all things, and is round about all things; and all things are by him, and of him, even God ever, and ever, <sup>and</sup> hold against day unto you. He hath given a law, unto all things, by which they move in their times, and their seasons, and their courses, are fixed, even the corners of the heavens, and the earth which, comprehend the earth, and all the planets, and they give light to each other in their times, and in their seasons, in their minutes in their hours, in their days, in their weeks, in their months, in their years; all these are one year with God, but not with many of the

Earth rolls upon her wings, and the sun giveth his  
 light by day, and the moon, giveth her light by  
 night, and the stars also giveth their light  
 as they roll upon their wings, in their glory  
 in the midst of the power of God, unto what shall I  
 liken these kingdoms, that ye may understand,  
 behold I will show <sup>unto</sup> these kingdoms, and any man,  
 who hath seen, or any of them, hath  
 seen God, moving in his mighty and power;  
 say unto you, in hath seen him, nevertheless, he  
 who came unto his own, was not comprehended,  
 the light which is in darkness, and the darkness  
 comprehended it not, nevertheless, the day shall  
 come, when you shall, comprehend even God,  
 being quickened in him, and by him, then  
 shall ye know, that ye have seen me, that I  
 am, and that I am the true light, that is  
 in you, and that you are in me, otherwise  
 ye could not believe, Behold I will liken  
 these kingdoms, unto a man, having a field,  
 and he went forth, his servants, unto the  
 field, to dig in the field, and he said  
 unto the first, go ye and labour in the  
 field, and in the first hour, I will come  
 unto you, and ye shall behold the joy of  
 my countenance, and he said, unto the  
 second, go ye also into the field, and in  
 the second hour, I will visit you with  
 the joy of my countenance, and also unto  
 the third saying, I will visit you, and  
 unto the fourth, and so on unto the  
 twelfth, and the lord of the vineyard, which  
 went unto the first, in the first hour, and  
 came with him, all that hour, and he was

made glad, with the light of this countenance, of his love, and then he withdrew, from the first, that he might visit the second also, and the third, and the fourth, and so on, unto the twelfth, and they all received the light of the countenance of the Lord, every man, in his house, and in his time, and in his season, beginning at the first, and so on unto the last, and from the last unto the first, and from the first, unto the last, every man, in his own order, until his house was finished, even according, as his Lord, had commanded them, that his love might be glorified in them, <sup>and he in them</sup> that they all might be glorified, therefore unto his parents will, like all these kingdoms; and the inhabitants thereof, every kingdom, in its house, and in its time, and in its season, even

Q according to the order, which God, hath made; and again; and now verily say unto you, my friends, let them then sayings, with you, for to, ponder in your hearts; with this commandment, which I give unto you, that ye shall call upon me, while I am near; and draw nigh unto me, and I will draw near unto you, according to obligation, and ye shall find me, with, and ye shall receive, know, and it shall be opened unto you; whatsoever ye ask the father, in my name, it shall be given unto you, that is expedient for you, and if ye ask any thing, that is not expedient for you, it shall turn unto your own condemnation, behold, that which ye hear, is no the voice of me crying in the wilderness, in the wilderness, because you cannot see him; my voice, because my voice, is spirit, my spirit is truth; truth abideth, and hath no end, and if it be in you, it shall abound, and if your eye be single to my glory, your whole body, shall be filled with light, and there shall be no darkness in you, and that body, which is filled with light, comprehendeth all things; therefore sanctify yourselves that ye may



and ~~shall~~ will  
 become single to God, <sup>and</sup> The day comes, that you shall  
 see him, for he will, send his face unto you, and it  
 shall be in his own time, and in his own  
 way, and according to his own will. Remember  
 that <sup>great and</sup> last promise which I gave unto you, cast away  
 your idle thoughts, and your excess of laughter,  
 far from you, <sup>have men</sup> tarry ye tarry ye in this place,  
 and call a solemn assembly, even those, who are  
 the first ~~of~~ laborers, in this last kingdom, and  
 let them, whom they have ministered in their  
 teaching, call on the Lord and ponder, the warning  
 in their hearts, which they have received, for  
 a little season, behold and let wide be the view  
 of your flocks, and will raise up elders, and  
 send unto them, behold I will hasten my  
 work, in its time, and I will give unto you,  
 who are the first laborers, in this last  
 kingdom, a commandment, that you assemble  
 yourselves together, and organize yourselves,  
 and prepare yourselves, and sanctify yourselves,  
 ye purify your hearts, and clean your  
 hands, and your feet, before me, that I  
 may make you clean, that I may testify  
 unto your fathers, and your God, and my servants,  
 that you are clean, from the blood of this  
 wicked generation, that I may fulfill this  
 promise, this great and last promise, which  
 I have made unto you, when I will, I will  
 give unto you a commandment, that  
 ye shall continue in prayer, and fasting,  
 from this time forth, (and I will give unto  
 you a commandment, that you shall  
 teach one another, the doctrines, of the  
 kingdom, teach ye diligently, and my

you, shall attend you, that ye may be instructed  
 more perfectly, in theory, in principle, in doctrine  
 in the law of the Gospel, in all things that pertain  
 unto the Kingdom of God, that is expedient for you  
 to know, of things, both in heaven and in the  
 earth, some under the earth, things which have been  
 things which are, things which must shortly come  
 to pass, things which are at hand, things which  
 are unknown, the voice and the prophecies of the  
 nations, and the judgments, which are on the  
 land, and a knowledge also of secret things and of  
 Kingdoms that ye may be prepared, in all things  
 when I shall send you again, to magnify the  
 evening, when I shall have called you, and the  
 mission with which, I have commissioned you,  
 to hold I send you out, to testify, and to warn  
 the people, and it becometh necessary, who hath  
 been ignorant, to warn his neighbor, therefore  
 they are left with excuse, and there are  
 upon <sup>their</sup> own heads, he that seeketh in vain,  
 shall find none, and shall not be forsaken,  
 therefore living ye, and labour diligently, that  
 you may be perfected, in your ministry to  
 go forth among the gentiles, for the last time, as  
 many, as the mouth of the Lord shall name,  
 to bind up the law, and vent up the testimony  
 and to prepare the saints, for the hour of  
 judgments, which is to come, that they may  
 not escape the wrath of God, the depolation,  
 of abomination, which awaiteth the wicked,  
 both in this world, and in the world to come,  
 verily I say unto you, let those who are not the  
 first shall, continue in the vine ye shall  
 the mouth of the Lord shall call them, for them

If it is not yet come, then garments are not  
 clean from the blood of this generation, which  
 ye in the liberty, wherewith ye are made  
 free, entangle not yourselves in sin, but  
 let your hands be clean, unless the Lord  
 come, for not many days hence, and the  
 earth shall tremble, and reel to and  
 fro as a drunken man, and the sun  
 shall hide his face, and shall refuse to give  
 light, and the moon shall be bathed in blood,  
 and the stars shall become exceeding angry  
 and shall cast themselves down as a fig,  
 that putteth forth a fig tree, and after  
 your testimony, cometh wrath, and  
 indignation, upon the people, for after  
 your testimony, cometh the testimony of  
 witnesses, <sup>the</sup> which shall come glowing  
 in the midst of heaven, and mine shall fall  
 upon the ground, and shall not be  
 able to stand, and also cometh the  
 testimony of the voice of thunders, and  
 the voice of lightnings, and the voice  
 of tempests, and the voice of the waves  
 of the sea, heaving themselves beyond  
 their bounds, and all things shall be in  
 commotion; and surely mine hearts shall  
 fail them, for fear shall come upon  
 all people, and angels shall fly through  
 the midst of heaven crying, with a loud  
 voice, praising the triumph of God, saying  
 prepare ye, prepare ye, for the inhabitant of  
 the earth, for the judgment of our God  
 is come, behold and lo, the bridegroom  
 cometh, so ye out to meet him, and

immediately, then shall appear <sup>in</sup> a great sign in  
 heaven, and all people shall see it together, and  
 another Angel shall sound his trumpet, saying  
 that great Church, the mother of abomination  
 that many in nation, drink of the wine of the  
 wrath of ~~the~~ <sup>his</sup> fermentation, that persecute the saints  
 of God, that shall shed their blood, her who will throw  
 many waters, and upon thousands of the sea  
 behold she is, the tears of the earth, she is  
 bound in bundles, her bands are made strong  
 no man can loose them, therefore she is ready  
 to be burned, and he shall sound his trumpet  
 both long and loud, and all nations shall  
 hear it, and there shall be silence in heaven  
 for the space of a half an hour, immediately  
 after shall the curtains of heaven be unfolded  
 as a scroll is unfolded, after it is rolled up  
 and the presence of the Lord, shall be unveiled  
 and the saints that are upon the earth, who are  
 alive, shall be quickened, and be caught up to meet  
 him, and they who have slept in their graves  
 shall come forth, for their graves shall be  
 opened, and they also shall be caught up to  
 meet him in the midst of the pillars of heaven  
 they are Christ's first-fruits, they who shall  
 descend with him first, and they who are  
 on the earth, and in these years, whom  
 first caught up to meet him, and all this by  
 the voice of the sounding of the trumpet, of the  
 Angel of God, and after this another trumpet  
 shall sound, which is the second trumpet  
 and their sorrows, the resurrection of them  
 that are <sup>in</sup> <sup>the</sup> <sup>earth</sup>, at his coming, who have sown  
 in <sup>the</sup> <sup>earth</sup>, that perishes, which is preparation  
 for them, they <sup>shall</sup> <sup>not</sup> <sup>see</sup> <sup>the</sup> <sup>gospel</sup>.

and be judged, according to men in the sleep, come  
 again, another trumpet shall sound, which is the third  
 trumpet, and then cometh, the spirits of men, who  
 are to be judged, and are found unrepentant  
 and thus, are the rest of the dead, and they  
 live not again, until the thousand years are  
 ended, neither again, until, the end of the  
 earth, and another trumpet shall sound, which  
 is the fourth trumpet, saying; there are found  
 among them, who are to remain, until that  
 great, and last day, even the evil, who shall  
 remain filthy still, and another trumpet shall  
 sound, which is the fifth trumpet, which is the fifth  
 angel, who cometh with the everlasting gospel, flying  
 through the midst of heaven, unto all nations, kindred,  
 Tongue, & people, and this, shall be the sound of  
 his trumpet, saying, to all people, both in  
 heaven, and in earth, and that one who  
 the earth, for every ear shall hear it; and every  
 knee shall bow, and every tongue shall confess, while  
 they hear, the sound of the trumpet, saying, fear God,  
 and give glory to him, who sitteth upon the throne  
 forever, and ever, for the hour of his judgment  
 is come, and again another angel, shall sound,  
 his trumpet, which is the sixth angel, saying, who  
 is fallen, who made, all nations drink, of the wine  
 of the wrath, of his fornication; who is fallen, is fallen  
 and again, another angel, shall sound, his  
 which is the seventh angel, saying, it is finished,  
 and todden the wine press, even  
 of the fierceness, of the wrath, of the  
 then shall the angels be crowned  
 night, and the mist shall be

and receive, their inheritance; and be made equal, with him  
 and then shall the first Angel, again sound his trumpet, in the  
 case of all living, and dead, the secret acts, of men, and  
 the mighty works of God; in the first thousandth year, and  
 then shall the second, Angel, sound his trumpet, and reveal  
 the secret acts of men, and the thought, and intent of  
 their hearts, and the mighty works of God, in the second  
 thousandth year; and so on until the seventh, Angel  
 shall sound, his trumpet, and he shall stand forth  
 upon the clouds, and upon the sea, and swear, in the  
 name of him, who sitteth upon the throne, that there shall be  
 time, no longer, and Satan, shall be bound, that whosoever  
 who is called the devil, and shall <sup>not</sup> be loved, for the space of  
 a thousand years; and then he shall be loved, for a  
 little season, that he may gather, together, his armies,  
 and Michael, the seventh, Angel, even the archangel,  
 shall gather, together, his armies, even the hosts of  
 heaven, and the Devil, shall gather his armies, even  
 the hosts of Hell, and shall come up to battle, against  
 Michael, and his armies; and there cometh the battle,  
 of the Great Gods, and the Devils, and his armies shall  
 be cast away; into these deep places, that they shall  
 not <sup>have</sup> power, over the spirits any more at all, for  
 Michael, shall fight, their battles, and shall overcome  
 him, who sitteth upon the throne, of him who sitteth upon  
 other thrones, even the saints, this is the glory of  
 God, and the sanctified, and they shall not, any  
 more see death; Therefore verily, I say unto you  
 my friends, call your solemn assembly, and have  
 commanded you, and as all have not faith, seek  
 ye diligently, and teach one another, words of  
 wisdom, ye seek ye out of the best books, words  
 of wisdom, seek learning, even by study, and also  
 by faith organize yourselves, prepare yourselves

thing and establish an hour, were an hour of prayer,  
 an hour of fasting, an hour of faith, an hour  
 of learning, an hour of glory, an hour of joy,  
 an hour of God, that your incensing prayer be  
 in the name of the Lord, <sup>that</sup> and your outgoing  
 may be in the name of the Lord, that all your  
 salutations, may be in the name of the Lord,  
 with upstretched hands, unto the most high, thereon  
 come from all your right speakers, from all heights,  
 from all your exalted classes, from all your orders,  
 and lightnings, and from all your wicked  
 things, appoint among yourselves, a teacher, and  
 let it, not all be speaker at once, but let  
 one speak at a time, and let all listen, with his  
 sayings that when all have spoken, that all may  
 be edified, of all, and that every man, may have  
 an equal privilege, see that ye love one another  
 even to be covetous, learn to impart, one to  
 another as the gospel require, come to be sold, learn  
 to be unclean, clear your fault, one with another  
 come to sleep, any longer than is needful, arise to  
 thy bed early that ye may not be weary, arise  
 early, that your bodies, and your minds may  
 be invigorated, and above all things, clothe  
 yourselves, with the bonds of charity, as with a  
 mantle, which is the bonds of perfectness and peace,  
 pray always, that you may not faint until  
 come, be hold, and lo, I will come quickly and  
 receive you unto myself Amen - -  
 Given by Joseph the son and written by J. H. Walker  
 apostles seals and counsellors to Joseph - -

The order of the hour, of ~~the~~ preparation for the presidency, and instruction, in all things, that <sup>are</sup> expedient for the officers; or in other words, them who are called to the ministry in the church, beginning at the high Priests, even down to the deacons, and this shall be the order of the hour, he that is appointed, to be a teacher, shall be found standing in his place, which shall be ~~in preparation~~ preparation for him, in the house of God, in a place that the congregation, in the hour may hear his words ~~clearly~~ and distinctly; not with loud speech, and <sup>when</sup> he cometh into the house of God for he should be first in the house, he hold this is beautiful. That he may be an example) let him offer himself in prayer upon his knees, before God, in token of the everlasting covenant, and when any shall, come in after him, let the teacher arise, and with uplifted hands to heavens, you may directly salute his brethren, brethren, with their good saying, not than a brother, or brethren, I salute you in the name of the Lord Jesus Christ, in token of the everlasting covenant, in which covenant, I receive you to fellowship, in a determination, that is, in an immovable, and unchangeable, to be your friend and brother, through the grace of God, in the bond of love, to walk in all the commandments of God, in thanksgiving for ever, and ever, amen, and he that cometh, and is a brother, or brethren shall salute the teacher with uplifted hands to heavens, with their same prayer, and covenant or by saying, amen, in token of the same, let holse every day send you, their own, and you for a salutation, to one another, in the house of God, and ye are called to do this by prayer, and thanksgiving, in the spirit, shall give evidence





and to come therefore he was the last day the church  
 that came down to John and the angels that man is  
 now flying having the everlasting Gospel to com-  
 mit unto men - which in my soul I have read  
 and from death and bondage from the devil  
 I'm freed and am free in the gospel of Christ  
 and I'm waiting and with Patience I'll wait  
 on the Lord whose loud sound the trump came  
 eternally to us here for ever on waiting the coming  
 of Christ a mansion on high a celestial abode and  
 on the right hand of God Angels are coming the holy  
 Ghost is calling upon the saints and will continue till  
 the sun is coming you the bridegroom prepare  
 ye prepare ye the cry has gone forth go wait on  
 the Lord the Angels in glory will soon be descending  
 ye join you in singing the praises of God the trump  
 sound shall sound the dark veil beon shall and  
 heaven shall shake the earth shall tremble and  
 all nature shall feel the power of God, ye ye  
 saints ye ye upon him, ye ye upon Jesus  
 whose loud sound the trump his church is  
 caught up have him praise him ye saints they  
 stand at his feet behold they are weeping they  
 strike hands with voices of glad they inhabit a  
 city as it is written the City of God Jerusalem  
 the trump they receive a celestial crown and  
 home the heaven of heavens and the heavens  
 are filled with the praises of God Amen

Given February 27 - 1833

A Revelation for the benefit of the saints on  
 a word of wisdom for the benefit of the Council  
 of high Priests assembled in Kirtland and Council  
 and also the saints in Zion to be sent forth  
 not by commandment or constraint but

by revelation and the word of wisdom showing  
 forth the order and will of God in the temporal  
 salvation of all saints in the last days given  
 for a principle with promise adapted to the  
 capacity of the weak and the weakest of all saints  
 who live or can be called saints behold verily  
 then with the Lord unto you in consequence  
 of evil and design profited do and will exist  
 in the hearts of conspiring men in the last  
 days I have warned you herein hereunto you  
 by giving unto you this word of wisdom  
 by revelation that inasmuch as any man  
 drinketh wine or strong drink knowing  
 you behold it is not good neither meet in  
 the sight of your Father only in assembling  
 yourselves together to offer up your sacrament  
 before him and behold that should be wine  
 you have some of the grape of the vine of  
 your own make, and again strong drinks  
 are not good for the belly but for the  
 washing of your clothes, and again Tobacco  
 is not for the body neither for the belly and  
 is not good for man, but is an herb for  
 bruise and all sick sores to be used with  
 judgment and skill and again hot drinks  
 are not for the body or belly and again  
 verily I say unto you all wholesome herbs God  
 hath ordained for the constitution, nature and use  
 of man every herb in the season thereof and any  
 fruit in the season thereof, all these to be  
 used with prudence and thanksgiving ye  
 of flesh also of beasts and of the fowls of the air  
 and the Lord hath ordained for the use of man  
 with thanksgiving nevertheless they are to be

used sparingly, and it is pleasing unto me that they  
 should not be used only in times of winter or great  
 famines, all grain is ordained for the use of  
 man and of beasts to be the staff of life not  
 only for man but for the beasts of the field and  
 the fowls of heaven and all wild animals that  
 run or creep on the earth and then hath  
 God made for the use of man only in times  
 of famine and except of hunger - all grain is  
 good for the food of man as also is the fruit of  
 the vine that which yealdeth fruit whether  
 in the ground or above the ground - wheat  
 - the wheat for man and corn for the ox  
 and oats for the horse and rye for the swine  
 and for all beasts of the field and barley for all useful animals and  
 for milk which as also other grains, and  
 all saints who remember to keep and do their  
 sayings walking in obedience to the com-  
 mandments shall receive health in their  
 navel and marrow to their bones and shall  
 find wisdom and great treasure of knowledge  
 even hidden treasures and shall see and not  
 be weary and shall walk and not faint  
 and the Lord give unto them a precious  
 that the destroying angel shall pass by  
 them as the children of Israel and  
 not slay them. Amen.

Given February 27 - 1838

Revelation given hillland 8th March 1838

A Commencement given unto Joseph saying, their souls  
 the Lord surely, verily say unto you, my own disciples  
 are forgiven thee according to thy petition for thy  
 prayer and the prayers of thy brethren here

~~and appoint my seal, therefore shall not be taken~~  
 from henceforth that bear the keys of the kingdom,  
 given unto you, which kingdom is coming forth in the  
 last times, verily say unto you, the keys of this kingdom  
 shall never be taken from you, whilst thou art in the  
 world; neither in the world to come; nevertheless, though  
 you shall the order be given unto another, yet, even  
 unto the Church, and all they who receive the Order  
 of God, shall them be scarce like they be like them, lest  
 they are accounted as a light thing. And all brought  
 under condemnation thereby, and thunder, and fire,  
 when the streams descend, and the wind blow, and  
 and the snow descend, and beat upon their house.  
 And again verily say unto thy brethren  
 Sidney, and Frederick, their sins are forgiven them  
 also, and they are accounted as equal with  
 thee, in holding the keys of <sup>the</sup> last kingdom, as  
 also through your administration, the keys of the  
 school of the prophets, which have commenced  
 to be organized; that thereby they may be per-  
 fected in their ministry; for the Salvation of  
 Lions, and of the nations of <sup>the</sup> West, and of <sup>the</sup> Gentiles,  
 as many as will believe; that through your ad-  
 ministration, they may receive the word, and  
 through their administration, the word may go  
 forth unto the ends of the earth, unto the  
 Gentile first; and then behold and lo, they  
 shall turn unto the Jews; and then cometh  
 the day when the arm of the Lord, shall be  
 revealed in power, in convincing the nations,  
 the heathen nations; the house of Joseph; of the  
 Gospel of their salvation; for it shall come to pass  
 in that day, that every man shall hear the fulness  
 of the Gospel, in his own tongue, and in his own

language, though thou who are ordained unto this power  
 by the administration of the composite shed forth upon  
 them for the exaltation of Jesus Christ. And now my  
 I say unto you, I give unto you a commandment, that you  
 continue in this ministry, and presidency, and when  
 you have finished the translation of the prophets, you  
 shall give them up to the preside over the affairs of the  
 church and the school, and from time to time, as  
 shall be manifest by the comforting vision revelations  
 to unfold the mystery of the Kingdom, and set in order  
 the Church; and study and learn, and become  
 acquainted with all good works, and with languages  
 Tongues & people &c. &c. And this shall be your busi-  
 -ness and mission in all your lives, to preside over  
 the Council, and set in order all the affairs of the  
 Church; and Kingdom. Be not ashamed, neither con-  
 -founded, but be admonished in all your high mind-  
 -fulness, and pride; for it being so to draw upon  
 your souls, set in order your houses, keep diligently  
 and ~~watchfully~~ <sup>watchfully</sup> your families from your law weekly day unto  
 you, let there be a place provided, as soon as it  
 is possible for the family of thy councillor and  
 scribe, even Frederick, and let mine aged ser-  
 -vant Joseph, continue with his family upon the plain  
 where he now lives, and let it not be otherwise until  
 the mouth of the Lord shall name and let thy  
 councillor, even Sidney, remain where he now  
 resides, until the mouth of the Lord shall name,  
 and let the Bishop, search diligently to ob-  
 -tain an agent, and let it be a man, who has  
 yet seen, in store, a man of God. And of every  
 faith, that thereby he may be enabled to discharge  
 every debt, that the store house of the Lord may not  
 be brought into disrepute, before the eye of the

people search diligently, pray always, and  
 be believing, and all things shall work together  
 for your good, if ye walk uprightly, and remem-  
 ber the covenant, wherewith ye have covenanted  
 one with another. Let your families be small,  
 especially mine eye servant Joseph's, as pertai-  
 -ning to those, who do not belong to your families.  
 That those things, that are provided for you to  
 bring to pass my work, are not taken from  
 you and given to those, that are not worthy;  
 and thereby you are hindered in accomplish-  
 -ing those things which I have commanded  
 you; and again, verily I say unto you, it  
 is my will that my handmaid Venera,  
 should receive money, to bear her expenses,  
 and go up unto the Land of Zions, and receive  
 an inheritance from the hand of the Bishop,  
 that she may settle down in peace inasmuch  
 as she is faithful, and not be idle in her  
 days from thenceforth. And behold verily  
 I say unto you that ye shall write this  
 commandment; and say unto your brethren  
 in Zions, in love greeting, that I have called  
 you also to preside over Zions, in mine own  
 due time; therefore let them cease wearying  
 me concerning this matter. Behold I say  
 unto you, that your brethren in Zions,  
 begin to repent; and the charges, ye owe  
 you them, nevertheless can <sup>not</sup> well please  
 with <sup>my</sup> servant William O'Connell, neither  
 with my servant Sidney Gilbert, and the Bishop  
 and others have many things to report  
 of. But verily I say unto you that I the Lord  
 will contend with Zions, and plead with her

strong one, and chasten her, until she overcomes; and  
all clean before me, for she shall not be moved  
out of her place, & the Lord hath spoken it & I have  
Deven by Joseph the seer and write by

Frederick Councillor & Scribe  
And the residue of her money shall accompany me myself and several here in mine amon  
I solemnly I say unto you that it is meet in mine eyes that she shall go up with the Lord.

Whittland 9th of March 1833

A Revelation given concerning a Spookey pha  
I hereby thus with the Lord write by you concerning  
the Spookey pha there are many things contained  
therein that are true and it is mostly trans-  
lated correct - there are many things contained  
therein that are not true which were typification  
by the hand of men verily I say unto you that  
it is not wise that the Spookey pha should  
be translated therefore whose readeth it let him  
understand for the spirit manifesteth truth and  
one who is enlightened by the spirit shall  
obtain benefit therefrom and whose account  
not the spirit cannot be benefited, therefore  
it is not needful that it should be translated & hence

Whittland 15th March 1833 -

Verily thus with the Lord I give unto the united  
organization agreeable to the commandment previously  
given a revelation & commandment concerning  
my servant Frederick that ye shall receive him into  
the prison what I say unto you I say unto all a time  
again I say unto you my servant Frederick <sup>your name</sup> shall  
be a lively member in this firm and issue such as <sup>you</sup> shall  
ask faithful in keeping all former commandments  
that shall be blessed for ever & Amen



Scotland May 6 1833

Verily they saith the Lord, it shall come to pass that every soul who forsaketh their sins and cometh unto me and calleth on my name and obeyeth my voice and keepeth all my commandments, shall see my face and know that I am, and that I am the true light that lighteth every man who cometh into the world, and that I am in the Father and the Father in me, and the Father and I are one. The Father because he gave me of his fulness, and the son because I was in the world and made flesh my tabernacle and dwelt among the sons of men. I was in the world and received of my Father, and the works of him were plainly manifested and I John saw and have record of the fulness of my glory, and the fulness of John's record is hereafter to be revealed, and he bare record saying, I saw his glory that he was in the beginning before the world was. Therefore in the beginning the word was, for he was the word was the messenger of salvation, the light and the redemption of the world; the spirit of truth who came into the world because the world was made by him, and in him was the life of man, and the light of man. The worlds were made by him. Men were made by him. All things were made by him and through him and of him, and I John bear record that I beheld his glory, as the glory of the only begotten of the father full of grace and truth, even the spirit of truth which came and dwelt in flesh, and dwelt among us. And I John saw that he received not of the fulness at the first, but received grace for grace, and he received not of the fulness, but continued from grace to grace until he received a fulness, and thus he was called the son of God because he received not of the fulness at <sup>the</sup> first. And I John bear record and to the heavens were opened and the holy ghost descended upon him in the form of a dove and set upon him, and there came a voice out of heaven saying, this is my beloved son (and I John bear record that he received a fulness of the glory of the Father.

and he received all power both in heaven and on earth  
 and the glory of the father was with him, for he dwelt in him  
 and it shall come to pass that if you are faithful you shall  
 receive the fullness of the record of John, I give unto you  
 these sayings that you may understand and know how  
 to worship, and know what you worship that you may  
 come unto the father in my name, and in due time receive  
 of his fullness, for if you keep my commandments you  
 shall receive of his fullness, and be glorified in me as I  
 am glorified in the Father. Therefore, I say unto you, you  
 shall receive power for grace, and now truly I say unto  
 you I was in the beginning with the father, and am the first  
 born and all those who are begotten through me are partakers  
 of the glory of the same, and are the Church of the first born.  
 He was also in the beginning with the father, that which is  
 spirit even the spirit of truth and truth is knowledge  
 of things as they are, and as they were, and as they are to  
 come, and whatsoever is more or less than these is the spirit of that  
 wicked one who was a liar from the beginning. The spirit of  
 truth is of God; I am the spirit of truth, and John <sup>has</sup> ~~has~~ record  
 of me saying, he received a fullness of truth, yea even all truth  
 and no man receiveth a fullness unless he keepeth his commandments,  
 he that keepeth his commandment receiveth truth and light until  
 he is glorified in truth and knoweth all things. Man was also  
 in the beginning with God, intelligence or the light of truth was not  
 created or made within in man can be. All truth is independent in  
 that sphere in which God has placed it to act for itself, as all  
 intelligence also otherwise there is no existence, behold here is the agency  
 of man, and here is the condemnation of man, because that which  
 was from the beginning is plainly manifest unto them, and they receive  
 not the light, and every man whose spirit receiveth not the light, <sup>is under judgement</sup>  
 man is spirit, the elements are eternal, and spirit and element are  
 inseparably connected receiveth a fullness of glory, and when separated  
 man cannot receive a fullness of glory. The elements are the

tabernacle of God, for man is the tabernacle of God, even temple  
 and whatsoever temple is defiled God shall destroy that temple.  
 The glory of God is intelligence, or in other words, light and truth.  
 Light and truth for whom that evil one. Every spirit of man was  
 innocent in the beginning, and God having redeemed man from  
 the fall, man became again in this infant state innocent before  
 God, and that wicked one cometh and taketh away light and truth  
 through disobedience from the children of men, and because of the  
 tradition of their fathers. But I have commanded you to bring up  
 your children in light and truth, but verily I say unto you, my  
 servant Frederick you have continued under the condemnation,  
 you have not taught your children light and truth according to  
 the commandments, and that wicked one hath power as yet over  
 you, and this is the cause of your affliction. And now a com-  
 mandment I give unto you, and if ye will be delivered you shall  
 set in order your own house for there are many things that are  
 not right in your house. Verily I say unto my servant Sidney  
 that in some things he hath not kept the commandments, concerning  
 his children. Therefore firstly set in order thy house. And verily I  
 say unto you my servant Joseph, or in other words, I will call you  
 friends for ye are my friends, and ye shall have an inheritance with  
 me. I calla you servants for the world's sake, and ye are their  
 servants for my sake, and now verily I say unto Joseph you have  
 not kept the commandments and must needs stand rebuked before  
 the Lord. Your family must needs repent and forsake some  
 things, and give over servants here unto you, saying or be removed  
 out of this place. What I say unto one I say unto all, pray al-  
 ways lest that wicked one have power over you, and remove  
 you out of your place. My servant it will also, the Bishop of  
 my church hath need to be chastened, and set in order his  
 family, and see that they are more diligent and concerned  
 at home, and pray always or they shall be removed out of  
 their place. Now I say unto you my friends, let my ser-  
 vant Sidney go his journey and make haste and also proclaim

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 the acceptable year of the Lord and the gospel of salvation as  
 I shall give him entrance and by your prayer of faith with  
 one consent. I will uphold him, and let my servants Joseph  
 and Ferdinand make haste also and it shall be given them even  
 according to the prayer of faith. And in as much as you keep  
 my sayings you shall not be confounded in this world nor in  
 the world to come. And verily I say unto you that it is my  
 will that ye should hasten to translate my scriptures and to obt-  
 ain a knowledge of history and of Countries and of Kingdoms  
 and of laws of God and man, and all this for the salvation of  
 Zion. Amen

Miss and June 1<sup>st</sup> 1832

Verily thus saith the Lord unto you whom I love, and whom I love  
 I also chasten that their sins may be forgiven, for with the char-  
 itement I prepare a way for their deliverance in all things out of  
 temptation and I have loved you therefore ye must needs be chaste-  
 ned and stand rebuked before my face, for ye have sinned  
 against me a very grievous sin in that ye have not considered  
 the great commandment in all things that I have given unto you  
 concerning the building of mine house for the preparation where-  
 with I design to prepare mine apostles to prune my vineyard  
 for the last time that I may bring to pass my strange act  
 that I may pour out my spirit upon all flesh. But behold  
 verily I say unto you there are many who have been ordained  
 among you whom I called but few of them are chosen: they  
 who are not chosen have sinned a very grievous sin in that  
 they are walking in darkness at noon day, and for this cause  
 I gave unto you a commandment that you should call  
 your solemn assembly that your fastings and your mourn-  
 ing might come up into the ears of the Lord of Sabaoth  
 which is by interpretation the creator of all things the first day  
 the beginning and the end. And verily I say unto you I gave  
 unto you a commandment that you should build an house  
 in the which house I design to endow them whom I have

chosen with power from on high, for this is the promise of the  
 Father unto you. Therefore, I command you to tarry even  
 as mine Apostles at Jerusalem. Nevertheless my servants seeing  
 a very grievous sin and contention arose in the school of  
 the prophets, which was very grievous unto me saith your  
 Lord. Therefore I sent them forth to be chastened. Truly I say  
 unto you, it is my will that you should build an house. If ye  
 keep my commandments ye shall have power to build it. If  
 ye keep not my commandments the love of the Father shall not  
 continue with you therefore ye shall walk in darkness, now  
 here is wisdom and the mind of the Lord, let the house be  
 built not after the maner of this world, for I give not unto  
 you that ye shall live after the maner of the world. Therefore  
 let it be built after the maner which I shall show unto three  
 of you whom ye shall appoint and ordain unto this power  
 and the size thereof shall be fifty and five feet in width  
 and let it be sixty and five feet in length in the inner Court  
 thereof, and let the lower part of the inner Court thereof  
 be dedicated unto me for your sacrament offering and  
 for your preaching and your fasting and your praying  
 and the offering up your most holy desires unto me saith  
 your Lord, and let the higher part of the inner Court be  
 dedicated unto me for the school of mine Apostles saith your  
 Lord, or in other words, Alpha, or in other words Omega  
 even Jesus Christ your Lord Amen.

Hillland June 4<sup>th</sup> 1833

Behold I say unto you here is wisdom whereby ye may  
 know how to act concerning this matter, for it is expedient  
 in me that this stake that I have set for the strength of  
 Zion should be made strong. Therefore let my servant  
<sup>Whymon</sup>  
 stand take charge of the place which is named among you  
 upon which I design to build mine holy house, and again  
 let it be divided into lots according to wisdom for the

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benefit of those who seek inheritance, as it shall be determined  
 in Council among you. Therefore take heed that ye see to this  
 matter, and that portion that is necessary to benefit <sup>the same</sup> ~~the same~~ for  
 the purpose of bringing forth my word to the Children of men, for  
 Behold verily I say unto you, this is the most expedient in me  
 that my word should go forth unto the Children of men for  
 the purpose of subduing the hearts of the Children of men  
 for your good soon so I am about again verily I say unto you  
 it is wisdom and expedient in me that my servant ~~the same~~  
<sup>you be</sup> whose offering I have accepted and whose prayers I have  
 heard, unto whom I give a promise of eternal life inasmuch  
 as he keepeth my commandments from hence forth, for he is  
 a descendant of Joseph and a partaker of the blessings of  
 the promise made unto his father. Verily I say unto you,  
 it is expedient in me that he should become a member of  
 this <sup>family</sup> ~~family~~ that he may assist in bringing forth my word unto  
 the Children of men. Therefore ye shall ordain him unto this  
 blessing, and he shall seek diligently to take away in un-  
 branched that are upon the house named among you that  
 he may dwell therein so I am -

Berthland 21 of August 1838

The word of the Lord unto Joseph Sidney and  
 Frederick. Verily I say unto you, my friend,  
 I speak unto you with my voice, with the voice  
 of my spirit, that I may show unto you my  
 will concerning you brethren in the Land of Living,  
 many of whom are truly here, and are seeking  
 diligently to learn wisdom and to find truth;  
 verily verily I say unto you, blessed are all such  
 as they shall obtain for I the Lord shall visit  
 unto all the meek, and upon all whomsoever I will  
 I may be just when I shall bring them into  
 Judgment. Behold I say unto you, <sup>the school</sup> concerning

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benefit of those who seek inheritance, as it shall be determined  
 in Council among you. Therefore take heed that ye see to this  
 matter, and that portion that is necessary to benefit <sup>the poor</sup> ~~the poor~~ <sup>the poor</sup> ~~the poor~~  
 the purpose of bringing forth my word to the Children of men, for  
 Behold verily I say unto you, this is the most expedient in me  
 that my word should go forth unto the Children of men for  
 the purpose of subduing the hearts of the Children of men  
 for your good even so down - and again verily I say unto you  
 it is wisdom and expedient in me that my servant ~~the poor~~  
 whose offering I have accepted and whose prayers I have  
 heard, unto whom I give a promise of eternal life inasmuch  
 as he keepeth my commandments from hence forth, for he is  
 a descendant of Joseph and a partaker of the blessings of  
 the promise made unto his father. Verily I say unto you  
 it is expedient in me that he should become a member of  
 the <sup>body</sup> ~~body~~ that he may assist in bringing forth my word unto  
 the Children of men. Therefore ye shall ordain him unto this  
 blessing, and he shall seek diligently to take away in un-  
 branched that are upon the house named among you that  
 he may dwell therein so down -

Killed and 22 of August 1833 -

The word of the Lord unto Joseph Sidney and  
 Frederick, Verily I say unto you, my friend  
 I speak unto you with my voice, even the voice  
 of my spirit, that I may show unto you my  
 will concerning you brethren in the Land of Zion,  
 many of whom are truly honest, and are seeking  
 diligently to learn wisdom, and to kind hearts

to station ~~the~~ <sup>to</sup> E. school, being the order  
 to the city - 50th St. Zion, N. W. 1/4, 1/4  
 June 1833.

in Liong the Lord am well pleased that there  
 should be a school in Liong, and also with  
 my servant Parley, for he abideth in me;  
 and inasmuch as he continues to abide  
 in me he shall continue to reside over  
 the school in the Land of Liong, and  
 will bless him with a multitude of  
 blessings, in expanding all scriptures  
 and mysteries to the Rejuvenation of the  
 school, and of the Church in Liong, and to  
 the residue of the school. I the Lord am  
 willing to show mercy, nevertheless there  
 are them that must needs be chastened,  
 and their works shall be made known, the  
 axe is laid at the root of the tree, and  
 every tree that bringeth not forth good  
 fruit, shall be hewn down and cast into  
 the fire: the Lord hath spoken it, verily  
 I say unto you, all among them who  
 know their hearts are honest, and are broken,  
 and their spirits contrite, and are willing  
 to observe their covenants by sanctifying  
 every occasion which the Lord shall  
 command, they are all accepted of me,  
 and the Lord will cause them to bring  
 forth as a very fruitful tree which  
 is planted in a goodly land, by a pure  
 stream, that yieldeth much precious  
 fruit. Verily I say unto you that it is  
 my will that our house should be built  
 unto me in the Land of Liong, like unto  
 the pattern which I have given you, yea,  
 let it be built especially by the labors  
 of my people. Behold, this is the thing



and the sacrifice which I the Lord require at  
 the hands of their hands, that they may be an house  
 built unto me for the salvation of Zion  
 for a place of thanksgiving, for all saints, and  
 for a place of instruction for all those who are  
 called to the work of the ministry, in all their  
 several callings, and offices: that they may be  
 perfected in the understanding of their mis-  
 isting, in theory, in principle, and in elec-  
 tion, is all things pertaining to the  
 Kingdom of God on the earth, the keys  
 of which Kingdom have been conferred  
 upon you, and ever meet as my peo-  
 ple build an house unto me, in the name  
 of the Lord, and do not suffer any unclean  
 thing to come into it, that it be not  
 defiled, my glory shall rest upon it,  
 ye, and my presence shall be there, and  
 will come into it and all the poor in heart  
 that shall come into it, shall see God,  
 but if it be defiled I will not come into  
 it, and my glory shall not be there, and  
 will not come into unclean temples. Now  
 now behold if Zion do these things, she  
 shall prosper and spread herself and become  
 very glorious, very great and very tall,  
 and the nations of the earth shall honor  
 her, and shall say surely Zion is the city of  
 our God; and surely Zion cannot fall,  
 neither be moved out of her place, for  
 God is there, and the hand of the Lord is  
 there, and he hath sworn by the power of  
 his might to be her salvation, and  
 he hath sworn: therefore verily thus saith



here in the land of Vermont beginning  
 at my house and behold it must be done  
 according to the pattern which I have given  
 unto you and let the first lot on the south  
 consecrated unto me for the building of an  
 house for the presidency for the work of the  
 presidency in obtaining revelations and  
 for the work of the spirit of the presidency  
 in all things pertaining to the Church and  
 Kingdom. Verily I say unto you that it  
 shall be built fifty five by sixty feet <sup>feet</sup> in  
 the width thereof and in the length thereof  
 in the inner court and there shall be a  
 lower court and an higher court according  
 to the pattern which shall be given unto you  
 hereafter and it shall be consecrated unto  
 the Lord from the foundation thereof  
 according to the order of the Priesthood  
 according to the pattern which shall be  
 given unto you hereafter and it shall  
 be wholly dedicated unto the Lord for  
 the work of the presidency and ye shall not  
 suffer any unclean thing to come into it  
 and my glory shall be there and my pres-  
 ence shall be there but if there shall  
 come into it any unclean thing my  
 glory shall not be there and my pres-  
 ence shall not come into it and again  
 verily I say unto you the second lot on  
 the south shall be dedicated unto me for  
 the building of an house unto me  
 for the work of the presidency of the  
 translation of my scriptures and all  
 things whatsoever I shall command you

and it shall be fifty five by fifty five  
 in the width thereof and in the length thereof  
 of - in the inner court and then shall be  
 lower part an higher court and this beam  
 shall be wholly dedicated unto the Lord from  
 the foundation thereof for the work of  
 the printing in all thing whatsoever  
 shall command you to be holy and un-  
 defiled according to the pattern in all  
 things as it shall be given unto you  
 and on the third lot shall my servant  
 Hiram receive his instruction and  
 on the first and second lots on the  
 North shall my servants Reynolds  
 and Jared receive their instruction  
 that they may do the work which I  
 have appointed unto them to be a  
 committee to build mine houses  
 according to the commandment  
 which the Lord God have given  
 unto you and now I give unto you  
 no more at this time Amen

These two houses are not to be built by the same commandment as the first

Whitland 9th of August 1833 -  
 Verily I say unto you my servants fear not  
 let your hearts be comforted you rejoice  
 ever more and in every thing give thanks  
 waiting patiently on the Lord for your  
 portion have entered into the covenants of the  
 of the Lord of Sabbath and are numbered  
 with this seal and testament the Lord hath  
 sworn and decreed that they shall be  
 granted therefore he giveth this promise  
 unto you with an immutible covenant

that they shall be fulfilled and all things which  
 with you have been officiated shall work  
 together for your good and to my name  
 upon you with the Lord <sup>God</sup> ~~God~~ now verily I say  
 unto you concerning the laws of the land it is  
 my will that my people should observe to do  
 all things whatsoever I command them and that  
 Law of the land which is Constitutional <sup>is</sup> ~~is~~  
 thing the principles of freedom in maintaining  
 rights and privileges belonging to all mankind  
 is justifiable before me therefore I the <sup>Lord</sup> ~~Lord~~  
 you and your Brethren of my Church are  
 depending that Law which the Constitution  
 - bral Law of the land and in pertaining to law  
 of men whosoever is more or less than their cometh of  
 the Lord your God maketh you free therefore ye are  
 free indeed and the Law maketh you free  
 nevertheless when the wicked see the people flourish  
 whosoever honest men and men should be sought  
 for diligently and good men and men ye should  
 observe to uphold otherwise whatsoever is less than  
 cometh of God and I give unto you a command in  
 - ent that ye shall forsake all evil and clean unto  
 all good that ye shall live by every word that proceedeth  
 forth out of the mouth of God for he will give unto the  
 faithful <sup>line</sup> ~~line upon line precept upon precept and he  
 will by you and prove you herewith and whose layeth  
 down his life in my name for my name sake shall  
 find it again even life eternal therefore be not  
 afraid of your enemies for I have decreed in my  
 heart with the Lord that I will prove you in  
 all things whether you will abide in my covenant  
 even unto death that ye may be found worthy  
 for if ye will not abide in my covenant ye are~~

not worthy of me therefore I am now war and prohem  
 pen and set diligently to turn the hearts of the  
 children to their fathers and the hearts of the fathers  
 to the children ~~and the hearts of the fathers to the~~  
~~children,~~ and again the hearts of the Jews unto the  
 prophets and the prophets unto the Jews lest I can  
 find omits the whole earth with a command  
 all flesh be condemned upon me let not your  
 hearts be troubled for in my father's house is  
 in many mansions and I have prepared  
 a place for you when my father and I are  
 there ye shall be also behold I the Lord  
 am not well pleased with many who are  
 in the church at Jerusalem for they do  
 not forsake their sin and their wicked ways  
 the pride of their hearts and their quarrels  
 and all their detestable things and therefore  
 the word of wisdom and eternal life which  
 I have given unto them verily I say unto you  
 that I the Lord will chasten them and  
 will do whatsoever I list if they do  
 not repent and observe all things which I  
 have said unto them and again I say unto  
 you if ye observe to do whatsoever I command  
 you I the Lord will <sup>open</sup> all windows and in-  
 vitation from you and the gates of hell shall  
 not prevail against you, I have spoken unto  
 you concerning your families, if men will  
 smite you of your families one and ye  
 bear it patiently and will not revenge  
 them neither smite back, nevertheless ye shall be  
 rewarded but if ye bear it not patiently  
 it shall be accounted unto <sup>you</sup> as being  
 smitten out and I will smite you and

again if your enemies shall smite you a second  
 time and you revile not against your enemies &  
 bear it patiently your reward shall be an hundred  
 fold and again if he shall smite you a third time  
 and ye bear it patiently your reward shall be added  
 unto you four fold and these three testimonies shall  
 stand against your enemy if he repent not and shall  
 not be blotted out, and now verily I say unto you  
 if that enemy shall escape my vengeance that he  
 be not brought into judgement before me then ye  
 shall see to it that ye warn him in my name  
 that he come no more upon you neither upon  
 your families <sup>neither</sup> upon your children nor your chil-  
 dren children unto the third and fourth gen-  
 eration and then if he shall come upon you  
 or your children or your children children  
 unto the third and fourth generation ~~and then~~  
 I will bring you ~~unto~~ <sup>unto</sup> their enemy into their hands and <sup>then</sup> if thou  
 reward him according to his works thou art  
 justified if he has sought thy life and thy life  
 is endangered for him, then enemy is in  
 thine hand and thou art justified be hold  
 this is the law I gave unto my servant  
 Moses and thy father Joseph and Jacob and  
 Abraham and all mine ancient  
 prophets and apostles and again this is the  
 law that I gave unto mine ancient that they  
 should not go out unto battle against any  
 nation kindred tongue or people save the  
 Lord commanded them one of any nation  
 tongue or people should proclaim war against  
 them they should first lift a standard of peace  
 unto that people nation or tongue and if  
 that people did not accept the offering of

again if your enemies shall smite you a second  
 time and you will not against your enemies  
 bear it patiently your reward shall be an hundred  
 fold and again if he shall smite you a third time  
 and you bear it patiently your reward shall be added  
 unto you four fold and these three testimonies shall  
 stand against your enemy if he repent not and shall  
 not be blotched out, and now would I say unto you  
 if that enemy shall escape my vengeance that he  
 be not brought into judgement before me then you  
 shall see to it that you warn him in my name  
 that he come no more upon you neither upon  
 your families <sup>neither</sup> upon your children nor your chil-  
 dren's children unto the third and fourth gen-  
 eration and then if he shall come upon you  
 or your children or your children's children  
 unto the third and fourth generation ~~and~~  
~~then~~ <sup>then</sup> if thou  
 bringest him ~~into~~ <sup>into</sup> their hands and <sup>then</sup> if thou  
 reward him according to his works thou art  
 justified if he has sought thy life and thy life  
 is endangered for him, then thy enemy is in  
 thine hands when thou art justified behold  
 this is the Law I gave unto my servant  
 Moses and thy father Joseph and Aaron and  
 and Shem and all mine ancient  
 prophets and I spoke and again this is the  
 law that I gave unto mine ancient that they  
 should not go out unto battle against any  
 nation kindred Tongue or people save the  
 Law commandment



given under the decree nor shall time they stand  
 bring their testimonies before the Lord then the  
 Lord would give unto them a commandment  
 and justify them in going out to battle against  
 that nation or people and the Lord  
 would fight their battles and their children battles  
 and their children (children) <sup>50. 111.</sup> until they have  
 avenged themselves upon all their enemies  
 unto the third and fourth generation. Behold  
 this is an example unto all people. And  
 the Lord your God for justification before me  
 will again surely say unto you if after  
 their enemy has come upon thee the first time  
 and he repent and come unto thee saying  
 thy God says thou shalt forgive him thou shalt  
 hold it no more as a testimony against him  
 coming down so on unto the second and third  
 time and as oft as their enemy repenteth  
 of the trespass wherewith he has trespassed  
 against thee thou shalt forgive him until  
 seventh time even and if he trespass against  
 thee and repent not the first time never shall  
 thou shalt forgive him and if he trespass  
 against thee second time and repent not  
 never shall thou shalt forgive him and if  
 he trespass against thee the third time and  
 repent not thou shalt also forgive him but  
 if he trespass against thee the fourth time  
 thou shalt not forgive him but shall  
 bring their testimonies before the Lord and they  
 shall not be blotted out until he repents  
 and we will therefore hold in all things  
 wherewith he has trespassed against thee and  
 if and if he do this thou shalt forgive him.

with all thine heart and if he do not the Lord  
 will avenge thee of thine enemies, and he will  
 and upon his children and upon his children  
 children of all them that hate me unto the third and  
 fourth generation but if the children shall repent  
 to the children children are turned unto the Lord  
 their God with all their heart with all their might  
 mind and strength and restoration can be made for  
 all their trespasses when will they have mercy  
 or when will their fathers have trespass or their  
 fathers fathers then their indignation shall be  
 turned away and vengeance shall no more  
 come upon them with the Lord your God  
 and their trespasses shall never be brought up  
 more as a testimony before the Lord against  
 them to men

Pringsburgh, Chautauque County N.Y. Sat. 14<sup>th</sup> 1872  
 A Revelation to Joseph and Sidney given them while on  
 their journey to Canada, according to direction of the Spirit  
 Truly thus saith the Lord unto you my friends <sup>Sidney</sup> Joseph  
 and <sup>Joseph</sup> Sidney your families are well, my love is mine  
 hands, and I will do with them as seemeth me good; for  
 in me there is all power. Therefore, follow me and <sup>listen</sup> <sup>unto</sup>  
 to the counsel which I shall give unto you. Behold, surely  
 I have much people in this place in the regions round about  
 and an office that do or shall be spread in the regions and  
 about in these low lands. Therefore, of the Lord have suffe-  
 red you to come into this place, for this it was expedient  
 for the salvation of souls. Therefore, verily I say unto you,  
 lift up your voices unto this people, speak the things  
 that I shall put into your hearts, and ye shall not be  
 confounded before men, for it shall be given you in  
 the very hour, yea, in the very moment what ye shall say.



73  
 Verily I say unto you concerning your brethren who have been afflicted and persecuted, and cast out from the land of their inheritance, and the Lord have suffered the affliction to come upon them, which with they have been afflictions in consequence of their transgressions; yet I will own them when they shall be made in that day when I shall come to make up my vengeance. Therefore they must needs be chastened, even tried, even as Abraham, who was commanded to offer up his only son; for all them who will not endure chastening, but despising, cannot be sanctified. Behold I say unto you, there were farangs, and contentions, and wrangling, and stripes, and lusts, and covetousness among them; therefore by these things they polluted their inheritance, they have been slow to hearken unto the voice of the Lord their God, therefore the Lord their God is slow to hearken unto their prayers, to answer them in the day of their trouble. In the day of their trouble, shall they esteem lightly my counsel, but in the day of their trouble, of necessity, they feel after me. Verily I say unto you, notwithstanding their sins, my bowels are filled with compassion towards them; I will not utterly cut them off, and in the day of wrath I will remember mercy, I have sworn, and the decree hath gone forth by a solemn commandment which I have given unto you, that I would set forth the sword of mine indignation in the behalf of my people, and even as I have said

it shall come to pass, Mine indignation  
 is soon to be poured without measure upon  
 all nations, and this will do when the  
 cup of their iniquity is full, and in  
 that day, all who are found upon the  
 watch tower, or in other words, all mine  
 Israel shall be saved; and they that have  
 been scattered shall be gathered; and all  
 they who have mourned shall be comforted;  
 and all they who have given their lives  
 for my name, shall be crowned.  
 Therefore let your hearts be comforted  
 concerning Zion, for all flesh is in  
 mine hands. Ye still shall know that  
 that I am God, Zion shall not be moved  
 out of her place, notwithstanding, her  
 children are scattered; they that remain  
 and are pure in heart, shall return  
 and come to their inheritance, they and  
 their children, with song of exulting  
 joy, to build up the waste places of Zion;  
 and all these things that the prophets might  
 might be fulfilled. And behold, there is  
 none other place appointed than that  
 which I have appointed, neither shall there  
 be any other place appointed but the  
 which I have appointed for the work  
 of the gathering of my saints until the  
 day cometh when there is found no  
 more room for them; and they shall  
 be called stakes for the certainty of Zion  
 or strength of Zion.  
 Behold it is my will that all  
 they who call on my name and



things of the earth by which it was made and  
 the purpose and the end thereof; things most  
 precious; things that are above, and things that  
 are beneath; things that are in the earth and  
 upon the earth, and in heaven; <sup>and</sup> all they that  
 suffer persecution for my name endure  
 in faith, though they are called to lay down their  
 lives for my sake yet shall they partake of  
 all this glory wherefore fear not even unto  
 death for in this world your day is not full  
 but in me your day is full therefore can  
 not for the body neither for the life of the  
 body but can for the soul and for the  
 life of the soul and cast the fear of the  
 Lord always that in patience ye may possess  
 your souls even ye shall have eternal life  
 when men are called unto mine everlasting  
 gospel and covenant with an everlasting cov-  
 enant they are accounted as the best of  
 the earth and the savior of men; they are  
 called to be the savior of men; their portion  
 that is of the earth that ~~lost~~ <sup>lost</sup> its savor  
 be whole it is their portion <sup>and</sup> for nothing  
 only to be cast out and trodden under the  
 feet of men. Behold here is wisdom  
 concerning the children of Zion even many  
 but not all they were former transgressors  
 therefore they must needs be chastened  
 he that exalteth himself shall be abased  
 and he that abaseth himself shall be exalted  
 And now I will shew unto you a parable  
 that you may know my will concerning  
 the redemption of Zion and certain noblemen  
 had a spot of Lam very clean and he

said unto his servants go ye into my vine-  
 yard even upon this very choice piece of  
 land and plant twelve olive trees and set  
 watchmen round about them and build a  
 tower that one may overlook the land and  
 be about to be a watchman upon the  
 tower that when olive trees may not be  
 broken down when the enemy shall come  
 to spoil and take unto themselves the fruit  
 of my vineyard. Now the servant of this  
 nobleman went and did as their Lord  
 commanded them and planted the  
 olive trees and built a hedge round  
 about and set watchmen and began  
 to build the tower and while they  
 were yet laying the foundation though  
 they began to say among themselves  
 and what need hath my Lord of  
 this tower and will he see a long  
 time saying among themselves what  
 need hath my Lord of this tower  
 seeing this is in the way of peace might  
 not this money be given to the exchan-  
 ge for their is no need of these things  
 and while they were at variance one  
 with another they became very foolish  
 and they hearkened not unto the com-  
 mandment of their Lord and the enemy came  
 by night and broke down the hedge  
 and the servants of the nobleman  
 were afflicted and fled and the  
 enemy destroyed their works and broke  
 down the olive trees  
 Now behold the nobleman the son of the



vineyard called upon his servants and said  
 unto them why what is the cause of this great  
 evil might ye not to have done even as  
 I commanded you and left you had  
 planted the vineyard and built the hedge  
 round about and set watchmen upon the  
 walls thereof built the tower also and set  
 a watchman upon the tower and watched  
 for my vineyard and not have fallen  
 asleep lest the enemy should come upon  
 you and he hath the watchman upon  
 the tower would have seen the enemy  
 while he was yet afar off and then ye  
 could have smitten readily and kept the  
 enemy from breaking down the hedge  
 thereof and have saved my vineyard from  
 the hands of the destroyer and the  
 son of the vineyard said unto one  
 of his servants go and gather together  
 the miller of my servant and take  
 all the strength of mine house  
 which are my warriors my young men  
 and they that are of middle age also  
 among all my servants who are the  
 strength of mine house save <sup>these</sup> ~~them~~ only  
 whom I have appointed to be my and go  
 ye straightway with the son of my  
 vineyard and cut down my vineyard  
 for it is mine I have bought it with  
 money therefore get ye straightway with  
 my sword break down the wall of mine  
 enemies throw down their tower and scatter  
 their watchmen and inasmuch as they  
 gather to gather against you revenge me

of mine enemies that by and by I may come  
 with the residue of mine hours and pass  
 the same about the servant said unto the  
 Lord when shall these things be? And he  
 said unto his servant when wilt thou gaze  
 straight way and at all things whatsoever  
 have commanded you? and he said then  
 shall be my seal and blessing upon  
 you: A faithful and true witness in the  
 sight of mine Lord, for I was in my  
 Kingdom. And he said unto his servant  
 straightway and done all things which the  
 Lord commanded him from that day  
 that all things were fulfilled.  
 And he said unto you I will  
 send unto you wisdom in me concerning  
 all the churches inasmuch as they are  
 willing to be guided in a right and proper  
 way in their salvation and the work of  
 the gathering together of his saints may  
 continue that I may build them up  
 unto my Father upon his plan for  
 the time of harvest is come and my  
 word must needs be fulfilled therefore  
 I must gather together my people and  
 cling to the pleasure of the Father and  
 the time that the work may be secured  
 in the year to possess eternal life  
 and the crown with glory which  
 shall be in the Kingdom of my Father in  
 every man according as his work shall be  
 which the time shall be bound in bundles  
 and their bundles shall be bound in bundles  
 be bound with unquenchable fire therefore

a commandment I give unto all the  
 churches that they shall continue to gather  
 to gather into the places which I have  
 appointed, nevertheless as I have said  
 unto you in a former commandment—  
 let not your gathering be in haste nor  
 in flight but let all things be prepared  
 before you and in order that all things  
 be prepared before you obtain the com-  
 mandment which I have given concerning  
 these things, which saith he teacheth to  
 purchase with the land by many which  
 can be purchased for money in the  
 western course about the land which  
 I have appointed to be the land of Zion  
 for the beginning of the gathering of my  
 people all the land which can be  
 purchased in Jackson County and the  
 counties round about and leave the  
 residue in mine hand. Now verily  
 I say unto you let all the churches  
 gather to gather all their monies let  
 their things be done in their time, be  
 not in haste and observe to have all  
 things prepared before you and let hon-  
 orable men be appointed, even well  
 men and send them to purchase the lands  
 and every church in the eastern countries  
 when they are built up if they will back unto  
 this counsel they may buy land and  
 gather together upon them and in this way  
 they may establish Zion there is even  
 now already immolation in different  
 you ever abundant to return Zion

and establish her worst place no more to be  
 thrown down were the church who call them  
 we after my name willing to forsake to my  
 own side again I say unto you those who  
 have been scattered by their enemies it is  
 my will that they should continue to im-  
 plore for redress and redemption by the  
 hand of those who are placed as rulers and  
 are in authority over you according to the  
 laws and constitution of the people which  
 I have suffered to be established and should  
 be maintained for the right and protection  
 of all flesh according to their ancient prin-  
 ciples, that every man may not in doctrine  
 and principle pertaining to justice  
 according to the moral agency which I  
 have given unto them that every man  
 may be accountable for his own sins  
 the day of Judgment though it is not  
 right that any man should be in con-  
 dition one to another arm for his portion  
 and established the constitution of this  
 land by the hands of wise men whom  
 I raised up unto this very purpose and  
 redeemed the land by the shedding of  
 blood, now unto what shall I liken  
 the children of Zion I will liken them to  
 unto the people of the woman and the  
 unjust judge for men ought always  
 to pray and not faint, which shall  
 there was a city a judge which  
 feared not God neither regarded  
 man and there was a widow in that  
 city and she came unto him saying

vengeance of mine adversary and he would  
 not for a while but afterwards he said  
 within himself though I fear not God nor  
 regard man yet because thou wilt do  
 troubleth me I will avenge her but  
 by her continual coming she weary  
 me then will I liken the children of  
 Zion let them importune at the feet  
 of the Judge and if he hear them  
 not let them importune at the feet of  
 the Governor and if the Governor hear them  
 not let them importune at the feet  
 of the President and if the President  
 hear them not then will they ~~say~~ <sup>say</sup> ~~say~~  
 and come forth out of his <sup>hiding</sup> place  
 in his fury and the nation and in  
 his hot displeasure and in his fierce  
 anger <sup>anger</sup> in his time will cut off their  
 wicked unfaithful and ungentle  
 ends and appoint them their portion  
 among hypocrites and unbelievers even  
 in ~~the~~ <sup>the</sup> ~~clanking~~ <sup>clanking</sup> when there is weeping  
 and wailing and gnashing of teeth  
 pray ye therefore that their ears may  
 be opened unto you ears that I may  
 be merciful unto them that their things  
~~may~~ <sup>may</sup> ~~not~~ <sup>come</sup> upon them what I have said  
 unto you must needs be that all men  
 may be left without excuse that all  
 men and rulers may hear and know  
 that when they have seen conviction  
 that I may proceed to bring to pass  
 my will my strange will and perform  
 my work my strange work that men

may choose between the rightness and the  
 wicked suit you God and against say  
 unto you it is contrary to my command-  
 ment and my will that my servant  
 Hyeron Sidney Gilbert should sell my  
 store house which I have appointed unto  
 my people into the hands of mine en-  
 emies let not that which I have  
 appointed be polluted by mine en-  
 emies by the consent of them who sell their  
 souls after my name - for this is a very  
 soon and grievous sin against me - and  
 against my people in consequence of that  
 thing which I have elected and ap-  
 pointed to fall the nation therefor it is  
 my will that my people should  
 claim even hold claim upon that  
 which I have appointed unto them  
 though they should not be permitted  
 to dwell thereon nevertheless I will not  
 say they shall not dwell thereon for in  
 as much as they bring forth fruit  
 and works not for my kingdom  
 they shall dwell thereon they shall  
 build and another shall not build  
 it is they shall plant vineyard  
 and they shall eat the fruit thereof  
 even so ever -

Revelation to Daniel 10: 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

meek and lowly of heart and that which I have  
 appointed unto him is that he shall go with  
 my servant Oliver and Peter into the wilderness  
 among the Lamanites and Peter also shall go  
 with them and I myself will go with them and  
 be in their midst and I am their advocate with  
 the Father and nothing shall prevail and they  
 shall give heed to that which is written and  
 I shall be to no other revelation and they shall  
 pray always that I may enfold them to their  
 understanding and they shall give heed  
 unto their words and I will not come and will  
 bless them again. March 1st 1830.

Revelation given December 1831 regarding the  
 regulating the Presidency of the Church  
 as the church is about in the hand of Satan in relation  
 to the church I am respecting church business and  
 I say unto you with the soul of man there must  
 needs be presiding Elders to preside over those who  
 are of the office of a priest and also to preside over  
 those who are of the office of a teacher in like man-  
 ner and also the same reason from Aaron  
 to Teachers and from Teachers to Priests and from  
 Priests to Elders severally as they are appointed ac-  
 cording to the church's articles and covenants then  
 cometh the High Priesthood which is the greatest  
 of all where in it must needs be that one be  
 appointed of the High Priesthood to preside over  
 the Priesthood and he shall be called President  
 of the High Priesthood of the Church or in  
 other words the presiding High Priest over the  
 High Priesthood of the Church from the same  
 cometh the administering of ordinances and blessing

upon the church by the laying on of the hands, whereas  
 the office of a Bishop is not equal unto it, for the office  
 of a Bishop is in administering all temporal things  
 nevertheless a Bishop must be chosen from the high  
 priesthood that he may be set apart unto the ministry  
 of temporal things, having a knowledge of them by the  
 spirit of truth and also to be a judge and exactor to  
 the business of the church to see in fulfillment upon  
 transgression upon testimony as it shall be testified  
 his according to the laws by the assistance of his  
 councilors whom he hath chosen or will choose among  
 the Elders of the church, then shall he be a judge even  
 a common judge among the inhabitants of Zion until  
 the borders are enlarged and it becomes necessary to have  
 other Bishops or judges and inasmuch as there is a Bishop  
 appointed then shall not in the same place, a high  
 council being I say unto you the most important business  
 of the church will be most difficult and of the  
 church inasmuch as there is not satisfaction decision  
 of the judges it shall be handled and not specially  
 unto the care of the church before the President of  
 the high Priesthood and the President of the court  
 of the high priesthood shall have power to call  
 other high priests even twelve to assist as councilors  
 and then the President of the high priesthood and  
 his councilors shall have power to decide upon  
 testimony according to the laws of the church  
 and after the decision it shall be had in  
 remembrance no man before the Lord for this  
 is the highest court of the church of God and  
 a final decision upon controversies there is no  
 any person belonging to the church who is ex-  
 cept from this court of the church and inas-  
 much as the President of the high priesthood



shall testify he shall be had in remembrance  
before the common court of the church who shall  
be assisted by twelve councillors of the high priests.  
And their decision upon his hear shall be an  
end of controversy concerning him then none  
shall be exempt from the justice and the laws  
of God that all things may be done in order and in ordi-  
nance before me according to truth and righteousness.

Amos. ---

A few more words in addition to the laws of the church  
which again verify & say unto the duty of a President  
over the office of a elder is to preside over twelve elders  
to sit in council with them and to teach them their duty  
relaying one another as it is given according to the  
covenants and also the duty of the president over the  
office of the Teachers is to preside over twenty four of the  
Teachers and to sit in council with them teaching  
them the duties of their office as given in the covenants  
also the duty of the president over the priesthood is  
to preside over forty eight Priests and to sit in  
council with them and to teach them the duties of  
their office as given in the covenants and again  
the duty of the President over the office of the Elders is  
to preside over thirty six Elders and to sit in council  
with them and to teach them according to the covenants  
and again the duty of the President of the office of  
the High Priests is to preside over the whole  
and to be like unto Moses. Behold here is wisdom  
and a prophet having all the gifts of God which  
he bestoweth upon the heads of the church when you  
let every man learn his duty and to act in the office  
in which he is appointed with all diligence he that is appointed  
shall not be counted worthy to stand and he that fears not his duty  
and sheweth himself not approved shall not be counted worthy to stand even as I have

Revelation given in Hiram. Portage Co. N.Y. 1831  
 Hearken and to a voice come sent down from above on  
 high who is mighty and powerful above going forth is  
 unto the ends of the earth ye whose voice is unto all  
 men prepare ye the way of the Lord and make his path  
 straight the kings of the Kingdom of God are committed unto  
 men on the earth and from them shall the gospel  
 go forth unto the ends of the earth as the stone which  
 is hewed from the mountain without hands shall call  
 forth until it has filled the whole earth ye a voice  
 crying prepare ye the way of the Lord prepare ye the  
 supper of the Lamb make ready for the coming of the  
 bridegroom. pray unto the Lord call upon his holy  
 name make known his wonderful works amongst the people  
 call upon the Lord that his Kingdom may go forth upon  
 the earth that the inhabitants thereof may receive it  
 and be prepared for the day to come in the which the  
 son of man shall come down in heaven clothed in  
 the brightness of his glory to meet the Kingdom of  
 God which is set upon the earth wherefor may the  
 Kingdom of God go forth that the Kingdom of hea-  
 ven may come that there be God may be glorified  
 in heaven so on earth that their enemies may  
 be subdued for them in the honor power and glory  
 for ever ever amen.

Thompson's Day, 1831

Hearken unto me saith the Lord your God and  
 will speak unto my servant Elisha and give unto  
 him discretion for it must needs be that he receive  
 discretion how to organize this people for it must  
 needs be that they are organized according to my  
 laws if otherwise they will be cut off wherefore let my  
 servant Elisha receive the properties of this people.

which have committed with me to obey the laws which  
 I have given and let my servant likewise receive the  
 money as it shall be laid before him according to the  
 covenant and go and obtain a deed or article of this  
 land unto himself or him who holds it if he have  
 not his part for I have appointed him to receive  
 these things and then through him the property of  
 the church shall be consecrated unto me. Wherefor  
 let my servant likewise and those whom he  
 has chosen in whom I am well pleased abiding  
 unto this people their portion every man alike  
 according to their families according to their wants  
 and their needs and let my servant likewise when  
 he shall appoint a man his portion give unto  
 him a writing that shall secure unto him his portion  
 that he shall hold it of the church with the strong-  
 holds and is not counted worthy by the voice of  
 the church according to the laws to belong to the  
 church and that all things shall be made sure accord-  
 ing to the laws of the land and let that which  
 belongeth to this people be observed unto this  
 people and the money which is left unto this people  
 let there be an agent appointed unto this people to  
 the money to provide for their settlement according  
 to the words of the prophets and let every man that  
 honestly will be active among this people and  
 receive alike that ye may be one even as I have  
 commanded you and let that which is owing to  
 this people not be taken and given unto that of  
 another church wherefore if another church would  
 receive money of this church let them say unto  
 this church again according as they shall agree and  
 this shall be done through the Bishops or the agent  
 which shall be appointed by the voice of the church

and again let the Bishop's wife's joint a storehouse unto  
 this church and let all things both in money and in  
 kind which is more than is necessary for the benefit of the  
 people be kept in the hands of the Bishop and let him re-  
 ceive unto himself for his own wants and use the services  
 of his family as he shall be employed in doing his  
 duty and this I grant unto this with a privilege  
 & remission of penalties according to our laws and I  
 consecrate unto them this land for a little season until  
 the Lord shall provide for them otherwise and com-  
 mand them to go hence and the place and the day is  
 not given unto them. whosoever let them not in this  
 land so far yet as this shall turn unto them to  
 their good behold this shall be an example writing  
 servant & witness in other places in all churches and  
 where is found a faithful and true and a true  
 witness I shall enter into the book of his name and  
 in his name I shall be a witness I say unto you I am  
 Jesus Christ who cometh quickly in an hour you  
 think not Amen

The invitation given in independence July the 20.  
 1831 shewing that to be the place of the city of  
 Zion the gathering  
 Henceforth the gathering of my church with the Son of  
 God who have assembled yourselves together according  
 to my commandment in this land which is the land of  
 Missouri which is the land which I have appointed  
 and consecrated for the gathering of the saints Whosoever  
 shews the land of Missouri unto the place for the city of  
 Zion you and them with the Lord you give if ye will  
 receive wisdom there is wisdom before the pleasure  
 is now called Independence is the center place

used the spot for the temple is lying westward upon  
 a lot which is not far from the court house whereupon  
 it is wisdom that the same should be purchased  
 by the saints and also every tract lying adjacent  
 westward even unto the line running directly between  
 Jew and Gentile and also every tract bordering  
 by the plains inasmuch as my disciples are enabled  
 to buy lands behold this is wisdom that they may  
 obtain it for an everlasting inheritance and let  
 my servant Sidney Gilbert stand in the office  
 which I have appointed him to receive money  
 to be an agent unto the church to buy lands  
 in all the regions round about Jerusalem  
 no can be in righteousness and as wisdom  
 shall direct and let my servant Edward stand  
 in the office which I have appointed unto  
 him to divide unto the saints their inheritance  
 even as I have commanded and also them  
 whom he has appointed to assist him and every  
 verily I say unto you let my servant Sidney  
 Gilbert plant himself in this place and establish  
 a store that he may sell seeds without breach  
 that he may obtain money to buy lunch for  
 the good of the saints and that he may obtain  
 possession and whatsoever things the people may  
 need to plant them in their inheritance and also  
 let my servant Sidney obtain a license (Behold  
 here is wisdom and whose records let him under-  
 stand) that he may send good also unto the Lam-  
 entite even by whom I will as clerks can place in  
 his service and then the gospel may be preached  
 unto them.

And again verily I say unto you let my  
 servant William who he planted in this place

and be established as a printer unto the church  
 and so if the world receiveth his writings (Behold  
 this is wisdom) let him obtain whatsoever he can ob-  
 tain in righteousness for the good of saints and  
 let my servant Oliver assist him even as I have  
 commended in whatsoever place I shall appoint unto  
 him to copy and to correct and select so that all things  
 may be right before me and shall be proved by the  
 spirit through him and thus let them of whom  
 I have spoken be planted in the land of Zion as spee-  
 dily as can be with their families to do these things  
 even as I have spoken

And now concerning the gathering let the  
 Brethren and the agents make preparation for  
 their families which have been commanded to  
 come to this land as soon as possible and plant  
 them in their inheritance and unto the residence  
 of both Elders and members for the direction  
 shall be given hereafter even so & man

Revelation given May 1832 in Spirit and Canon  
 among the firm basis by a servant and other  
 concerning Joseph & Ezra  
 Brethren with my words and behold I will make  
 known unto you what ye shall do as it shall be  
 pleasing unto me for verily I say unto you it must  
 needs be that ye let the bargain stand that ye have  
 made concerning these things until it be so fulfilled (hold)  
 ye are holden for the one even so likewise the other is  
 holden in the other wherefore it must needs be  
 that ye pay no more money for the present time until  
 the contract be fulfilled and let mine as ye seem  
 just and his family go into the house with their  
 clothing is gone and let my servant Ezra

could with him and let all the brethren immediately  
 assemble together to put on hand for my servant  
 Ezra and let my servant Frederick's family remain  
 and let the house be prepared and the want  
 be supplied and when my servant Frederick  
 returns from the west behold and so he desireth  
 to take his family in mine own due time into  
 the west let that which belongeth unto my  
 servant Frederick be secured unto him by  
 deed or bond and thus he willist that the  
 brethren reap the good thereof let mine own  
 servant Joseph govern the thing of the  
 house and provide for the families and  
 let him have that's convenient as he thinketh  
 in need let my servant Ezra have to be  
 himself and at the conference meeting he  
 shall be ordained unto power from on high  
 and he shall go down thence if he be obedient  
 unto my commandments and proclaim  
 my Gospel unto the western regions with  
 my servants that must go forth even unto  
 the ends by the commandments of the Lord I have  
 a great work for them to do and it shall be  
 given unto you to know what ye shall do  
 at the conference meeting even so come —

What shall the brethren do with the money  
 ye shall go forth and seek diligently among  
 the brethren and obtain lands and save  
 the money that it may be consecrated  
 to purchase lands in the west for an  
 everlasting inheritance even so come

95  
 Lion April 30. 1852.

Verily then with the Lord in addition to the laws  
 of the church concerning women and children that  
 will belong to the church who have lost their husbands  
 or whose husbands have chosen to <sup>for their maintenance</sup> live  
 until their husbands are taken and if they are  
 not found transgressors they shall have fellow-  
 ship in the church and if they are not faithful  
 they shall not have fellowship in the church yet  
 they may remain upon their inducements <sup>and</sup>  
 to the Lord of the land all children have claim  
 upon their parents for their maintenance until they  
 are of age and after that their lives shall be  
 sacred as in other cases when temptation have which  
 shall be a replacement in the consecration of their  
 parents have not otherwise to give them inducements  
 and the <sup>inducements</sup> shall be left to the <sup>conscience</sup>  
 of the Lord that widows and orphans  
 shall be provided for as also the poor men.

and the commandment given February 1851 to

those who bring to

Heaven and here they may bring with you  
 and more for us without <sup>to help with the</sup>  
 greatest blessing of the Lord we will give that we  
 not will I can that have believed my name with  
 the heart of all coming in Heaven I will be  
 of my church whom I may exalt to be <sup>of</sup> <sup>of</sup> <sup>of</sup>  
 you a commandment that you shall <sup>of</sup> <sup>of</sup> <sup>of</sup>  
 return together to you whom you will be the <sup>of</sup>  
 of your faith you shall receive my law that you may  
 know to govern my church and have all things my  
 be as the Lord I will be your ruler and you  
 shall see that my law is kept be that receiving my law



and death at the same is my death he will be  
 that death he receiveth it and death it not the same  
 is not any deceivable and shall be cast out from  
 among you for it is not meet that the things  
 which belong to the children of the kingdom  
 should be given to them that are not worthy  
 or to cast on the heels to be cast before us and  
 again it is meet that my servant should have  
 have a home built in which to live and stand  
 and again it is meet that my servant should  
 should live no more than I do and again  
 I have called my servant likewise and in  
 a commendation that he should be as I am by  
 the name of the church and shall be as I am  
 the church to have his merchandise and to show  
 all his time in the tabernacle of the church to see  
 to all things as it shall be appointed in my  
 law in the city that I shall give them and this  
 because his heart is pure before me for he is  
 like unto Nathaniel of Old in whom there  
 is no guile there were no given unto you  
 and they are gone before me to show one by  
 one which how you hold them for they can  
 to be answered upon your oaths in the  
 day of judgement such as a house ---

An explanation of the 14th verse of the 7th chap  
 of the first Corinthians

That in the days of the apostles the law of circum-  
 cision was laid among all the Jews which believed on  
 the Gospel of Jesus Christ and it came to pass  
 that there was a great contention among the  
 people concerning the law of circumcision for

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The unbelieving husband was desirous that his wife should be circumcised and become subject to the law of Man which law was fulfilled and it came to pass that her children being brought up in subjection to the law of Man and given heed to the traditions of their fathers would be severed from the work of Christ wherein they became united. Therefore for this cause the apostle wrote unto the church giving unto them a commandment not of the law but of himself that a believer should not be united to an unbeliever except the law of Man should be done away among them that their children might be born without circumcision and that the traditions might be done away which saith that little children are washed for they were had among the law but little children are holy being circumcised thereby the atonement of Jesus Christ and this is what these scriptures mean.

Now to learn C. W. Tolson Oct 1851 -

Behold then with the law unto you my servant William C. Cypess are you unreasonable as men have turned away from your institutes and have received my truths with the law you redeem the dominion of the world - even if as many as believe on my name. Verily I say unto you blessed are you for receiving mine everlasting gospel covenant even the friends of my gospel sent forth unto the children of men that they might have life even be made partakers of the glory which was to be revealed in the last days as it was written by the prophets and apostles in say of old Verily I say unto you my servant William that you are

clean but not all respect them for they things  
 which are not pleasing in my sight with the Lord  
 for the Lord will show them unto you and the  
 verity of the Lord will show unto you what I will  
 concerning you or what is my will concerning  
 you Behold verily I say unto you that it is my  
 will that you should be witnesses ~~and~~ ~~and~~ ~~and~~  
 should be sent from city to city yea in  
 those regions round about where it hath not  
 been proclaimed tarry not many days in this  
 place go not up unto the land of Zion as  
 yet but inasmuch as you can send some  
 thence think not of thy property go unto  
 Eastern lands bear testimony in every place  
 unto every people and in their synagogues rea-  
 soning with the people let my servant Samuele  
 go with you and forsake them not and give  
 him thine instructions and he that is faithful  
 shall be made strong in every place and  
 the Lord will go with you lay your hands  
 upon the sick and they shall recover return  
 not until the Lord shall send you  
 be patient in affliction and ye shall  
 receive know also it shall be opened unto  
 you seek not to be numbered forsake all  
 unrighteousness commit not adultery or  
 temptation with which thou hast been  
 troubled Keep these sayings true and faithful  
 and thou shalt increase thine office and print many  
 people to Zion with songs of consistency for upon their heads con-  
 tinue in their things which words be and  
 and you shall have a crown of eternal  
 life when the right hand of my Father  
 shall be full of grace and truth

Verily thus saith the Lord your God your  
 redemption even Jesus Christ Son  
 of the Revelation given to William E. Miller  
 a true cleanser from Israel that was sold  
 into Egypt again through the sin of Ephraim  
 his son - - -

Clay County, Maine, June 11, 1844

Verily, I say unto you, we have assembled ourselves together  
 that you may know my will concerning the redemption of you  
 mine afflicted people; Behold, I say unto you, will it not  
 honor the benignity of my people, speaking concerning the  
 and not individuals, they might have been redeemed, even now  
 now; but, behold, they have not wanted to be united to  
 things which I require at their hands, but are full of all manner  
 works of evil, and do not impart their substance as before  
 with saints, to the poor and afflicted among them, and are not  
 united according to the union required by the law of the  
 Celestial Kingdom; and Zion cannot be built up unless it  
 is by the principles of the law of the Celestial Kingdom, other-  
 wise I cannot receive her unto myself. And my people  
 must needs be chastened until they learn obedience, if it  
 must needs be by the things which they suffer. I speak not  
 concerning those who are appointed to lead my people,  
 who are the best elders of my church, for they are not at  
 under this condemnation; but I speak concerning the  
 Church abroad: there are many who will say, there is  
 their God? Behold, he will deliver us, time of trouble,  
 otherwise we will not go up unto Jerusalem,  
 and will keep our money.

Therefore, in consequence of the transgressions of my people  
 it is expedient in me that mine elders should wait for a  
 little season for the redemption of Zion, that they should

may be prepared, and that my people, may be taught more perfectly, and have experience, and know more perfectly concerning their duty and the things which I require at their hands. And this cannot be brought to pass until mine elders are endowed with power from on high, for, behold, I have prepared a greater endowment and blessing to be handed out upon them, inasmuch as they are faithful, and <sup>continue</sup> ~~continue~~ in humility before me. Therefore, it is expedient in me that mine elders should wait <sup>a</sup> little season for the redemption of Zion; for, behold, it is not expedient at this time to fight the battles of Zion; for as I have said in a former commandment, even so I will fulfill I will fight your battles. Behold, the destroyer I have <sup>already</sup> ~~sent forth~~ to ~~my nation~~ destroy and by ~~my~~ <sup>my</sup> ~~enemies~~ <sup>enemies</sup>, and not many years hence they shall not be left to pollute mine heritage, and to beset my name upon the lands which I have consecrated for the gathering together of my saints. Behold, I have commanded my servant Joseph to go to the strength of my hands even my warriors, my young men and my children, to gather together for the redemption of my people, and throw down the towers of mine enemies, and scatter their watchmen; but the strength of mine hand has not hearkened unto my words, but inasmuch as there are those that have hearkened unto my word, I have prepared a blessing and an enlargement for them, <sup>if they continue faithful</sup> and have heard their prayers and will accept their offering. And it is expedient in me that they should be brought thither for a trial of their faith.

And now, verily I say unto you, a commandment I give unto you, that as many as have come up hither that can stay in the regions round about, let them stay, and those who cannot stay, <sup>for a</sup> ~~for a~~ <sup>little</sup> ~~little~~ season who have families in the east, let them tarry in a little season, inasmuch as my servant Joseph <sup>Joseph</sup> shall appoint unto them; for I will counsel him concerning this matter, and all things whatsoever he shall appoint unto them, shall be fulfilled. And let all my people who dwell in the regions round about be ye, of faithful, and prayerful, and humble before me, and send

until it is wisdom in me that they should be <sup>made</sup> ~~made~~  
 not the things which I have revealed unto them, but talk not of  
 judgments, neither boast of faith nor of mighty works, but carefully join  
 together as much in one region as can be consistently consistently with  
 the feelings of the people; and behold, I will give unto you favoured  
 grace in their eyes, that you may rest in peace and safety, while  
 you are saying unto the people, Execute judgment and justice for us,  
 according to law, and redress us of our wrongs.

Now behold, I say unto you my friends, in this way you may find  
 favour in the eyes of the people until the army of Israel has become  
 very great, and I will soften the hearts of the people as I did the heart  
 of Pharaoh, from time to time, until my servant Joseph, <sup>and mine</sup> ~~and mine~~  
 elders, whom he shall appoint, shall have time to gather up the  
 strength of mind, hand, and to have sent wise men to fulfil  
 that which I have commanded concerning the purchasing of all the  
 lands in Jackson County that can be purchased, and in the ad-  
 joining Counties round about; for it is my will that these lands  
 should be purchased, and after they are purchased, that my saints  
 should possess them according to the law of consecration which  
 I have given. And after these lands are purchased I will hold  
 the armies of Israel, quiescent in taking possession of their own lands,  
 and of throwing down the towers of their enemies that may be  
 upon them, and scattering their watchmen and sweeping out  
 mine enemies, unto the third and fourth generation of them that  
 hate me. But firstly let my army become very great, and let  
 it be sanctified before me, that it may become fair as the  
 sun, and clear as the moon, and that her banners may be  
 terrible unto all nations; that the Kingdoms of this world  
 may be constrained to acknowledge that the Kingdom of King  
 is, in my dear deed, the Kingdom of our God and his Christ;  
 therefore, let us become subject unto his laws.  
 Now, concerning unto you, it is expedient in me that the first elders  
 of my church should receive their endowment from on high in mine  
 house which I have commanded to be built unto my name in the  
 land of Kirtland, and let those commandments which I have <sup>given</sup> ~~given~~ <sup>unto</sup> ~~unto~~

Lion, and to you, he executed and fulfilled after his redemption. That has been a day of calling, but the time has come for a day of choosing, and let those be chosen that are worthy, and it shall be manifest unto my servant Joseph by the voice of the Spirit those who are chosen, and they shall be sanctified, and inasmuch as they follow the counsels which they receive, they shall have power after many days to accomplish all things pertaining to Zion.

And again, I say unto you, sue for peace, not only the people that have smitten you, but also to all people, and lift up an ensign of peace, and make a proclamation for peace unto the ends of the earth and make proposals for peace unto those who have smitten you, according to the voice of the Spirit which is in you; and all things shall work together for your good, and be faithful; and behold, and to sit with you even unto the end, amen so; Amen.

Revelation given April 23<sup>d</sup> - 1836  
 appointing to each member of the society from their stewardship

Verily I say unto you my friends, I give unto you counsel and a commandment concerning all the properties which belong to the Firm which I command to be established, organized and established to be a United firm and an everlasting firm for the benefit of my church and for the salvation of men until I come, with promise immutable and unchangeable that inasmuch as thou whom I command to be faithful they should be blessed with a multiplicity of blessings, but inasmuch <sup>as they were not faithful</sup> they were ~~not~~ <sup>not</sup> faithful and ~~disobeying~~ <sup>disobeying</sup> my servants have not kept the commandment but have broken the covenant by covetousness and with feigned words, I have cursed them with a very soon and grievous curse, for I the Lord have decreed in my

heart that inasmuch as any man belonging to the Jews  
 shall be found a transgressor or in other words shall  
 break the covenant with which ye are bound, he shall  
 be cursed in his life and shall be trodden upon by whom  
 I will for I the Lord am not to be mocked in these things  
 and all this that the innocent among you may not be  
 condemned with the unjust and that the guilty among  
 you may not escape because I the Lord have performed  
 with you a covenant of glory at my right hand.  
 Therefore inasmuch as ye are found transgressors  
 ye cannot escape my wrath in your lives; and  
 inasmuch as ye are cut off by transgression ye  
 cannot escape the buffetings of Satan unto the  
 day of redemption; and I will give unto you  
 power from this very hour that if any man among  
 you of the firm is found a transgressor am rep-  
 ent not of the evil that ye shall do him,  
 over-unto the buffetings of Satan and he shall  
 have no more power to bring evil upon you but  
 as long as ye hold communion with transgressors  
 behold they bring evil upon you; It is wisdom  
 in me, therefore a commandment I give unto  
 you that ye shall organize yourselves and  
 appoint every man his stewardship that every  
 man may give an account unto me of the stew-  
 arship which is appointed unto him for it is expedient  
 that I the Lord should make every man  
 accountable as steward over earthly blessings  
 which I have made and prepared for my creature  
 I the Lord stretch out the heavens and build  
 the earth as a very hardy work, and all things there-  
 of are mine, and it is my business to provide for my saints  
 for all things are mine, But it must needs be some in  
 mine own way and behold this is the way that I



The Lord hath decreed to provide for my saints, that the poor shall be exalted in that the rich are made low; for the earth is full and there is enough and to spare; yea, I have prepared all things, and have given unto the children of man to be agents unto themselves. Therefore, if any man shall take of the abundance which I have made and impart not his portion according to the law of my Gospel unto the poor and the needy, he shall with I have lift up his eyes, <sup>in hell</sup> bring in torment.

And now, verily I say unto you concerning the properties of the Tiron let my servant George have appointed unto him the place where he now resides, and the lot of the Tiron for his stewardship for his support while he is laboring in my vine; and even as I will, when I shall command him, and let all things be done according to command of the Tiron, and sealed consent or order of the Tiron which dwells in the land of Scotland. And this stewardship and holding, I the Lord confer upon my servant George for a holding upon him and upon his heirs forever, which I shall multiply blessings upon him and upon his inheritance inasmuch as he shall be humble before me.

And again, let my servant Nathan have appointed unto him for his stewardship the lot of land which my servant John obtained in exchange for his farm, for him and his seed after him, and inasmuch as he is faithful, I will multiply a multitude of blessings upon him and his seed after him. And let my servant Matthew devote his money for the printing of my word according as my servant George shall direct.

And again, let my servant Frederick have the place upon which he now dwells; and let my servant Oliver have the lot which is set off joining the house which is to be for the printing office, which is lot number one, and also the lot upon which his father resides; and let my servants Frederick and Oliver have the printing office and all things that pertain unto it; and this shall be their stewardships which shall be appointed unto them; and inasmuch as they are faithful.

Behold I will bless them and multiply blessings upon them, and this is the beginning of the stewardships which I have appointed unto them, for them and their seed after them and inasmuch as they are faithful I will multiply blessings upon them and their seed after them even a multiplicity of blessings.

And again, let my servant John have the house in which he lives, and the farm, all, save the ground which has been reserved for the building of my houses which pertain to the farm, and those lots which have been named for my servant Oliver, and inasmuch as he is faithful I will multiply blessing upon him, and it is my will that he should see the lots that are laid off for the building up of the city of my saints, inasmuch as it shall be made known to him by the voice of the spirit, and according to the counsel of the Lord, and by the voice of the Lord, and this is the beginning of the stewardships which I have appointed unto him <sup>and his seed after him</sup> and inasmuch as he is faithful I will multiply a multiplicity of blessings upon him.

And again, let my servant Israel have appointed unto him, the house and lot where he now resides, and the lot & building on which the store stands, and the lot also which is on the corner south of the store, and also the lot on which the distery is situated, and all this I have appointed unto my servant Israel for his stewardship, for a blessing upon him and upon his seed after him for the benefit of the multitude's establishment of my Zion which I have established for my stake in the land of Chittah. Yea, verily, this is the stewardship which I have appointed unto my servant Israel, even this whole mercantile establishment, him and his seed, and his seed after him; and inasmuch as he is faithful in keeping the commandments which I have given unto him, I will multiply blessings upon him and his seed after him, even a multiplicity of blessings.

And again, let my servant Joseph have appointed

unto him the lot which is laid off for the building of my house, which is forty rods wide long and twelve wide, and also the farm upon which his father now resides; and this is the beginning of the stewardship which I have appointed unto him, for a blessing upon him and upon his father, for his support. Therefore, he shall be reckoned in the house of my servant Joseph. I will multiply blessings upon the house of my servant Joseph inasmuch as he is faithful, even a multiplicity of blessings.

And now a commandment I give unto you concerning Zion, that you shall no longer be bound as a United Firm to your brethren of Zion, only on this wise: After you are organized, you shall be called, The United Firm of the State of Zion, the city of Kirtland among yourselves. And now brethren, after they are organized, shall be called The United Firm of the city of Zion, and they shall be organized in their own names, and in this own name, and they shall do their business in their own name and in their own names; and you shall do your business in your own name and in your own name. And this I have commanded to be done for your delectation, as also for their delectation in consequence of their being driven out, and that which is to come. (The covenant being broken through transgressions, by swearing and signed words, therefore, you are dispensed as a United Firm with your brethren, that you are not bound only up to this hour unto them, only on this wise, as I said, by law, as shall be agreed by this Firm in council as your circumstances will admit; and the voice of the council direct.

And again, a commandment I give unto you concerning your stewards, which I have appointed unto your Babel. All these properties are mine, or else, your faith is vain.

And ye are found by poverty, and the covenants which  
 you have made unto me are broken, and if these prophecies  
 are mine, then ye are stewards, otherwise ye are no stewards.  
 But, verily, I say unto you I have appointed and you to  
 be stewards over mine house, even stewards indeed, and for  
 this purpose have I commanded you to organize yourselves  
 even to print my word, the fullness of my scriptures, the  
 revelations which I have given unto you, and which I shall  
 hereafter, from time to time, give unto you, for the purpose  
 of building up my church and kingdom on the earth, and  
 to prepare my people for the time of my coming which is  
 nigh at hand. Therefore, a commandment I give unto you,  
 that ye shall take the books of Mormon and also the copy-  
 rights, and also the copyright which shall be source of the  
 articles and covenants, in which covenants all my com-  
 mandments which it is my will should be printed, shall be  
 printed, as it shall be made known unto you, and also  
 the copyright of the New translations of the scriptures, and  
 this I say that others may not take the clippings away from  
 you which I have conferred upon you. And ye shall pre-  
 pare for yourselves a place, or a treasury and call it  
 it unto my name, and ye shall appoint one among you to keep  
 the treasury, and he shall be ordained unto this blessing,  
 and there shall be a seal upon the treasury, and all these  
 sacred things shall be delivered into the treasury, and no  
 man among you shall call it his own or any part of it,  
 for it shall belong to you all with one accord, and I give  
 it unto you from this very hour, and now see to it, that  
 ye go to and make use of the stewardships which I have  
 appointed unto you, inclusive of these sacred things,  
 for the purpose of printing these sacred things, according  
 as I have said, and the avails of these sacred things shall  
 be had in the treasury, and a seal shall be upon it, &  
 it shall not be used or taken out of the treasury by

any one, neither shall the seal be loosed which shall be placed upon it only by the voice of the Elders, or by commandment. And thus shall ye preserve all the avails of these sacred things in the treasury for sacred and holy purposes, and this shall be called the sacred treasury of the Lords, and a seal shall be kept upon it, that it may be holy and consecrated unto the Lords.

And again, there shall be another treasury prepared, & a treasurer appointed to keep the treasury, and a seal shall be placed upon it; and all moneys that you receive in your stewardship, by improving upon the proportion which I have appointed unto you, in houses or in lands or in cattle, and in all things save it be the holy and sacred writings which I have reserved unto myself for holy and sacred purposes, shall be cast into the treasury as fast as you receive moneys, by hundreds, or by fifty, or by twenty, or by tens, or by fives, or in other ways, if any man among you obtain five dollars, let him cast it into the treasury, or if he obtain ten or twenty or fifty, or a hundred let him do likewise, and let not any man among you say that it is his own; for it shall not be called his nor any part of it; and there shall not any part of it be used or taken out of the treasury only by the voice and common consent of the Elders. And this shall be the voice and common consent of the Elders, that any man among you say unto the treasurer, I have need of this to help me in my stewardship, if it be five dollars, or if it be ten dollars, or twenty, or fifty or a hundred, the treasurer shall give unto him the sum which he requires to help him in his stewardship, until he be found a transgressor, and it is manifest before the council of the Elders plainly that he is an unfaithful and an unwise steward. But so long as he is in full fellowship, and is faithful and wise in his stewardship, this shall be his title unto the treasury, that the treasury shall not withhold, but in

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 case of transgression the Liberator shall be subject unto  
 the council and voice of the Firm, and in case the Liberator  
 is found an unfaithful and an unwise steward, he shall  
 be subject to the council and voice of the Firm, and  
 shall be removed out of his place and another shall be  
 appointed in his stead.

And again, verily I say unto you concerning your debts,  
 Behold it is my will that you should pay all your debts,  
 and it is my will that you should humble yourselves before  
 me, and obtain this blessing by your diligence, and humility,  
 and the prayer of faith; and inasmuch as you are diligent  
 and humble and exercise the prayer of faith, behold I  
 will soften the hearts of those to whom you are indebted  
 until I shall send messengers unto you for your deliverance.  
 Therefore, write speedily unto New York, and write according  
 to that which shall be dictated by my spirit, and I will  
 soften the hearts of those to whom you are in debt,  
 that it shall be taken away out of <sup>their</sup> your minds to bring  
 afflictions upon you, that inasmuch as ye are humble  
 and faithful, and call on my name, behold I will  
 give you the victory; I give unto you a promise that you  
 shall be delivered this once out of your bondage. Inasmuch  
 as you obtain a chance to loan money by hundreds  
 or by thousands, even until you shall loan enough to  
 deliver yourselves from bondage, it is your privilege, &  
 pledge the properties which I have put into your hands  
 this once by giving your names by common consent  
 or otherwise as it shall be revealed unto you, I give unto  
 you the privilege this once, and behold if you proceed  
 to do the things which I have laid before you, according  
 to my commandment, all these things are mine, and  
 ye are my stewards, and the master will not suffer  
 his house to be broken up, even so down.

Recorded by O. Hyatt 18 Aug. 1834 upon this Book

Stutland, February 27 / 1881.

Verily I say unto you my friends, behold I will give unto you a revelation and commandments that you may know how to act in the discharge of your duties concerning the salvation and redemption of your brethren who have been scattered from the land of Zion. Bring driven and smitten by the basets of mine enemies on whom I will pour out of my wrath without measure in mine own time; for I have suffered them thus far that they might fill up the measure of their iniquity, that their cup might be full; and that those who call themselves after my name might be chastened for a little season with a sore and grievous chastisement because they did not hearken altogether unto the precepts and commandments which I gave unto them. But verily I say unto you that I have decreed a decree which my people shall realize inasmuch as they hearken from this hour unto the counsel which of the Lord thine God shall give unto them. Behold they shall, for I have decreed it, begin to prevail against mine enemies from this very hour; and by hearkening to observe all the words which of the Lord thine God shall speak unto them, they shall never cease to prevail until the kingdoms of the world are subdued under my feet and the earth is given unto the saints to possess it forever and ever. But inasmuch as they keep not my commandments & hearken not to observe all my words, the kingdoms of the world shall prevail against them; for they were set to be a light unto the world and to be the saviors of men, and inasmuch as they are not the saviors of men, they are as salt that has lost its savor and is thenceforth good for nothing but to be cast out and to be trodden under the feet of men. But verily I say unto you, <sup>I have decreed</sup> that your brethren who have been scattered shall return to the lands of their inheritances and build up the waste places of Zion.

for after much tribulation, as I have said unto you in a  
 former commandment, cometh the blessing. Behold this is the  
 blessing which I have promised after your tribulation, and  
 the tribulation of your brethren, your redemption and  
 the redemption of your brethren, even their restoration  
 to the land of Zion, to be established no more to be thrown  
 down. Nevertheless if they shall possess their inheritance  
 they shall be thrown down, for I will not spare them if  
 they shall possess their inheritance. Behold I say unto you  
 that the redemption of Zion must needs come by power,  
 therefore I will raise up unto my people a man who shall  
 lead them like as Moses led the children of Israel,  
 for ye are the children of Israel and of the seed of  
 Abraham, and ye must needs be led out of bondage by  
 power and with a stretched out arm, and as your fathers  
 were led at the first even so shall the redemption of Zion  
 be, therefore, let not your hearts faint, for I say not unto  
 you as I said unto your fathers, mine angel shall go up  
 before you, but not my presence, but I say unto you mine  
 angel shall go up before you and also my presence and  
 in time ye shall possess the goodly land.

(Smith Jr)  
 Verily, Verily, I say unto you that my servant Joseph,  
 is the man to whom I likened the servant to whom the owner  
 of the vineyard spake in the parable which I have given unto  
 you: therefore, let my servant Joseph, <sup>must I</sup> say unto the steward  
 of my house, my young men, and the middle aged,  
 gather together unto the land of Zion, upon the lands which  
 I have bought with money that have been consecrated unto  
 me, and let all the churches send up wise men with their  
 money and purchased lands even as I have told them.  
 And inasmuch as mine enemies come against you to drive  
 you from my goodly land which I have consecrated to  
 be the land of Zion, even from your own lands after  
 after their testimony which ye have brought before me



against them ye shall curse them, and whatsoever ye curse I will curse, and ye shall avenge one of your enemies; and my presence shall be with you even in avenging me of mine enemies unto the third and fourth generation of them that hate me. Let no man be afraid to lay down his life for my sake, for whose layeth down his life for my sake shall find it again; and whoso is not willing to lay down his life for my sake is not my disciple.

It is my will that my servant <sup>Rispa</sup> Shimeon should lift up his voice in the congregation in the eastern country in preparing the church to keep the commandments which I have given unto them concerning the restoration and redemption of Zion. It is my will that my servant Parley and my servant Lyman should not return to the land of their birth until they have obtained a promise to go up unto the land of Zion, by treaty, or by treaty, or by fighting, or by a hundred until they have obtained unto the number of five hundred of the strength of my house; Behold this is my will, which and ye shall receive. But men do not always do my will; therefore if ye cannot obtain five hundred, seek diligently that peradventure ye may obtain three, and if ye cannot obtain three hundred, seek diligently that peradventure that ye may obtain one hundred; But verily I say unto you a commandment I give unto you that ye shall not go up unto the land of Zion until you have obtained a hundred of the strength of my house to go up with you unto the land of Zion. Therefore, as I said unto you, which and ye shall receive. Pray earnestly that peradventure my servant Joseph may go up with you and reside in the midst of my people and organize my disciples upon the consecrated land and establish the children of Zion upon the laws and commandments which have been given and which shall be given unto you.

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All victory and glory is brought to pass unto you thro' your diligence, faithfulness and prayers of faith. Let my servant Pearly journey with my servant Joseph, let my servant Lyman journey with my servant Sidney, let my servant Hyrum journey with my servant Anandine, let my servant Orion Hyde journey with my servant Owen Pratt whitsoever my servant Joseph <sup>shall</sup> counsel them, in obtaining the fulfilment of these commandments which I have given unto you and leave the residuum in my hands: even so I command. Recorded on this book by  
O. Hyde 18 Augt 1834.

Scotland, 28 April, 1834.

Verily thus saith the Lord, concerning the division and settlement of the United Firms let there be reserved three thousand Dollars for the right and claim of the Firm in Scotland for inheritance in due time, when the Lord will, and with this claim, to be had in remembrance when the Lord shall reveal it for a right of inheritance, ye are made free from the Firm of Zion; and the Firm in Zion is made free from the Firm in Scotland thus saith the Lord. Recorded on this book by O. Hyde 27 Augt. 1834.

Go into the court,

Scotland 17<sup>th</sup> Feb 1834

¶ This day, a general council of twenty four high priests assembled at the house of Joseph Smith, by revelation, and proceeded to organize the High Council of the Church of Christ which was to consist of twelve high priests and one or three presidents as the case might require. This high council was appointed by revelation for the purpose of settling important difficulties which might arise in the Church which could not be settled by the ordinary

on the Bishop's Council to the satisfaction of the  
 parties: Joseph Smith Sen, Sidney Rigdon and Francis  
 & William, were acknowledged Presidents by the voice of  
 the Council; and Joseph Smith's son John Smith,  
 Joseph Cro, John Johnson, Martin Harris, John &  
 Carter, Sarah Carter, Oliver Bowdler, David H  
 Smith, Orson Hyatt, Sylvester Smith and sister John  
 High Priests, were chosen to be a standing Council  
 for the Church by the unanimous voice of the Council.  
 The above named councillors were then asked whether  
 they accepted their appointment, and whether they would sit  
 in that office according to the law of heaven to which  
 they all answered that they accepted their several appoint-  
 ments and would fill their offices according to the power of  
 God bestowed upon them. The number comprising the Council  
 who voted in the name and for the Church in appointing  
 the above named councillors, were forty three, as follows:  
 Nine High Priests, fourteen Elders, four priests and thirteen  
 members.—

Voted, that the High Council cannot have power  
 to act without seven of the above named councillors  
 or their regularly appointed successors, are present. These  
 seven shall have power to appoint other high priests  
 whom they may consider worthy and ~~able to hold~~  
 in the place of absent councillors. Voted, that whenever  
 any vacancy shall occur by the death, removal from office  
 for transgression, or removal from the bounds of this church  
 government of any one of the above named councillors,  
 it shall be filled by the nomination of the President or  
 Presidents, and sanctioned by the voice of a general  
 Council of High Priests convened <sup>for that purpose</sup> to act in the name  
 of the Church. The President of the Church who is  
 also the President of the Council, is appointed by the  
~~voice of the Church~~ <sup>voice of the Council</sup> and acknowledged in this ad-

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ministration by the voice of the church; and it is according to the dignity of his office that he should preside over the high council of the church; and it is his privilege to be assisted by two other presidents appointed after the same manner that he himself was appointed; and in case of the absence of one or both of those who are appointed to assist him, he has power to preside over the council without an assistant, and in case that he himself is absent, the other presidents have power to preside in his stead, both or either of them.

Whenever a high council of the church of Christ is regularly organized according to the foregoing pattern, it shall be the duty of the twelve councillors to cast lots by number and thereby ascertain who of the twelve shall speak first commencing with No. 1. and so in succession to No. 12.

Whenever this council convenes to act upon any case, the twelve councillors shall consider whether it is a difficult one or not; if it is not, two only of the councillors shall speak upon it according to the form above written. But if it is thought to be difficult, four shall be appointed, and if more difficult, six. But in no case shall more than six be appointed to speak. The accuser in all cases has a right to one half of the council to prevent insult or injustice, and the councillors appointed to speak before the council, are to present the case after the evidence is examined, in its true light, before the council, and every man is to speak according to equity and justice. Those councillors who draw even numbers, that is, 2, 4, 6, 8, 10 and 12 are the individuals who are to stand up in the behalf of the accused and prevent insult or injustice. In all cases the accuser and the accused shall have a privilege of speaking for themselves before the council after the evidence is heard and the councillors, who are appointed to speak on the case, have finished their

remarks. After the witnesses are heard, the accusation, answer and the accused, have spoken, the president shall give a decision according to the understanding which he shall have of the case, and call upon the twelve councillors to sanction the same by their votes. But should the remaining councillors who have not spoken, or any one of them, after hearing the witnesses and pleadings impartially, discover an error in the decision of the president, they can manifest it and the case shall have a re-hearing, and if after a careful rehearing any additional light is thrown upon the case, the decision shall be altered accordingly. But in case no additional light is given, the first decision shall stand, the majority of the Council having power to determine the same.

In cases of difficulty, respecting doctrine or principle, (if there is not a sufficiency written to make the case clear to the minds of the Council) The President may inquire and obtain the mind of the Lord by visiting the high priests when abroad have power to call and organize a council after the manner aforesaid of the foregoing to settle difficulties when the parties or either of them shall request it and the said council of high priests shall have power to appoint one of their own number to preside over such council for the time being. It shall be the duty of said council to transmit, immediately, a copy of their proceedings with a full statement of the testimony accompanying their decision to the high council at the seat of the government of the Church. Should the parties or either of them be dissatisfied with the decision of said council they may appeal to the high council, at the seat of the government of the Church and have a re-hearing which case shall there be concluded according to the former pattern written as though no such decision had been made.

This council of high priests abroad is only to be called on the most difficult cases of church matters, and no common or ordinary case is to be sufficient to call such councils. The traveling or located high priests abroad have the power to say whether it is necessary to call such a council or not.

\* Resolved, that the president or presidents of the seat of <sup>the high priests</sup> ~~general church government~~ shall have power to determine whether any such case as may be appealed is justly entitled to a re-hearing after examining the appeal and the evidence and statements accompanying it.

The travel commissioners then proceeded to cast lots or ballot to determine who should speak first, and the following was the result, namely,

Oliver Cowdrey Sen. Sr.	1
Joseph Cox	2
Samuel A. Smith	3
Lucas Johnson	4
John V. Banta	5
Lybster Smith	6
John Johnson	7
Erson Hyder	8
Sarah Banta	9
Wrayor Smith Sen.	10
John Smith	11
Martin Harris	12

The council then adjourned to meet on Wednesday the 19<sup>th</sup> Inst. at 10 O'clk A.M.

Erson Hyder } Clerk  
Oliver Cowdrey }

William, November 5, 1834.

It is my will that my servant <sup>A. G. Foster</sup> ~~W. P. Miller~~ should be appointed and ordained a presiding High Priest over my Church in the land of Freedom and the regions same about; and should preach my everlasting gospel, and lift up his voice and warn the people, not only in his own place, but in the adjoining countries; and devote his whole time, in this high, and holy calling, which I now give unto him; seeking diligently the Kingdom of Heaven and its righteousness, and all things necessary shall be added therunto, for the laborer is worthy of his hire.

And again, verily I say unto you, the coming of the Lord cometh as a thief in the night; therefore, good of your hearts, that ye may be the children of the light, and that day shall not overtake you as a thief.

And again, verily I say unto you, to him whom I will in vision whom my servant <sup>W. P. Miller</sup> ~~W. P. Miller~~ desire to my right and separated himself from the circles of men; therefore, blessed is my servant <sup>W. P. Miller</sup> ~~W. P. Miller~~, for I will have mercy on him, and notwithstanding the vanity of his heart, I will lift him up, and inasmuch as he will remember himself to love me, I will give <sup>unto</sup> him grace and assistance whosoever he may stand; and if he continue to be faithful unto me, and a light unto the chosen, I have prepared a crown for him in the mansion of my Father's house.

W. P. Miller

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An explanation of the 14 verse of the 7th chapter  
of Saint Paul's Epistle to the Galatians

Now in the days of the Apostles the Law of  
circumcision was held among all the Jews that  
believed not the gospel of Jesus Christ, and it came  
to pass that there was a great contention among  
the people concerning the Law of circumcision  
for the unbelieving husband's wife was divided that  
his children should be circumcised and be-  
come subject to the Law if those which Law was  
fulfilled and it came to pass that the children  
being brought up in subjection to the Law  
of Moses and gave heed to the tradition of  
their fathers & believed not the gospel of  
Christ wherein they became wholly sinners  
for this cause the Apostle wrote unto the  
Church giving unto them a commandment not of  
the Lord but of himself that a believing man  
not be united to an unbeliever except the  
Laws of Moses should be done away among them  
that their children might remain ~~without~~  
without circumcision and that the tradition  
might be done away which that little children  
are whole for it was held among the Jews  
but little children are holy being sanc-  
tified through the atonement of Jesus  
Christ and this is what the scripture  
mean

February 24 1831

Behold verily I say unto you that whatsoever  
person among you having just away their  
compassion for the carnal formation



or in other words if ye shall testify before ye  
 in all lowliness of heart that that is the case,  
 ye shall not cast them out from among  
 you but if ye shall find that of any persons  
~~that~~ <sup>that</sup> left their communion for the sake of  
 adultery—and they themselves are the offenders  
 and their countenances be living they shall  
 be cast out from among you. And again  
 I say unto you that ye be watchful and  
 careful with all anxiety that ye receive  
 none such coming you if they be  
 married and if they be not married  
 they shall repent of all their sins  
 as ye shall not receive them.



which I have given you, the gates  
 of hell shall not prevail against you,  
 for my grace is sufficient for you:  
 and ye shall be lifted up at the  
 last day. And I Jesus Christ, your  
 Lord and your God, have spoken it  
 unto you, that I might bring about  
 my righteous purposes unto the children  
 of men. Amen.

Material facts

left out of the history of the church are noted here that they may be brought in in their place

1 - The conference minutes for Book E, from page 1 to 33 are of importance and after the facts are collected, insert into the general history.

2 - The conference minutes for Book C from page 1 to 17 do the singular phenomenon seen by Mr. Adridge in 1832 see his journal & note

3 - Henry Smith & Reynold Cahoon commenced digging the trench for the walls of the Lord's house on the 6 of June and soon finished the same by their own hands - on the 22<sup>nd</sup> July 1833.

~~The ... from ... 1832 to Oct 4 1833~~

4 - pag 76. Eastland Nov 23 1833

5 - March 15 1833 page 48.

6 - June 31 " " 49.

7 - Nov. 23 " " 76

Joseph Smith said in 1831 that the ~~people~~ <sup>people</sup> had decided that the doctrine should be such that ~~no~~ <sup>no</sup> medicine would have no effect. The gentile ~~stuttered~~ <sup>stuttered</sup> medicine and had need for it.

~~Joseph Smith said in 1831 that the people had decided that the doctrine should be such that no medicine would have no effect. The gentile stuttered medicine and had need for it.~~

see 20<sup>th</sup> Evening and morning Star. 269. page 269

Jan 29<sup>th</sup> Evening " " " 270

Feb 24<sup>th</sup> Book 6 pag 41 conference of high priests

8 - C page 48<sup>th</sup> council April 4 1834 - Minutes

Nov. 20. 1835 A recommendation to Geo W. Athin (Marked)

W.

X April 11<sup>th</sup> 1834. Co. Conference on Geo. D. James

X Truncated 25 1834. - C. 81. Council

X Thornthorpe's Letter for Hester to visit. Amount 816 p

Messengers & carriage April 21, 1835

1835. Post. Piquettes Letter to Warren Parish. Am. 2.

1835. May 2 - R. S. Apr 5. - D. p. 152. Feb 8<sup>th</sup> 1836. Council

James. Rules to govern the same house from 1836. Page 6. 234

1836. May 15<sup>th</sup> E. Page 65.

1837. Feb. Joseph Hyman's Pleasure went to Jethro Higgins in return  
with collection of Hester. B. Young. 10<sup>th</sup> South went from R.  
back fourth out of the stop. Connection to Hester.

1837. May 1<sup>st</sup> 1/2 session. Hester's complaint Joseph Hester to  
some life

1836. 25 July. E. 69. 10 minutes conference.

1836. January 13. 51<sup>st</sup> C. 231. Rules and Regulations, of the Smith House

1837. Feb - 27<sup>th</sup> D. Ganger Letter of attorney from Joseph D. Hester

1838. Jan 13<sup>th</sup> Hester's score. Stamped Hester in

1839. April 18<sup>th</sup>. Hester's q. 10. Hester's has been kept  
in England. 1/2 session. viz. Hester's Price 3 Dollars.  
and about 20 Quarters had been established.

1838. May. about 23 a bundle of shoes and a pair  
Bones in it found in the house of the Lord in Hester  
put in through the window.

1838. End of May or first June P. Lowrey. when 2<sup>nd</sup> time Hester from 6  
Hester. Hester was in 1<sup>st</sup> May 6<sup>th</sup>. See p. 47.

1838. January 12. Hester's Hester - p. 51.

" " " " " " " " p. 52.

" " " " " " " " p. 53.

1838. Oct 3. Little Hester's Hester 275 Hester's Hester

1838. Oct 25. Hester's Hester 1839 0 Hester's Hester

1838. May 16 to 20. Joseph went the 3 weeks of great Hester with Hester  
Hester & Hester. to see the evening. with Hester's Hester  
and had to intercept him in the place.

1838 September 8<sup>th</sup> letter to Col Price

1838 Oct. 12. Went off court for service, took  
Amoson Rymer prisoner. rode him on the common  
4 days

" Oct 30. Judge had advised the letter of Haines  
Wright to go to Gen West Haines and of the committee  
Haines Committee said to David Stoddard & save the man  
Not a bit of your brother.

1838 18 Dec. D. H. Badger's marriage

1838 July 8. Revolution. Duty of J. J. Williams & W. W. Phelps

1837 April 3 55. High carnival 7 20 73.

" 30 Nov. Oct. C. C. Rice was fired upon by Bayonet when running

" 29 Nov 66

1838 Sept 30 Sunday. Haines & Haines were cut off at  
Pine tree killing Haines & Haines before people, at night

1841. Feb 9. James Kelly was Elected President of Vermont  
University. 1845. 320.

1841 26. 25 December Dec. 66

Record of the speeches pages 5, 6, 7, 8, 9  
(May 1857)

Receipt letter D page 2. Appendix 63. 117  
(1857) 1858

Receipt of the Conference minutes page 64 to 66  
1857 to 1858

Receipt letter E page 64. to 66.  
(1858)

Book of Resolutions - same Book to be registered  
(1858 to 1859)

Receipt of page	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200
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See page 100 of 100

May 4

Minutes of Conference June 2nd and 3rd

June 2

Joseph's View of Language in Missouri

Aug. 19

See Appeal to the American People

November 6

An appeal to the American People  
Signed and Collected Missouri and West at Dickinson

1854

Missouri with J. Smith's escape from prison  
facts relative to the capture of the L.D.S. from Missouri by J. P.  
Pettibone to Congress for redress W. Richards printed - printed in



## List of Mr. Henry

- 1838 Oct 25 - *Pen Book 18-19 March, 1838. Linn*
- " " 24 - *Documents 57.5-59. Newark N.J.*
- " " 2 - *Wm. Charles Charles C. Rich. Statute. Ohio Linn*
- 1838 Apr 27 - *Documents of Mo 87. certificate*
- 1838 Oct 25 - *C. C. Beck's statement. Bristol, Pa. with from*
- " Dec 6 - *D. D. Phelps's Book. Name of writers given by*  
*Mr. Phelps to Legation of Mo. Capt. August Abel Beck*  
*M. Phelps, Harvey Henry, J. Hunt, &c.*